



We are an Anglo-Catholic Parish in the Diocese of Ottawa,
celebrating 136 years of worship and service: 1889-2025.



Please use this bulletin with:

Hymn Book



Washing the Feet of the Disciples, Mary Jane Miller (2008)

Solemn Evensong and Benediction of the Blessed Sacrament

Sunday June 7, 2026, 7:15 p.m.

Our Church stands on the unceded traditional
territory of the Anishinaabe Algonquin Nation.

THE OFFICE OF EVENING PRAYER

Organ Prelude

'London New'

Healey Willan (1880-1968)

Opening Sentences

God is love, and he that Abideth in love Abideth in God, and God in him. (1 St. John 4:16)

A new commandment I give unto you, that ye love one another; as I have loved you, that ye also love one another.

(St. John 13:34)

Preces and Responses

Sarum Plainsong

✠ O Lord, open thou our lips;

And our mouth shall show forth thy praise.

✠ O God, make speed to save us;

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord;

The Lord's Name be praised.

Psalm 4 *Cum invocarem.*

P.W. Whitlock



¹ Answer me when I call O God | of my / righteousness;
you set me at liberty when I was in trouble * have mercy on /
me and / hear my / prayer.

² How long will you nobles dis-/honour • my / glory;
how long will you love vain things / and seek / after / falsehood?

³ But know that the Lord has shown me his / marv'llous /
kindness;
when I call upon the / Lord- / he will / hear me.

⁴ Stand in / awe and / sin not;
commune with your own heart upon / your bed / and be / still.

⁵ Offer the sacrifi-/ces of / righteousness
and / put your / trust in • the / Lord.

⁶ There are many that say 'Who will show us / any / good?'
Lord lift up the light of your / counte-/nance up-/on us.

⁷ You have put gladness / in my / heart,
more than when their corn and / wine and / oil in-/crease.

⁸ In peace I will lie / down and / sleep,
for it is you Lord only who / make me / dwell in / safety.
Glory be to the Father and / to the / Son;
and / to the / Holy / Ghost.
As it was in the beginning, is now, and / ever / shall be
world without / end. A-/--/men.

The First Lesson: 2 Kings 17:1-23

In the twelfth year of Ahaz king of Judah, Hoshea the son of Elah became king of Israel in Samaria, and he reigned nine years. And he did evil in the sight of the Lord, but not as the kings of Israel who were before him. Shalmaneser king of Assyria came up against him; and Hoshea became his vassal, and paid him tribute money. And the king of Assyria uncovered a conspiracy by Hoshea; for he had sent messengers to So, king of Egypt, and brought no tribute to the king of Assyria, as he had done year by year. Therefore the king of Assyria shut him up, and bound him in prison.

Now the king of Assyria went throughout all the land, and went up to Samaria and besieged it for three years. In the ninth year of Hoshea, the king of Assyria took Samaria and carried Israel away to Assyria, and placed them in Halah and by the Habor, the River of Gozan, and in the cities of the Medes.

For so it was that the children of Israel had sinned against the Lord their God, who had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt; and they had feared other gods, and had walked in the statutes of the nations whom the Lord had cast out from before the children of Israel, and of the kings of Israel, which they had made. Also the children of Israel secretly did against the Lord their God things that were not right, and they built for themselves high places in all their cities, from watchtower to fortified city. They set up for themselves sacred pillars and wooden images on every high hill and under every green tree. There they burned incense on all the high places, like the nations whom the Lord had carried away before them; and they did wicked things to provoke the Lord to anger, for they served idols, of which the Lord had said to them, "You shall not do this thing."

Yet the Lord testified against Israel and against Judah, by all of His prophets, every seer, saying, "Turn from your evil ways, and keep My commandments and My statutes, according to all the law which I commanded your fathers, and which I sent to you by

My servants the prophets.” Nevertheless they would not hear, but stiffened their necks, like the necks of their fathers, who did not believe in the Lord their God. And they rejected His statutes and His covenant that He had made with their fathers, and His testimonies which He had testified against them; they followed idols, became idolaters, and went after the nations who were all around them, concerning whom the Lord had charged them that they should not do like them. So they left all the commandments of the Lord their God, made for themselves a molded image and two calves, made a wooden image and worshiped all the host of heaven, and served Baal. And they caused their sons and daughters to pass through the fire, practiced witchcraft and soothsaying, and sold themselves to do evil in the sight of the Lord, to provoke Him to anger. Therefore the Lord was very angry with Israel, and removed them from His sight; there was none left but the tribe of Judah alone.

