

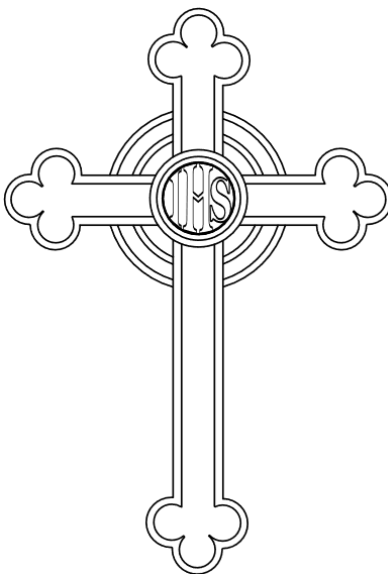


We are an Anglo-Catholic Parish in the Diocese of
Ottawa, celebrating 137 years of worship and service:
1889-2026.



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Mass Booklet & Hymnbook



Fourteenth Sunday after Pentecost (Trinity XIII)

Sunday, August 30, 2026, 10:30 a.m.

Solemn High Mass

Our Church stands on the unceded traditional territory of the
Anishinaabe Algonquin Nation.

Organ Prelude

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn *with Asperges*

191 Holy, Holy, Holy, Lord God Almighty

Nicaea

Introit Proper

Look, O Lord, graciously upon thy covenant, and forsake not the congregation of the poor for ever: arise, O Lord, maintain thine own cause; and be not unmindful of the voices of them that seek thee. *Ps.* O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture? Glory be... Look, O Lord, graciously upon thy covenant ...

The Opening Greeting

p.2

Kyrie

p.2

Gloria

p.3

The Collect

Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

THE LITURGY OF THE WORD

The First Reading: Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God.

There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

The Word of the Lord
Thanks be to God.



- ¹ O GIVE thanks unto the Lord, and *call* up-on^ his Name; / **tell the peoples what *things* he hath done.**
- ² **O let your songs be of *him* and praise him; / and let your talking be of *all* his won^drous works.**
- ³ Re-*joice* in^ his ho^ly Name: / let the heart of them re-*joice* that seek^ the Lord.
- ⁴ **Seek the *Lord* and his strength: / seek his *face* ev-er-more.**
- ⁵ Remember the marvellous *works* that^ he hath done, / his wonders, and the *judge*-ments of^ his mouth;
- ⁶ **O ye seed of Abra-*ham* his servant, / ye children of Ja-*cob*, his cho-sen.**
- ²³ Israel also came *in*-to Eg-ypt, / and Jacob was a stranger *in* the land^ of Ham.
- ²⁴ **And the Lord increased^ his *peo*-ple^ ex-ceed^ing-ly, / and made them stronger *than* their en^e-mies;**
- ²⁵ Whose heart turned to *hate* his peo-ple, / and to deal deceitfully *with* his ser-vants.
- ²⁶ **Then sent he *Mo*-ses^ his ser-vant, / and Aaron whom *he* had cho-sen.**

The Second Reading: Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The Word of the Lord

Thanks be to God

Gradual Hymn

591 *Will You Come and Follow Me*

Kelvingrove

Gradual Proper

Look upon thy covenant, O Lord: and forget not the congregation of the poor for ever. Arise, O Lord, maintain thine own cause: remember how the foolish man blasphemeth thee daily. Alleluia, alleluia. For the Lord is a great God: and a great King over all the earth. Alleluia.

The Gospel: Matthew 16:21-28

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the sixteenth chapter of the Gospel of our Lord Jesus Christ according to St. Matthew, beginning at the twenty-first verse.

Glory be to thee, O Lord.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised.

And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The Gospel of the Lord.

Praise be to thee, O Christ.

The Sermon

The Reverend Canon George Kwari

The Nicene Creed

p.6

The Prayers of the People

p.7

The Confession and Absolution

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The Peace

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Offertory Proper

My hope hath been in thee, O Lord: I have said, Thou art my God, my time is in thy hand.

Offertory Hymn

363 *Lord of Beauty, Thine the Splendour*

Regent Square

Prayer over the Gifts

Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord. **Amen**

The Mass Intentions of the Day

THE CANON OF THE MASS

The Sursum Corda	p.11
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The Eucharistic Prayer	pp.12-13
The Lord’s Prayer	p.14
Prayer of Humble Access	p.14
Agnus Dei	p.15
Invitation to Communion	p.15

Communion Proper

Thou hast given us Bread from heaven, O Lord: having every delight, and every taste of sweetness.

Communion Hymn

401 <i>Sweet Sacrament Divine</i>	Divine Mysteries
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Post Communion Prayer	p.17
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Post-Communion Hymn

581 <i>Through All the Changing Scenes of Life</i>	Wiltshire
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The Angelus	p.19
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Organ Postlude

ASSISTING WITH THE SERVICE

Celebrant and Homilist
Deacon
Subdeacon
Reader

The Reverend Canon George Kwari
The Reverend Canon David Rath
Ellery Furlong
Kate Morency

This service is being live-streamed on YouTube.

CHURCH OF ST BARNABAS, APOSTLE AND MARTYR

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