



We are an Anglo-Catholic Parish in the Diocese of Ottawa founded in 1889. We welcome you to worship with us in the beauty of holiness.

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Mass Booklet & Hymnbook



**EVENSONG,
BENEDICTION OF THE BLESSED SACRAMENT
AND SERVICE OF BELONGING
ON THE FEAST OF DEDICATION**

Sunday, October 18, 2026, 4:00 p.m.

Our Church stands on the unceded traditional territory
of the Anishinaabe Algonquin Nation.

THE OFFICE OF EVENING PRAYER

Organ Prelude

Danket dem Herrn, denn er ist sehr freundlich, BuxWV 181

"Thank the Lord, for he is good" Dieterich Buxtehude (1637-1707)

Introit

Jerusalem et Sion filiae

Plainsong

Preces and Responses

Sarum Plainsong

✠ O Lord, open thou our lips;

And our mouth shall show forth thy praise.

✠ O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord;

The Lord's Name be praised.

Psalm 122 *Laetatus sum.*

IV.6.



¹ I WAS glad when they said *un*-to me, / **'We will go unto the house of the Lord.'**

² **Behold, our *feet* now stand / within thy gates, O Jerusa-*lem*.**

³ Jerusalem is built *as* a ci-ty / that is at unity in it-*self*;

⁴ **Whither the tribes go up, even the tribes *of* the Lord, / as was decreed for Israel, to give thanks unto the Name of the *Lord*.**

⁵ For there were set the *thrones* for judge-ment, / even the thrones of the house of Da-*vid*.

⁶ O pray for the peace *of* Je-ru-sa[^]lem: / may they prosper that love *thee*.

⁷ Peace be with-*in* thy walls, / and plenteousness within thy pala-*ces*.

⁸ For my brethren and com-*pan*-ions' sakes, / I will wish thee prosperi-*ty*.

⁹ Yea, because of the house of the *Lord* our God, / **I will seek to do thee *good*.**

Glory be to the Father, and *to* the Son: / and to the Holy *Ghost*;

As it was in the beginning, is now, and *ev*-er shall be: / world without end. A-*men*.

The First Lesson Haggai 1:1-2:9

In the second year of King Darius, in the sixth month, on the first day of the month, the word of the Lord came by Haggai the prophet to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, saying, "Thus speaks the Lord of hosts, saying: 'This people says, "The time has not come, the time that the Lord's house should be built.'"" Then the word of the Lord came by Haggai the prophet, saying, "Is it time for you yourselves to dwell in your paneled houses, and this temple to lie in ruins?" Now therefore, thus says the Lord of hosts: "Consider your ways! You have sown much, and bring in little; You eat, but do not have enough; You drink, but you are not filled with drink; You clothe yourselves, but no one is warm; And he who earns wages, Earns wages to put into a bag with holes."

Thus says the Lord of hosts: "Consider your ways! Go up to the mountains and bring wood and build the temple, that I may take pleasure in it and be glorified," says the Lord. "You looked for much, but indeed it came to little; and when you brought it home, I blew it away. Why?" says the Lord of hosts. "Because of My house that is in ruins, while every one of you runs to his own house. Therefore the heavens above you withhold the dew, and the earth withholds its fruit. For I called for a drought on the land and the mountains, on the grain and the new wine and the oil, on whatever the ground brings forth, on men and livestock, and on all the labor of your hands."

Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the Lord their God, and the words of Haggai the prophet, as the Lord their God had sent him; and the people feared the presence of the Lord. Then Haggai, the Lord's messenger, spoke the Lord's message to the people, saying, "I am with you, says the Lord." So the Lord stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and worked on the house of the Lord of hosts, their God, on the twenty-fourth day of the sixth month, in the second year of King Darius.

In the seventh month, on the twenty-first of the month, the word of the Lord came by Haggai the prophet, saying: "Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to the remnant of the people, saying: 'Who is left among you who saw this temple in its former glory? And how do you see it now? In comparison with it, is this not in your eyes as nothing? Yet now be strong, Zerubbabel,' says the Lord; 'and be strong, Joshua, son of Jehozadak, the high priest; and be strong, all you people of the land,' says the Lord, 'and work; for I am with you,' says the Lord of hosts. 'According to the word that I covenanted with you when you came out of Egypt, so My Spirit remains among you; do not fear!'

"For thus says the Lord of hosts: 'Once more (it is a little while) I will shake heaven and earth, the sea and dry land; and I will shake all nations, and they shall come to the Desire of All Nations, and I will fill this temple with glory,' says the Lord of hosts. 'The silver is Mine, and the gold is Mine,' says the Lord of hosts. 'The glory of this latter temple shall be greater than the former,' says the Lord of hosts. 'And in this place I will give peace,' says the Lord of hosts."

