WELCOME TO
ST BARNABAS
APOSTLE & MARTYR

We are an Anglo-Catholic Parish in the Diocese of Ottawa founded in 1889. We welcome you to worship with us in the beauty of holiness.

Please use this bulletin with:

THE REVISED ENGLISH HYMNAL
Hymnbook



Evensong and Benediction of the Blessed Sacrament

Sunday, November 15, 2026, 4:00 p.m.

Our Church stands on the unceded traditional territory of the Anishinaabe Algonquin Nation.

THE OFFICE OF EVENING PRAYER

Organ Prelude
A fancy — William Byrd (c.1540-1623)

Opening Sentences

The LORD is in his holy temple: let all the earth keep silence before him. *Habakkuk 2:20*.

O worship the LORD in the beauty of holiness: let the whole earth stand in awe of him. *Psalm 96:9*.

Preces and Responses — Sarum Plainsong

✠ O Lord, open thou our lips;
And our mouth shall show forth thy praise.

✠ O God, make speed to save us;
O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord;
The Lord's Name be praised.

Psalm 19 *Caeli enarrant*. 111.4



1 THE HEA-vens declare the *glo*-ry of God; / **and the firmament showeth *his* han-dy^work.**
2 **One day tell-*eth* an-oth-er; / and one night certifieth *an*-oth-er.**
3 There is neither *speech* nor lan-guage; / their voice can-*not* be heard;
4 **Yet their sound is gone out *in*-to all lands; / and their words into the ends *of* the world.**

5 In them hath he set a taber-*na*^cle for the sun; / which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant *to* run his^ course.

6 **It goeth forth from the uttermost part of the heaven, and runneth about unto the *end* of^ it a-gain; / and there is nothing hid from *the* heat there^of.**

7 The law of the Lord is an undefilèd law, re-*stor*-ing the soul; / the testimony of the Lord is sure, and giveth wisdom unto *the* sim-ple.

8 **The precepts of the Lord are right, *and* re^joice the heart; / the commandment of the Lord is pure, and giveth light un-*to* the eyes.**

9 The fear of the Lord is clean, and endur-*eth* for ev-er; / the judgements of the Lord are true, and righteous al-*to*-ge-ther.

10 **More to be desirèd are they than gold, *yea*, than much fine gold; / sweeter also than honey, and *the* hon-ey^comb.**

11 Moreover, by them *is* thy^ ser-vant taught; / and in keeping of them there *is* great re^ward.

12 **Who can tell how oft *he* of-fend-eth? / O cleanse thou me from *my* se-cret^ faults.**

13 Keep thy servant also from presumptuous sins, lest they get the do-*min*-ion^ ov-er me; / so shall I be undefilèd and innocent from *the* great of-fence.

14 **Let the words of my mouth, and the meditation of my heart, be alway ac-*cept*-a^ble in thy sight, / O Lord, my strength and my *re*-deem-er.**

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson: 1 Maccabees 2:29-50 read by Bemshema Denga.

At that time many who were seeking righteousness and justice went down to the wilderness to live there, they, their sons, their wives, and their livestock, because troubles pressed heavily upon them. And it was reported to the king's officers, and to the troops in Jerusalem the city of David, that those who had rejected the king's command had gone down to the hiding-places in the wilderness. Many pursued them, and overtook them; they encamped opposite them and prepared for battle against them on the sabbath day.

They said to them, 'Enough of this! Come out and do what the king commands, and you will live.' But they said, 'We will not come out, nor will we do what the king commands and so profane the sabbath day.' Then the enemy quickly attacked them. But they did not answer them or hurl a stone at them or block up their hiding-places, for they said, 'Let us all die in our innocence; heaven and earth testify for us that you are killing us unjustly.' So they attacked them on the sabbath, and they died, with their wives and children and livestock, to the number of a thousand people.

When Mattathias and his friends learned of it, they mourned for them deeply. And all said to their neighbours: 'If we all do as our kindred have done and refuse to fight with the Gentiles for our lives and for our ordinances, they will quickly destroy us from the earth.' So they made this decision that day: 'Let us fight against anyone who comes to attack us on the sabbath day; let us not all die as our kindred died in their hiding-places.'

