

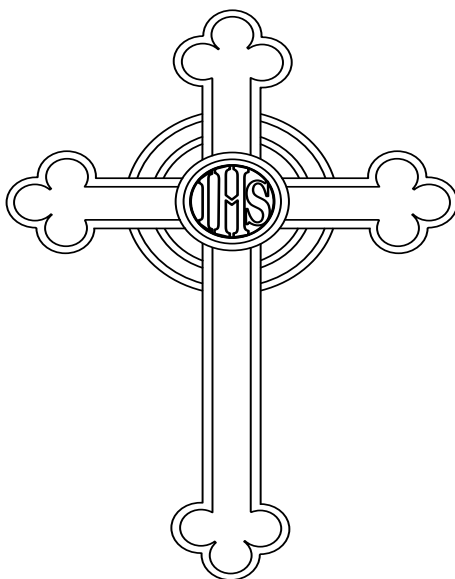


We are an Anglo-Catholic Parish in the
Diocese of Ottawa, celebrating 137 years of
worship and service: 1889-2026.



Please use this bulletin with:

Mass Booklet & Hymn Book



The Fifteenth Sunday after Pentecost/Trinity XIV

Sunday September 6, 2026, 10:30 a.m.

Solemn High Mass

Our Church stands on the unceded traditional
territory of the Anishinaabe Algonquin Nation.

Organ Prelude

Mass Setting

Service of Holy Communion John Merbecke (c.1510-
c.1585)

THE GATHERING OF THE COMMUNITY

The Opening Hymn

531 *O For a Thousand Tongues to Sing* **Richmond**

Introit Proper

Behold, O God, our defender, and look upon the face of
thine Anointed: for one day in thy courts is better than a
thousand. *Ps.* O how amiable are thy dwellings, thou Lord of
hosts: my soul hath a desire and longing to enter into the
courts of the Lord. Glory be ... Behold, O God ...

The Opening Greeting **p.2**

Kyrie **p.2**

Gloria **p.3**

The Collect

Stir up, O Lord, the wills of your faithful people, that richly
bearing the fruit of good works, we may by you be richly
rewarded; through Jesus Christ our Lord, who is alive and
reigns with you and the Holy Spirit, one God, now and for
ever. **Amen.**

THE LITURGY OF THE WORD

The First Reading: Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This
month shall mark for you the beginning of months; it shall
be the first month of the year for you.

Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year old male; you may take it from the sheep or from the goats.

You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord

Thanks be to God.



- ¹ O SING unto the *Lord* a new song: / let the congregation of the *saints* praise him.
- ² Let Israel rejoice in *him* that made him: / and let the children of Sion be joy-ful in^ their King.
- ³ Let them praise his *Name* in the dance: / let them sing praises unto him with tim-brel and härp.
- ⁴ For the Lord hath pleasure *in* his peo-ple, / and adorneth the humble with *sal-va-tiön*.
- ⁵ Let the saints be joy-ful with glory: / let them sing for joy upon *their* couch-ës.
- ⁶ Let the praises of *God* be^ in their mouth, / and a two-edgèd sword *in* their händs;
- ⁷ To be avengèd *of* the na-tions, / and to rebuke *the* peo-plës;
- ⁸ To *bind* their^ kings in chains, / and their nobles with links *of* i-rön;
- ⁹ To execute upon them the judgement *that* is writ-ten. / Such honour *have* all^ his säints.

The Second Reading: Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbour as yourself." Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord

Thanks be to God.

Gradual Hymn

87 *Forgive Our Sins as We Forgive*

Bangor

Gradual Proper

It is a good thing to give thanks unto the Lord : and to sing praises unto thy Name, O most Highest. *℣.* To tell of thy loving-kindness early in the morning : and of thy truth in the night season. Alleluia. Alleluia. *℣.* O give thanks unto the Lord, and call upon his Name : tell the people what things he hath done. Alleluia.

The Gospel: Matthew 18:15-20

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the eighteenth chapter of the Gospel of our Lord Jesus Christ according to St. Matthew, beginning at the fifteenth verse.

Glory be to thee, O Lord.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one.

But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

The Reverend Canon Jim Beall

The Nicene Creed

p.6

The Prayers of the People

p.7

The Confession and Absolution

p.8

The Peace

p.9

Offertory Proper

The Angel of the Lord tarrieth round about them that fear him, and delivereth them : O taste and see how gracious the Lord is.

Offertory Hymn

500 *Jesus, Where'er Thy People Meet*

Warrington

Prayer over the Gifts

Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Mass Intentions of the Day

THE CANON OF THE MASS

The Sursum Corda	p.11
The Sanctus and Benedictus	p.12
The Eucharistic Prayer	pp.12-13
The Lord's Prayer	p.14
Prayer of Humble Access	p.14
Agnus Dei	p.15
Invitation to Communion	p.15

Communion Proper

The Bread that I will give is my flesh: which I will give for the life of the world.

Communion Hymn

371 *Be Still for the Presence of the Lord* **Be still**

The Prayer after Communion

Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. **Amen.**

The Doxology	p.16
The Blessing	p.17
The Dismissal	p.18

Post-Communion Hymn

522 *Love Divine, All Loves Excelling* **Hyfrydol**

Organ Postlude

50th Wedding Anniversary

The flowers on the High Altar are given by Bill and Ada Hallett to the glory of God and in commemoration of their 50th wedding anniversary.

ASSISTING WITH THE SERVICE

Homilist and Celebrant:	The Reverend Canon Jim Beall
Deacon:	The Reverend Canon George Kwari
Subdeacon:	Neville Moses
Organist and Choirmaster:	Shawn Potter
Reader:	John Curry
Sidespeople:	Bill Hallett and John Curry

This service is being live-streamed on YouTube

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WARDENS

William Hallett
Diane Roussel

DEPUTY RECTOR'S WARDEN

Ellery Furlong