Here endeth the first lesson.

Thanks be to God.

The Office Hymn

272 *In Our Day of Thanksgiving*

St Catherine's Court

Magnificat

Magnificat and Nunc Dimittis Set to Music for the Use of Village Choirs Ralph Vaughan Williams (1872-1958)

My soul doth magnify the Lord, / and my spirit hath rejoiced in God my Saviour.

For he hath regarded / the lowliness of his handmaiden.

For behold, from henceforth / all generations shall call me blessed.

For he that is mighty hath magnified me; / and holy is his Name.

And his mercy is on them that fear him / throughout all generations.

He hath showed strength with his arm; / he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, / and hath exalted the humble and meek.

He hath filled the hungry with good things; / and the rich he hath sent empty away.

He remembering his mercy / hath holpen his servant Israel;

As he promised to our forefathers, / Abraham and his seed for ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, / world without end.
Amen.

The Second Lesson Matthew 18:1-5,15-20

The disciples came to Jesus, saying, "Who then is greatest in the kingdom of heaven?"

Then Jesus called a little child to Him, set him in the midst of them, and said, "Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of heaven. Therefore whoever humbles himself as this little child is the greatest in the kingdom of heaven. Whoever receives one little child like this in My name receives Me.

"Moreover if your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother.

But if he will not hear, take with you one or two more, that 'by the mouth of two or three witnesses every word may be established.' And if he refuses to hear them, tell it to the church. But if he refuses even to hear the church, let him be to you like a heathen and a tax collector.

"Assuredly, I say to you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

"Again I say to you that if two of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven. For where two or three are gathered together in My name, I am there in the midst of them."

Here endeth the second lesson.

Thanks be to God.

Nunc Dimittis

Magnificat and Nunc Dimittis Set to Music for the Use of Village Choirs
Ralph Vaughan Williams (1872-1958)

Lord, now lettest thou thy servant depart in peace, / according to thy word.

For mine eyes have seen thy salvation, / which thou hast prepared before the face of all people;

To be a light to lighten the Gentiles, / and to be the glory of thy people Israel.

**Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world
without end. Amen.**

Apostles Creed

Please stand.

I believe in God the Father Almighty, **Maker of heaven and earth:**

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Versicles and Responses

Sarum Plainsong

The Lord be with you;

And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, show thy mercy upon us;

And grant us thy salvation.

O Lord, save the King;

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness;
And make thy chosen people joyful.

O Lord, save thy people;
And bless thine inheritance.

Give peace in our time, O Lord;
And evermore mightily defend us.

O God, make clean our hearts within us;
And take not thy Holy Spirit from us.

Collects

The Lord be with you.

And with thy spirit.

Let us pray

O most blessed Saviour, who didst vouchsafe thy gracious presence at the Feast of Dedication: be present with us at this time by thy Holy Spirit, and so possess our souls by thy grace, that we may be living temples, holy and acceptable unto thee; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

Anthem

Grace before sleep

Susan LeBarr (b.1981)
words: Sara Teasdale (1884-1933)

How can our minds and bodies be
Grateful enough that we have spent
Here in this generous room, we three,
This evening of content?
Each one of us has walked through storm
And fled the wolves along the road;
But here the hearth is wide and warm,
And for this shelter and this light
Accept, O Lord, our thanks to-night.

Prayers

Here prayers may be said, ending with the Prayer of St. Chrysostom and the Grace.

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Please be seated.

The Homily

The Reverend Canon George Kwari

A Liturgy of Belonging

Canon Kwari: It is always a joy for a congregation to welcome new members into its fellowship. Today we welcome, Evan Allen, JoAnne Beckett, Cheryl Brathwaite, Chen Yining, Vincent Salabarria, and Nico Turcas.

Canon Kwari: Do you promise, according to the grace given you, to grow in faith and to be an active and faithful member of St. Barnabas?

New Members: I will, with God's help.

Canon Kwari: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

New Members: I will, with God's help.

Canon Kwari: Do you promise to assist the new members in finding their place within the body of Christ? Will you embrace their gifts and acknowledge that their presence and participation will strengthen our congregation and help it grow in new ways? Will you support them in their faith journey and pray for them?

All: We will, with God's help.

Canon Kwari: Let us pray. Gracious and loving God, we pray that the community of faith gathered here may welcome and support Evan Allen, JoAnne Beckett, Cheryl Brathwaite, Chen Yining Vincent Salabarria, and Nico Turcas, who have come among us. Lord, we thank you for the unique gifts that each person brings. Help us to recognize and celebrate their contributions, so that our congregation may grow in faith and fellowship through their participation. Fill them with faith, inspire them with hope, and lead them in love as we embrace their presence among us, through Jesus Christ our Lord. **Amen.**

Announcements

Offertory Hymn

603 *The Church's One Foundation*

Aurelia

BENEDICTION OF THE BLESSED SACRAMENT

Please kneel as the Sacred Ministers kneel on the bottom of the Altar steps.

