

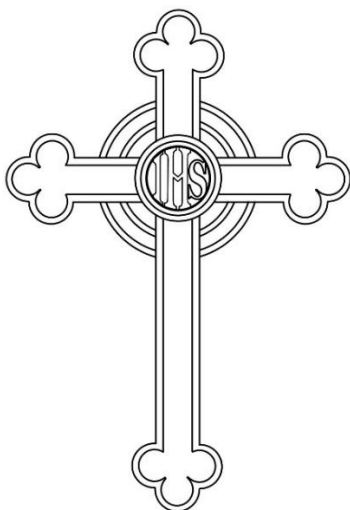


We are an Anglo-Catholic Parish in the
Diocese of Ottawa, celebrating 137 years of
worship and service: 1889-2026.



Please use this bulletin with:

Mass Booklet & Hymn Book



The Feast of the Holy Cross

(transferred)

Sunday September 13, 2026, 10:30 a.m.

Solemn High Mass with a Procession

Our Church stands on the unceded traditional
territory of the Anishinaabe Algonquin Nation.

Organ Prelude

Fantaisie 'Duretez'

Louis Couperin (1626-1661)

Mass Setting

Missa Brevis XIII 'Holy Cross' Healey Willan (1880-1968)

Gloria and Creed: Merbecke

THE GATHERING OF THE COMMUNITY

Let us go forth in peace.

In the name of the Lord. Amen.

Processional Hymn

243 Lift high the Cross, the Love of Christ Proclaim

Crucifer (vv. 1-4, 6-12)

Station at the Rood

O Cross of Christ, on which our Saviour died;

The world is sheltered by your arms, that bore the crucified.

O faithful Cross you stand unmoved, while ages run their courses;

Foundation of the universe, creation's binding force.

The Father and the Holy Ghost, praise and the Christ crucified,

Whose cross stands firm while the earth turns around be blessed and glorified. Alleluia.

O Blessed Saviour, who by thy cross and passion hast given life unto the world: Grant that we thy servants may be given grace to take up the cross and follow thee through life and death; whom with the Father and the Holy Spirit we worship and glorify, one God, for ever and ever. **Amen.**

Introit Proper

But as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, our life, and resurrection; by whom we were saved and obtained our freedom. *Ps.* God be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us. Glory be ... But as for us ...

The Opening Greeting p.2

Kyrie p.2

Gloria p.3

The Collect

Almighty God, whose Son our Saviour Jesus Christ was lifted high upon the cross that he might draw the whole world to himself, may we who rejoice in the mystery of our redemption, have grace to take up our cross and follow him, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE LITURGY OF THE WORD

The First Reading: Numbers 21:4b-9

The people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food."

Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people.

And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live."

So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live."

The Word of the Lord
Thanks be to God.

Psalm 98

Cantate Domino.

I.2.



- ¹ O SING unto the Lord a *new* song; / for he hath done *mar-vel-lōus* things.
- ² With his own right hand, and with his ho-ly arm, / hath he gotten him-self the vīc-to^rĭ.
- ³ The Lord hath declarèd his sal-va-tion: / his righteousness hath he openly shown in the sight of the nā-tiōns.
- ⁴ He hath rememberèd his mercy and his faithfulness toward the house of Is-ra-el; / and all the ends of the world have seen the salva-tion of oür Gōd.
- ⁵ Show yourselves joyful unto the Lord, all ye lands: / sing, re-joice, and gīve thānks.
- ⁶ Praise the Lord upon *the* harp: / sing to the harp with a psalm of thanks-gīv-ing.

The Second Reading: 1 Corinthians 1:18-24

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?

For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

The Word of the Lord

Thanks be to God.

Gradual Hymn

242 *O Cross of Christ*

Horsley

Gradual Proper

Christ became obedient for our sakes unto death : even the death of the Cross. V. Wherefore God also hath highly exalted him : and given him the Name which is above every name. Alleluia. Alleluia. V. Sweetest wood, sweetest iron, that bare so sweet a Burden : which only was counted worthy to sustain the King of heaven and its Lord. Alleluia.

The Gospel: John 3:13-17

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the third chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the thirteenth verse.

Glory be to thee, O Lord.

Jesus said, "No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

The Gospel of the Lord.
Praise be to thee, O Christ.

The Nicene Creed	p.6
The Prayers of the People	p.7
The Confession and Absolution	p.8
The Peace	p.9

By the sign of the holy Cross, defend, O Lord, thy people from all the snares of our enemies : that the service which we render may be pleasing unto thee and our sacrifice acceptable in thy sight, alleluia.

270 *Christ is Made the Sure Foundation*

Merciful God, through the death of your beloved Son you transformed an instrument of shame into a sign of hope and glory. Receive all we offer you this day, and renew in us the mystery of his love; through the same Jesus Christ, the Lord of glory. **Amen.**

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THE CANON OF THE MASS

The Sursum Corda p.11

The Sanctus and Benedictus p.12

The Eucharistic Prayer pp.12-13

The Lord's Prayer p.14

Prayer of Humble Access p.14

Agnus Dei p.15

Invitation to Communion p.15

Communion Proper

By the sign of the Cross deliver us from our enemies; O Lord our God.

Communion Hymn

548 *O Thou Who Camest From Above* Hereford

Ablutions Motet

Crux fidelis attr. King John IV of Portugal (1604-1656)

The Prayer after Communion

Almighty God, we give thanks that you have made us partakers of the body and blood of your Son Jesus Christ our Lord, who took our nature upon him and suffered death upon the cross for our redemption; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Doxology p.16

The Blessing p.17

The Dismissal p.18

Post-Communion Hymn

489 *In the Cross of Christ I Glory* Cross of Jesus

Organ Postlude

Fantaisie

Louis Couperin

ASSISTING WITH THE SERVICE

Celebrant and Homilist

The Reverend Canon George Kwari

Deacon

The Reverend Canon Donald Tudin

Subdeacon

Gary Rourke

Reader

Rachelle Dubois

Organist and Choirmaster

Shawn Potter

This service is being live-streamed on YouTube.

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**Anglican
Diocese of
Ottawa**