

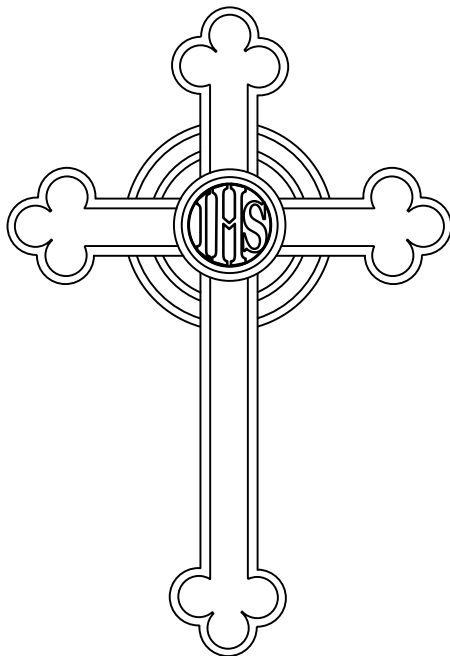


**We are an Anglo-Catholic Parish in the
Diocese of Ottawa founded in 1889. We
welcome you to worship with us in the
beauty of holiness.**

Please
use this
bulletin
with:



Mass Booklet & Hymnbook



Twenty-Second Sunday after Pentecost/Trinity XXI

October 25, 2026, 10:30 a.m.

Solemn High Mass

Our Church stands on the unceded traditional
territory of the Anishinaabe Algonquin Nation.

Organ Prelude

Sonata No. 3: II Andante tranquillo
Felix Mendelssohn (1809-1847)

Mass Setting

Missa Brevis No. 1 in Eb Major Healey Willan (1880-1968)
Gloria and Creed: Merbecke

THE GATHERING OF THE COMMUNITY

The Opening Hymn

269 *Blessed City, Heavenly Salem* Oriel

Introit Proper

O Lord Almighty, everything is in subjection unto thee; and there is no one that is able to resist thy power: for thou hast created everything; heaven and earth, and all the wonders which under heaven’s vault are contained; thou art the Lord and King of all things. *Ps.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. Glory be ... O Lord Almighty ...

The Opening Greeting p.2

Kyrie p.2

Gloria p.3

The Collect

Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

The First Reading: Deuteronomy 34:1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain that is, the valley of Jericho, the city of palm trees as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there."

Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Bethpeor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigour had not abated.

The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses.

Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The Word of the Lord

Thanks be to God.



- ¹ LORD, THOU hast been our *re*-fuge, / **from one generation *to* an-ö-ther.**
- ² **Before the mountains were brought forth, or ever the earth and the world *were* made, / thou art God from everlasting, and *world* with-öüt end.**
- ³ Thou turnest man back to *the* dust, / and thou sayest, "Return, ye *chi*-dren öf men."
- ⁴ **For a thousand years in thy sight are but as yesterday when it *is* past, / and as a *watch* in the night.**
- ⁵ Thou carriest them away as with a flood, and they are even as *a* sleep; / in the morning they are like *grass* that gröw-eth^ up.
- ⁶ **In the morning it is green and grow-*eth* up, / but in the evening it is cut *down* and wïth-er^ed.**
- ¹⁴ Turn thee again, O Lord, at *the* last, / and be gracious un-*to* thy sêr-vants.
- ¹⁵ **O satisfy us with thy mercy, and *that* soon: / so shall we rejoice and be glad all the *days* of öür life.**
- ¹⁶ Comfort us again according to the time that thou hast afflict-*ed* us, / and for the years wherein we have suffer-*ed* ad-vër-si^ty.
- ¹⁷ **Show thy servants *thy* work, / and their chil-*dren* thy glö-ry.**
- ¹⁸ And let the glorious majesty of the Lord our God be up-*on* us: / **prosper thou the work of our hands upon us, O prosper *thou* our hän-dy^work.**

The Second Reading: 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition.

For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of the Lord
Thanks be to God.

Gradual Hymn

560 *Rejoice, the Lord Is King*

Darwall

Gradual Proper

Lord, thou hast been our refuge: from one generation to another. ∕. Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end. Alleluia. Alleluia. ∕. Praise the Lord, O my soul, while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God. Alleluia.

The Gospel: Matthew 22: 34-46

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the twenty-second chapter of the Gospel of our Lord Jesus Christ according to St. Matthew, beginning at the thirty-fourth verse.

Glory be to thee, O Lord.

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?"

He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.

Praise be to thee, O Christ.

The Homily

The Reverend Canon Roger Young

The Nicene Creed

p.6

The Prayers of the People

p.7

The Confession and Absolution

p.8

The Peace

p.9

Offertory Proper

There was a man in the land of Uz, whose name was Job: perfect and upright, and one that feared God. And Satan sought to tempt him: and power was given him by the Lord over his possessions, and over his flesh. And he destroyed all his substance and his sons: and he smote his flesh with sore boils.

Offertory Hymn

436 *Angel Voices Ever Singing*

Angel Voices

Prayer over the Gifts

God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. **Amen.**

The Mass Intentions of the Day

THE CANON OF THE MASS

The Sursum Corda	p.11
The Sanctus and Benedictus	p.12
The Eucharistic Prayer	pp.12-13
The Lord’s Prayer	p.14
Prayer of Humble Access	p.14
Agnus Dei	p.15
Invitation to Communion	p.15

Communion Proper

My soul hath longed for thy salvation; and I have a good hope in thy word: when wilt thou be avenged of them that persecute me? They persecute me falsely: O be thou my help, O Lord my God.

Communion Hymn

Here, O My Lord, I See Thee Face to Face

St. Agnes

Ablutions Motet

Teach me, O Lord

Thomas Attwood (1765-1838)

The Prayer after Communion	p. 17
The Blessing	p.17
The Dismissal	p.18

Post-Communion Hymn
428 *All My Hope on God Is Founded*

Michael

The Angelus

p.19

Organ Postlude

"Darwall"

Healey Willan

DEDICATIONS

The flowers on the High Altar and Lady Altar are given:

- ❖ **to the glory of God and in loving memory of Dennis Murphy by Myrna and the family.**
- ❖ **in loving memory of my dear Mum, Betty Dorward, a woman of deep and abiding faith by Beth Borden.**

ASSISTING WITH THE SERVICE

Celebrant

The Reverend Canon Jim Beall

Homilist

The Reverend Canon Roger Young

Deacon

The Reverend Canon George Kwari

Subdeacon

Gary Rourke

Reader

Julie Cross

Organist

Shawn Potter

The service is being live-streamed on YouTube

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**
70 James Street,
Ottawa ON K1R 5M3

PARISH ADMINISTRATIVE ASSISTANT
Stacy Rainville
613-232-6992
parish.office@stbarnabasottawa.com
www.stbarnabasottawa.com

TREASURER
Winnie Henderson
treasurer@stbarnabasottawa.com

TO DONATE:



INCUMBENT

The Rev. Canon George Kwari
613-854-7630
rector@stbarnabasottawa.com

ORGANIST AND CHOIRMASTER

Shawn Potter
organist@stbarnabasottawa.com

WARDENS

William Hallett
Diane Roussel

DEPUTY RECTOR'S WARDEN

Ellery Furlong