

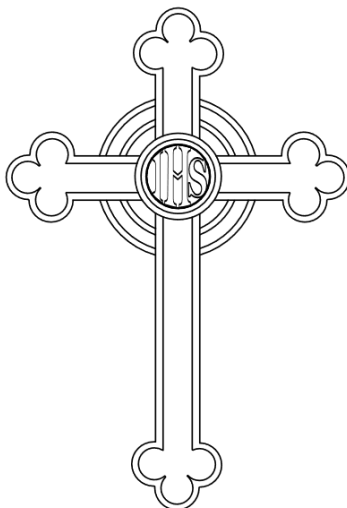


We are an Anglo-Catholic Parish in the Diocese of
Ottawa, celebrating 137 years of worship and service:
1889-2026.



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Mass Booklet & Hymnbook



Seventeenth Sunday after Pentecost (Trinity XVI)

Season of Creation

Sunday, September 20, 2026, 10:30 a.m.

Solemn High Mass with a Procession

Our Church stands on the unceded traditional territory of the
Anishinaabe Algonquin Nation.

Organ Prelude

Symphonie No. 4: III. Andante cantabile Charles-Marie Widor (1844-1937)

Mass Setting

The Mass of the Quiet Hour

George Oldroyd (1886-1956)

THE GATHERING OF THE COMMUNITY

Let us go forth in peace.

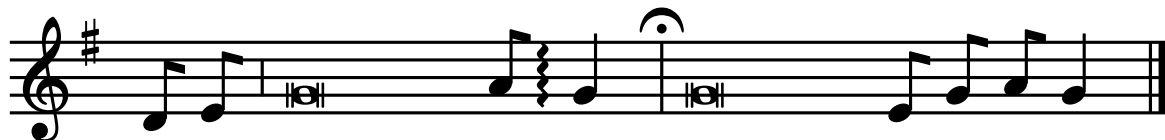
In the name of the Lord. Amen.

The Procession

Benedicite, Omnia Opera

VIII.1

The Song of the Three Children



O ALL ye Works of the Lord, bless ye the Lord: / **praise him, and magnify him for ev-er.**

O ye Angels of the Lord, bless ye the Lord: O ye Heavens, bless ye the Lord.

O ye Waters that be above the Firmament, bless ye the Lord: / O all ye Powers of the Lord, bless ye the Lord.

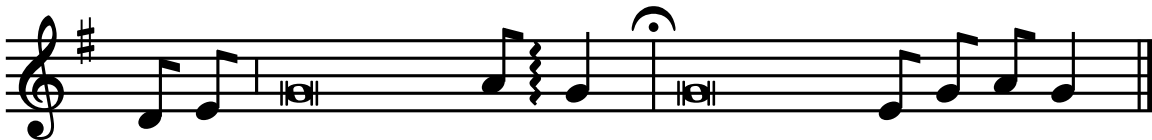
O ye Sun and Moon, bless ye the Lord: / O ye Stars of Heaven, bless ye the Lord.

O ye Showers and Dew, bless ye the Lord: / O ye Winds of God, bless ye the Lord.

O ye Fire and Heat, bless ye the Lord: / O ye Winter and Summer, bless ye the Lord.

O ye Dews and Frosts, bless ye the Lord: / O ye Frost and Cold, bless ye the Lord.

O ye Ice and Snow, bless ye the Lord: / O ye Nights and Days, bless ye the Lord.



O ye Light and Darkness, bless ye the Lord: / O ye Lightnings and Clouds,
bless ye the Lord.

**O let the Earth bless the Lord: / praise him, and magnify him for
ev-er.**

O ye Mountains and Hills, bless ye the Lord: / O all ye Green Things upon
the Earth, bless ye the Lord.

**O ye Wells, bless ye the Lord: / O ye Seas and Floods, bless ye the
Lord.**

O ye Whales, and all that move in the Waters, bless ye the Lord: / O all ye
Fowls of the Air, bless ye the Lord.

**O all ye Beasts and Cattle, bless ye the Lord: / O ye Children of
Men, bless ye the Lord.**

O let Israel bless the Lord: / praise him, and magnify him for ev-er.

**O ye Priests of the Lord, bless ye the Lord: / O ye Servants of the
Lord, bless ye the Lord.**

O ye Spirits and Souls of the Righteous, bless ye the Lord: / O ye holy and
humble Men of heart, bless ye the Lord.

**O Ananias, Azarias, and Misael, bless ye the Lord: / praise him,
and magnify him for ev-er.**

Glory be to the Father, and to the Son: / and to the Ho-ly^Ghost;

**As it was in the beginning, is now, and ever shall be: / world with-
out end. A-men.**

Station at the Rood

O Lord, how manifold are thy works! Alleluia.

**In wisdom hast thou made them all: the earth is full of thy riches.
Alleluia.**

Almighty God, in love you have called us into being and surrounded us with the sight, sound, and scent of beauty. We thank you for the grandeur of sunsets, the comforting presence of trees, the joyful song of birds, and the nourishing renewal of waters. May all these your creatures remind us of your love for us and every living thing, through Jesus your Son with the Holy Spirit, in whom creation is held in loving embrace. **Amen.**

Introit Proper

Have mercy upon me, O Lord, for I have called daily upon thee : for thou, O Lord, art gracious and merciful, and plenteous in thy loving-kindness toward all them that call upon thee. *Ps.* The earth is the Lord's and all that therein is; the compass of the world, and they that dwell therein. Glory be ... Have mercy upon me ...