Also Judah did not keep the commandments of the Lord their God, but walked in the statutes of Israel which they made. And the Lord rejected all the descendants of Israel, afflicted them, and delivered them into the hand of plunderers, until He had cast them from His sight. For He tore Israel from the house of David, and they made Jeroboam the son of Nebat king. Then Jeroboam drove Israel from following the Lord, and made them commit a great sin. For the children of Israel walked in all the sins of Jeroboam which he did; they did not depart from them, until the Lord removed Israel out of His sight, as He had said by all His servants the prophets. So Israel was carried away from their own land to Assyria, as it is to this day.

Here endeth the first lesson.

Thanks be to God.

Office Hymn

471 *God Moves In a Mysterious Way*

London New

Magnificat

Plainsong with fauxbourdons, VIII and III
Healey Willan (1880-1968)

My soul doth magnify the Lord, / and my spirit hath rejoiced in
God my Saviour.

For he hath regarded / the lowliness of his handmaiden.

For behold, from henceforth / all generations shall call me
blessed.

For he that is mighty hath magnified me; / and holy is his
Name.

And his mercy is on them that fear him / throughout all
generations.

He hath showed strength with his arm; / he hath scattered the
proud in the imagination of their hearts.

He hath put down the mighty from their seat, / and hath
exalted the humble and meek.

He hath filled the hungry with good things; / and the rich he
hath sent empty away.

He remembering his mercy / hath holpen his servant Israel;
As he promised to our forefathers, / Abraham and his seed for
ever.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world
without end. Amen.

The Second Lesson: John 13:1-17, 33-35

Now before the Feast of the Passover, when Jesus knew that His
hour had come that He should depart from this world to the
Father, having loved His own who were in the world, He loved
them to the end.

And supper being ended, the devil having already put it into the
heart of Judas Iscariot, Simon's son, to betray Him, Jesus,
knowing that the Father had given all things into His hands, and
that He had come from God and was going to God, rose from
supper and laid aside His garments, took a towel and girded
Himself. After that, He poured water into a basin and began to
wash the disciples' feet, and to wipe them with the towel with

which He was girded. Then He came to Simon Peter. And Peter said to Him, “Lord, are You washing my feet?”

Jesus answered and said to him, “What I am doing you do not understand now, but you will know after this.” Peter said to Him, “You shall never wash my feet!” Jesus answered him, “If I do not wash you, you have no part with Me.” Simon Peter said to Him, “Lord, not my feet only, but also my hands and my head!” Jesus said to him, “He who is bathed needs only to wash his feet, but is completely clean; and you are clean, but not all of you.” For He knew who would betray Him; therefore He said, “You are not all clean.”

So when He had washed their feet, taken His garments, and sat down again, He said to them, “Do you know what I have done to you? You call Me Teacher and Lord, and you say well, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have given you an example, that you should do as I have done to you. Most assuredly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. If you know these things, blessed are you if you do them.

“Little children, I shall be with you a little while longer. You will seek Me; and as I said to the Jews, ‘Where I am going, you cannot come,’ so now I say to you. A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. By this all will know that you are My disciples, if you have love for one another.”

Here endeth the second lesson.

Thanks be to God.

Nunc Dimittis

Plainsong with fauxbourdons, VIII and III
Healey Willan (1880-1968)

Lord, now lettest thou thy servant depart in peace, / according
to thy word.

For mine eyes have seen thy salvation, / which thou hast
prepared before the face of all people;

To be a light to lighten the Gentiles, / and to be the glory of thy
people Israel.

Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world
without end. Amen.

Apostles Creed

Please stand.

I believe in God the Father Almighty, **Maker of heaven and earth:**

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Versicles and Responses

Sarum Plainsong

The Lord be with you;

And with thy spirit.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not

into temptation, But deliver us from evil. Amen.

O Lord, show thy mercy upon us;
And grant us thy salvation.

O Lord, save the King;
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness;
And make thy chosen people joyful.

O Lord, save thy people;
And bless thine inheritance.

Give peace in our time, O Lord;
And evermore mightily defend us.

O God, make clean our hearts within us;
And take not thy Holy Spirit from us.

Collects

The Lord be with you.

And with thy spirit.

Let us pray

O God, the strength of all them that put their trust in thee: Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee both in will and deed; through Jesus Christ our Lord. **Amen.**

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

Lighten our darkness, we beseech thee, O Lord; and by thy great

mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

Anthem

A new song

James MacMillan (b.1959)

Prayers

Here prayers may be said, ending with the Prayer of St. Chrysostom and the Grace.

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Please be seated.

Sermon

The Rev. Canon George Kwari

Announcements

Offertory Hymn

389 *Love Is His Word*

Cresswell

BENEDICTION OF THE BLESSED SACRAMENT

Please kneel as the Sacred Ministers kneel on the bottom of the Altar steps.

The deacon will raise and uncover the Monstrance before going to the Aumbry to bring the Blessed Sacrament to the Altar. When the deacon returns to kneel with the other sacred ministers, the O Salutaris Hostia is sung.