The celebrant will raise and uncover the Monstrance before going to the Aumbry to bring the Blessed Sacrament to the Altar. When the celebrant returns to kneel with the other sacred ministers, the O Salutaris Hostia is sung.

O Salutaris Hostia

O saving Victim, opening wide
**The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.**

During the second verse the Blessed Sacrament is censed.

**All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee. Amen.**

Motet at Benediction

Locus iste

Anton Bruckner (1824-1896)

This place was made by God, a priceless sacrament; it is without reproach.

Tantum Ergo

Of the glorious body telling,
**O my tongue, its mysteries sing,
And the blood, all price excelling,
Which the world's eternal King,
In a noble womb once dwelling,
Shed for this world's ransoming.**

**Given for us, for us descending,
Of a virgin to proceed,
Man with man in converse blending,
Scattered he the gospel seed,
Till his sojourn drew to ending,
Which he closed in glorious deed.**

**At the last great supper lying
Circled by his chosen band,
Duly with the law complying,
First he finished its command,
Then, immortal food supplying,
Gave himself by his own hand.**

**Word-made-flesh, by word he maketh
Bread his very flesh to be;
Man in wine Christ's blood partaketh:
And if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.**

**Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.**

**Glory let us give and blessing
To the Father and the Son,
Honour, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one. Amen.**

Thou gavest them bread from Heaven, Alleluia.

Containing in itself all sweetness, Alleluia.

Let us pray. O God, who in a wonderful sacrament has let unto us a memorial of thy passion: grant us so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruits of thy redemption; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. **Amen.**

The Celebrant puts on the humeral veil, goes up to the Altar, holding the monstrance with the humeral veil, turns and blesses the congregation with the Blessed Sacrament.

As the blessing is given, the people make the sign of the Cross (✠). After Benediction, the Celebrant return to kneel on the bottom Altar step. The Divine Praises are then recited by the Celebrant.

Divine Praises

Blessed be God.

Blessed be God.

Blessed be His Holy Name.

Blessed be His Holy Name.

Blessed be Jesus, true God and true Man.

Blessed be Jesus, true God and true Man.

Blessed be the name of Jesus.

Blessed be the name of Jesus.

Blessed be His most sacred heart.

Blessed be His most sacred heart.

Blessed be Jesus in the most holy sacrament of the Altar.

Blessed be Jesus in the most holy sacrament of the Altar.

Blessed be the Holy Spirit, the comforter.

Blessed be the Holy Spirit, the comforter.

Blessed be the great mother of God, Mary most holy.

Blessed be the great mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be her glorious Assumption.

Blessed be the name of Mary, virgin and mother.

Blessed be the name of Mary, virgin and mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

Blessed be God in his angels and in his saints.

Blessed be God.

Blessed be God.

Psalm 117

Let us adore Christ the Lord

In the most Holy Sacrament.



O praise the Lord, all ye *peo*-ple: / praise him, *all* yë na-tions.

For his merciful kindness is ever more and more to-wards us: /

and the truth of the Lord endureth for ev-er. Präise the Lord.

Glory be to the Father, and to *the* Son, / and *to* thë Ho-ly^ Ghost.

**As it was in the beginning, is now and ever *shall* be: / World with-
out ënd. A-men.**

Let us adore Christ the Lord

In the most Holy Sacrament.

Closing Hymn

Holy Father, Cheer Our Way

Vesper

**Holy Father, cheer our way
With thy love's perpetual ray;
Grant us every closing day
Light at evening time.**

**² Holy Saviour, calm our fears
When earth's brightness disappears;
Grant us in our latter years
Light at evening time.**

**³ Holy Spirit, be thou nigh
When in mortal pains we lie;
Grant us, as we come to die,
Light at evening time.**

**⁴ Holy, Blessed Trinity,
Darkness is not dark with thee;
Those thou keepest always see
Light at evening time.**

Organ Postlude

Nun danket alle Gott, BWV 657
Now thank we all our God'

Johann Sebastian Bach (1685-1750)

ASSISTING WITH THE SERVICE

Officiant
Homilist
Sidespersons
Organist and Choirmaster

The Reverend Canon Roger Young
The Reverend Canon George Kwari
Jennifer Veitch & Richard MacCallum
Shawn Potter

This service is being live-streamed on YouTube.

**CHURCH OF ST BARNABAS,
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