Then there united with them a company of Hasideans, mighty warriors of Israel, all who offered themselves willingly for the law. And all who became fugitives to escape their troubles joined them and reinforced them. They organized an army, and struck down sinners in their anger and renegades in their wrath; the survivors fled to the Gentiles for safety. And Mattathias and his friends went around and tore down the altars; they forcibly circumcised all the uncircumcised boys that they found within the borders of Israel. They hunted down the arrogant, and the work prospered in their hands. They rescued the law out of the hands of the Gentiles and kings, and they never let the sinner gain the upper hand.

Now the days drew near for Mattathias to die, and he said to his sons: 'Arrogance and scorn have now become strong; it is a time of ruin and furious anger. Now, my children, show zeal for the law, and give your lives for the covenant of our ancestors.

Here endeth the first lesson.

The Office Hymn

348 ***O Gladsome Night*** **Nunc Dimittis**

Magnificat

Fifth Service — Thomas Tomkins (1572-1656)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.
For he hath regarded / the lowliness of his handmaiden.
For behold, from henceforth / all generations shall call me blessed.
For he that is mighty hath magnified me; / and holy is his Name.
And his mercy is on them that fear him / throughout all generations.
He hath showed strength with his arm; / he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, / and hath exalted the humble and meek.
He hath filled the hungry with good things; / and the rich he hath sent empty away.
He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for ever.
Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

The Second Lesson: Matthew 23:13-24

'But woe to you, scribes and Pharisees, hypocrites! For you lock people out of the kingdom of heaven. For you do not go in yourselves, and when others are going in, you stop them. Woe to you, scribes and Pharisees, hypocrites! For you cross sea and land to make a single convert, and you make the new convert twice as much a child of hell as yourselves.

'Woe to you, blind guides, who say, "Whoever swears by the sanctuary is bound by nothing, but whoever swears by the gold of the sanctuary is bound by the oath." You blind fools! For which is greater, the gold or the sanctuary that has made the gold sacred? And you say, "Whoever swears by the altar is bound by nothing, but whoever swears by the gift that is on the altar is bound by the oath." How blind you are! For which is greater, the gift or the altar that makes the gift sacred?

So whoever swears by the altar, swears by it and by everything on it; and whoever swears by the sanctuary, swears by it and by the one who dwells in it; and whoever swears by heaven, swears by the throne of God and by the one who is seated upon it.

'Woe to you, scribes and Pharisees, hypocrites! For you tithe mint, dill, and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. It is these you ought to have practised without neglecting the others. You blind guides! You strain out a gnat but swallow a camel!

Here endeth the second lesson.

Nunc Dimittis

Fifth Service Thomas Tomkins (1572-1656)

Lord, now lettest thou thy servant depart in peace, / according to thy word.
For mine eyes have seen thy salvation, / which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, / and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, / world without end. Amen.

The Apostles' Creed

Please stand.

I believe in God the Father Almighty, **Maker of heaven and earth:**

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Versicles and Responses Sarum Plainsong

The Lord be with you;
And with thy spirit.

Let us pray.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, show thy mercy upon us;
And grant us thy salvation.

O Lord, save the King;
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness;
And make thy chosen people joyful.

O Lord, save thy people;
And bless thine inheritance.

Give peace in our time, O Lord;
And evermore mightily defend us.

O God, make clean our hearts within us;
And take not thy Holy Spirit from us.

The Collects

Anthem

Beati mundo corde — William Byrd (c. 1540-1623)

Beati mundo corde quoniam ipsi Deum videbunt.	*Blessed are the pure in heart, for they shall see God.*
Beati pacifici quoniam filii Dei vocabuntur.	*Blessed are the peacemakers, for they shall be called the children of God.*
Beati qui persecutionem patiuntur propter iustitiam quoniam ipsorum est regnum caelorum.	*Blessed are they that suffer persecution for justice: for theirs is the kingdom of heaven.*

The Prayers

Sermon The Reverend Canon Kevin Flynn

ANNOUNCEMENTS

Welcome
A sincere welcome is extended to all our guests and everyone for joining us for the Evensong and Benediction of the Blessed Sacrament.

Advent Carols and Lessons
Join us for Advent Lessons and Carols with a Procession on Sunday, December 13 at 4:00 p.m.

Anglican Calendar 2027
An Anglican Church Calendar, published by St. Peter Publications and sponsored by the PBSC, is available from Wesley Warren at a cost of $10.

The Offering - Music Fund
Any donations received this evening will go toward the Music Fund and will be specifically used for Choral Scholarships and other miscellaneous expenses related to the Choral Programme.