O Salutaris Hostia

O saving Victim, opening wide
The gate of heaven to man below,
Our foes press on from every side,
Thine aid supply, thy strength bestow.

During the second verse the Blessed Sacrament is censed.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee. Amen.

Motet at Benediction

Ispiciwin

Andrew Balfour (b.1967)

Tantum Ergo

Of the glorious body telling,
O my tongue, its mysteries sing,
And the blood, all price excelling,
Which the world's eternal King,
In a noble womb once dwelling,
Shed for this world's ransoming.

Given for us, for us descending,
Of a virgin to proceed,
Man with man in converse blending,
Scattered he the gospel seed,
Till his sojourn drew to ending,
Which he closed in glorious deed.

At the last great supper lying
Circled by his chosen band,
Duly with the law complying,
First he finished its command,
Then, immortal food supplying,
Gave himself by his own hand.

**Word-made-flesh, by word he maketh
Bread his very flesh to be;
Man in wine Christ's blood partaketh:
And if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.**

**Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.**

**Glory let us give and blessing
To the Father and the Son,
Honour, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one. Amen.**

Thou gavest them bread from Heaven.
Containing in itself all sweetness.

Let us pray.

O God, who in a wonderful sacrament has let unto us a memorial of thy passion: grant us so to venerate the sacred mysteries of thy Body and Blood, that we may ever perceive within ourselves the fruits of thy redemption; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end.
Amen.

The Celebrant puts on the humeral veil and goes up to the Altar. The celebrant holding the monstrance with the humeral veil, turns and blesses the congregation with the Blessed Sacrament.

As the blessing is given, the people make the sign of the Cross (✠). After Benediction, the Celebrant return to kneel on the bottom Altar step.

Divine Praises

Blessed be God.

Blessed be God.

Blessed be His Holy Name.

Blessed be His Holy Name.

Blessed be Jesus, true God and true Man.

Blessed be Jesus, true God and true Man.

Blessed be the name of Jesus.

Blessed be the name of Jesus.

Blessed be His most sacred heart.

Blessed be His most sacred heart.

Blessed be Jesus in the most holy sacrament of the Altar.

Blessed be Jesus in the most holy sacrament of the Altar.

Blessed be the Holy Spirit, the comforter.

Blessed be the Holy Spirit, the comforter.

Blessed be the great mother of God, Mary most holy.

Blessed be the great mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be her glorious Assumption.

Blessed be the name of Mary, virgin and mother.

Blessed be the name of Mary, virgin and mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

Blessed be God in his angels and in his saints.

Blessed be God.

Blessed be God.

Psalm 117

Let us adore Christ the Lord
In the most Holy Sacrament.

O praise the Lord, all ye peoples: / **laud him, all ye nations.**
For his merciful kindness is ever more and more towards us: /
and the truth of the Lord endureth for ever. Praise the
Lord.

Glory be to the Father, and to the Son, / And to the Holy Ghost.
As it was in the beginning, is now and ever shall be: / World
without end. Amen.

Let us adore Christ the Lord In the most Holy Sacrament.

Closing Hymn

470 *God Is Love*

Abbot's Leigh

Organ Postlude

In dir ist Freude ('In You is gladness'), BWV 615
Johann Sebastian Bach (1685-1750)

NOTES AND NOTICES

Welcome

A sincere welcome is extended to all newcomers and guests worshipping with us this evening. We wish to thank Andrew McAnerney and the Anglican Chorale for providing the music this evening, and we wish them well on their upcoming tour.

Please join us for a reception following the service in the Parish Hall.

Fundraising Concert led by the London Trio in Support of the St. Barnabas Flooring Project

When: Saturday, June 27 at 4:00 p.m.

Cost: \$40 per person, \$70 for a couple, and free for children 12 and under.

Purpose: Fundraising for new floors in the sacristy. We are aiming to raise \$10,000 before we take on the larger project of floor restoration in the church.

The parish will host a concert led by the soulful London Trio Plus (LTP) Ensemble, a gospel and harmonic vocal group in Ottawa made up of three London sisters – Vanessa, Valerie, and Celeste. Light refreshments will be served after the event.

Tickets may be purchased via Zeff or by calling the church office.

Prayers requested for Bishop Katherine Otley and Confirmation candidates:

Please join us **next Sunday** June 14 at 10:30 a.m. as we welcome Bishop Katherine Otley who will be here to confer the sacrament of confirmation on Yining Chen, Connor Hanley, Nicholas Lussier and Matthew Stobo.

ASSISTING WITH THE SERVICE

Celebrant and Homilist	The Rev. Canon George Kwari
Organist and Choirmaster	Shawn Potter
Master of Ceremonies	Gary Rourke
Reader	Diane Roussel

This service is being live-streamed on YouTube.

**CHURCH OF ST BARNABAS,
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