The Opening Greeting

p.2

Kyrie

p.2

Gloria

p.3

The Collect

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

The First Reading: Genesis 2:4-20

These are the generations of the heavens and the earth when they were created.

In the day that the Lord God made the earth and the heavens, when no plant of the field was yet in the earth and no herb of the field had yet sprung up—for the Lord God had not caused it to rain upon the earth, and there was no

one to till the ground; but a stream would rise from the earth, and water the whole face of the ground— then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being.

And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

A river flows out of Eden to water the garden, and from there it divides and becomes four branches. The name of the first is Pishon; it is the one that flows around the whole land of Havilah, where there is gold; and the gold of that land is good; bdellium and onyx stone are there. The name of the second river is Gihon; it is the one that flows around the whole land of Cush. The name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

Then the Lord God said, 'It is not good that the man should be alone; I will make him a helper as his partner.' So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called each living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner.

The Word of the Lord.

Thanks be to God.

Psalm 148 *Laudate Dominum.*

VII.6.



- ¹ O PRAISE the Lord *from* the hea-vens: / **praise** him in^ the heights.
- ² **Praise** him, all ye *an*-gels of his: / **praise** him, all^ his höst.
- ³ *Praise* him, sun and moon: / praise him, *all* ye stars^ of light.
- ⁴ **Praise** him, *all* ye hea-vens, / and ye waters that are a-*bove* the hea-vëns.
- ⁵ Let them praise the *Name* of the Lord; / for he commanded and they *were* cre-a-tëd.
- ⁶ **He** hath made them fast for *ev*-er^ and ev-er: / he hath given them a law which shall *not* be bro-kën.
- ⁷ Praise the *Lord* from the earth, / ye *dra*-gons and^ all deëps;
- ⁸ **Fire** and hail, *snow* and va-pour, / wind and storm, ful-*fill*-ing his wörd;
- ⁹ *Moun*-tains and^ all hills; / fruitful trees and *äll* ce-därs;
- ¹⁰ **Beasts** and^ all cat-tle; / creeping things and *fea*-ther-ed föwls;
- ¹¹ Kings of the *earth*, and^ all peo-ples; / princes and all *judg*-es of^ the wörlð;
- ¹² **Young** men and *maid*-ens^ to-ge-ther; / old *men* and chil-drën;
- ¹³ Let them praise the *Name* of the Lord; / for his Name only is excellent, and his glory above *hea*-ven and eärlh.
- ¹⁴ **He** shall exalt the horn of his peo-plè; all his *saints* shall praise him: / even the children of Israel, even the *peo*-ple^ that serv^eth him.

The Second Reading: Philippians 1:21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you.

Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the Gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents.

For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well - since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

Thanks be to God

Gradual Hymn

378 *For the Beauty of the Earth*

Dix

Gradual Proper

The nations shall fear thy Name, O Lord : and all the kings of the earth thy majesty. V. When the Lord shall build up Syon : and when his glory shall appear. Alleluia. Alleluia. V. Ye that fear the Lord, put your trust in the Lord : he is their helper, and defender. Alleluia.

The Gospel: Matthew 20:1-16

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the twentieth chapter of the Gospel of our Lord Jesus Christ according to St. Matthew, beginning at the first verse.

Glory be to thee, O Lord.

Jesus said, "For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard.

When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went.

When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.'

When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage.

And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?'

So the last will be first, and the first will be last."

The Gospel of the Lord.

Praise be to thee, O Christ.

The Sermon

The Reverend Canon George Kwari

The Nicene Creed	p.6
The Prayers of the People	p.7
The Confession and Absolution	p.8
The Peace	p.9

Offertory Proper

Look down, O Lord, to help me; let them be ashamed, and confounded together, that seek after my soul to destroy it : look down, O Lord, to help me.

Offertory Hymn

359 *All Creatures of Our God and King*

Lasst Uns Erfreuen

Prayer over the Gifts

God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. **Amen.**

The Mass Intentions of the Day

THE CANON OF THE MASS

The Sursum Corda	p.11
The Sanctus and Benedictus	p.12
The Eucharistic Prayer	pp.12-13
The Lord's Prayer	p.14
Prayer of Humble Access	p.14
Agnus Dei	p.15
Invitation to Communion	p.15

Communion Proper

O Lord, I will make mention of thy righteousness only; thou, God, hast taught me from my youth up until now : forsake me not, O God, in my old age, when I am gray-headed.

Communion Hymn

438 *As pants the hart for cooling streams*

Martyrdom

Ablutions Motet

Jesus bleibet meine Freude

Johann Sebastian Bach (1685-1750)

Jesus shall remain my joy,
my heart's comfort and sap,
Jesus shall fend off all sorrow,
he is the strength of my life,
the delight and sun of my eyes,
the treasure and wonder of my soul;
therefore I will not let Jesus go
out of my heart and sight.

Post Communion Prayer

Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. **Amen.**

The Doxology

p.16

The Blessing

p.17

The Dismissal

p.18

Post-Communion Hymn

363 *Lord of Beauty, Thine the Splendour*

Regent Square

Organ Postlude

Herr Jesu Christ, dich zu uns wend ('Lord Jesus Christ, turn to us')

Johann Sebastian Bach

ASSISTING WITH THE SERVICE

Celebrant	The Reverend Canon David Rath
Homilist and Deacon	The Reverend Canon George Kwari
Subdeacon	Vincent Salabarria
Organist and Choirmaster	Shawn Potter
Reader	Nicholas Lussier
Sidespeople	Diane Roussel and Brian Beaven

This service is being live-streamed on YouTube.

**CHURCH OF ST BARNABAS,
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