You can contribute with cash, cheque or make an e-transfer at treasurer@stbarnabasottawa.com and there is also be a tapping machine available at the back of the church for your convenience at the end of the service.

Thank you!
Thank you to the Reverend Canon Kevin Flynn for preaching and officiating at the Evensong this afternoon.

Offertory Hymn

519 ***Lord of the Worlds Above*** **Darwall's 148th**

BENEDICTION OF THE BLESSED SACRAMENT

Please kneel as the Sacred Ministers kneel on the bottom of the Altar steps.

O Salutaris Hostia

O saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

During the second verse the Blessed Sacrament is censed.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee. Amen.

Motet at Benediction

O sacrum convivium — Thomas Tallis (c.1505-1585)

O sacrum convivium! in quo Christus sumitur:	*O sacred banquet, wherein Christ is received;*
recolitur memoria passionis eius: mens impletur gratia:	*the memorial of his passion is renewed; the soul is filled with grace;*
et futurae gloriae nobis pignus datur. Alleluia.	*and a pledge of future glory is given to us. Alleluia.*

Of the Glorious Body Telling

Of the glorious body telling,
O my tongue, its mysteries sing,
And the blood, all price excelling,
Which the world's eternal King,
In a noble womb once dwelling,
Shed for this world's ransoming.

Given for us, for us descending,
Of a virgin to proceed,
Man with man in converse blending,
Scattered he the gospel seed,
Till his sojourn drew to ending,
Which he closed in glorious deed.

At the last great supper lying
Circled by his chosen band,
Duly with the law complying,
First he finished its command,
Then, immortal food supplying,
Gave himself by his own hand.

Word-made-flesh, by word he maketh
Bread his very flesh to be;
Man in wine Christ's blood partaketh:
And if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.

TANTUM ERGO

Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.

Glory let us give and blessing
To the Father and the Son,
Honour, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one. Amen.

Thou gavest them bread from Heaven.
Containing in itself all sweetness.

O God, who in a wonderful sacrament has let unto us a memorial of thy passion: grant us so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruits of thy redemption; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. **Amen.**

THE BENEDICTION

Divine Praises

Blessed be God.
Blessed be God.

Blessed be His Holy Name.
Blessed be His Holy Name.

Blessed be Jesus, true God and true Man.
Blessed be Jesus, true God and true Man.

Blessed be the name of Jesus.
Blessed be the name of Jesus.

Blessed be His most sacred heart.
Blessed be His most sacred heart.

Blessed be Jesus in the most holy sacrament of the Altar.
Blessed be Jesus in the most holy sacrament of the Altar.

Blessed be the Holy Spirit, the comforter.
Blessed be the Holy Spirit, the comforter.

Blessed be the great mother of God, Mary most holy.
Blessed be the great mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.
Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.
Blessed be her glorious Assumption.

Blessed be the name of Mary, virgin and mother.
Blessed be the name of Mary, virgin and mother.
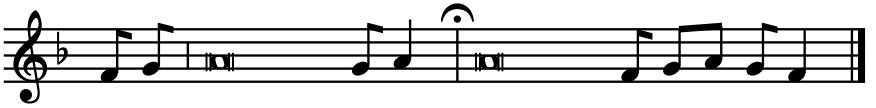
Blessed be Saint Joseph, her most chaste spouse.
Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.
Blessed be God in his angels and in his saints.

Blessed be God.
Blessed be God.

Psalm 117

Let us adore Christ the Lord
In the most Holy Sacrament.



O praise the Lord, all ye *peo*-ple: **/ praise him, *all* yë na-tions.**
For his merciful kindness is ever more and more to-*wards* us: / and the truth of the Lord endureth for ev-*er*. Präise the Lord.
Glory be to the Father, and to *the* Son, / and *to* thë Ho-ly^ Ghost.
As it was in the beginning, is now and ever *shall* be: / World with-*out* ënd. A-men.

Let us adore Christ the Lord
In the most Holy Sacrament.

SILENCE

Closing Hymn

353 ***The Day Thou Gavest, Lord is Ended*** **St. Clement**

Organ Postlude
Master Tallis's Testament — Herbert Howells (1892-1983)

ASSISTING WITH THE SERVICE

Officiant and Homilist	The Reverend Canon Kevin Flynn
Celebrant	The Reverend Canon George Kwari
Reader	Bemshima Denga
Organist and Choirmaster	Shawn Potter