

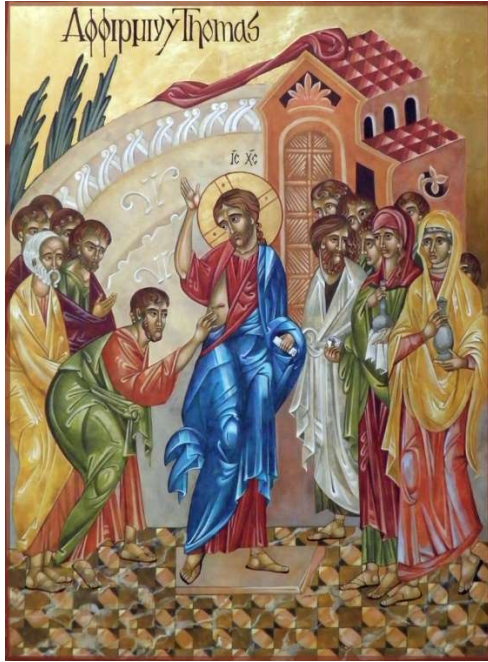


We are an Anglo-Catholic Parish in the
Diocese of Ottawa, celebrating 137 years of
worship and service: 1889-2026.



Please use this bulletin with:

Mass Booklet & Hymn Book



Doubting Thomas, Mary Jane Miller (2008)

Second Sunday of Easter

April 12, 2026, 10:30 a.m.

Solemn High Mass

Our Church stands on the unceded traditional
territory of the Anishinaabe Algonquin Nation.

Organ Prelude

Mass Setting

Missa de Angelis

Plainsong

THE GATHERING OF THE COMMUNITY

Opening Hymn

155 *O Sons and Daughters*

O Filii Et Filiae

Introit Proper

As newborn babes, alleluia : desire ye the sincere milk of the word, alleluia, alleluia. *Ps.* Sing we merrily unto God, our helper : make a cheerful noise unto the God of Jacob. Glory be ... As newborn babes ...

Opening Greeting

p.2

Kyrie

p.2

Gloria

p.3

Collect

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

The First Reading: Acts 2:14, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But

God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

The Word of the Lord
Thanks be to God.

Psalm 16 *Conserva me, Domine.*

I.1.



¹ PRE-SERVE me, O God, / for in thee *have* I püt my[^] trust.

² I have said unto the Lord, 'Thou art *my* God: / I have no *good*
a-pärt from[^] thee.'

³ All my delight is upon the saints that are in *the* earth, / and
upon such as ex-cel in vīr-tue.

⁴ But they that run after ano-*ther* god / shall *have* great
trōu-ble.

⁵ Their drink-offerings of blood will I not *of-fer*, / neither make
mention of their *names* with-*in* my[^] lips.

⁶ The Lord himself is the portion of mine inheritance and of *my*
cup: / thou *shalt* main-täin my[^] lot.



⁷ The lines are fallen unto me in pleasant *pla*-ces: / yea, I have a *good*-ly hē-ri[^]tage.

⁸ **I will thank the Lord for giving me *coun*-sel; / my heart also instructeth me in *the* night *sēa*-son.**

⁹ I have set the Lord always be-*fore* me; / for He is on my right hand, there-*fore* I shāll not[^] fall.

¹⁰ **Wherefore my heart is glad, and my glory re-*joic*-eth; / my flesh also shall *dwell* in *sāfe*-ty.**

¹¹ For why? thou wilt not leave my soul *to* hell; / neither wilt thou suffer thy holy one to see cor-rūp-tion.

¹² **Thou shalt show me the path of life; in thy presence is the fulness of joy, / and at thy right hand there are *plea-sures* for *ēv*-er[^]more.**

The Second Reading: 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith – being more precious than gold that, though perishable, is tested by fire – may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord
Thanks be to God.

Gradual Hymn

165 *Ye Choirs of New Jerusalem*

St Fulbert

Alleluia

Alleluia. Alleluia. *V.* And after eight days, when the doors were shut : stood Jesus in the midst of his disciples, and said, Peace be unto you. Alleluia. The Angel of the Lord descended from heaven : and came and rolled away the stone, and sat upon it. Alleluia.

The Gospel: John 20:19-31

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the twentieth chapter of the Gospel of our Lord Jesus Christ according to St. John, beginning at the nineteenth verse.

Glory be to thee, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said

to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon The Reverend Canon Jim Beall

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Proper

The earth trembled and was still : when God arose to judgment, alleluia.

Offertory Hymn

160 *This Joyful Eastertide* **This Joyful Eastertide**

Prayer over the Gifts

God of grace, you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day, and strengthen us in the new life you have given us, through Jesus Christ our Lord. **Amen.**

THE CANON OF THE MASS

Sursum Corda p.11

Sanctus and Benedictus	p.12
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Prayer of Humble Access	p.14
Agnus Dei	p.15
Invitation to Communion	p.15

Communion Proper

Christ, being raised from the dead, dieth no more, alleluia :
 death hath no more dominion over him, alleluia, alleluia.

Communion Hymn

151 *Love's Redeeming Work Is Done* Savannah

Prayer after Communion

Father, we have seen with our eyes and touched with our hands
 the bread of life. Strengthen our faith that we may grow in love
 for you and for each other; through Jesus Christ the risen Lord.
Amen.

Doxology **p.16**

Blessing **p.17**

Dismissal **p.18**

Post-Communion Hymn

That Easter-tide With Joy Was Bright Lasst Uns Erfreuen

¹ That Easter-tide with joy was bright,
 The sun shone out with fairer light, Alleluia, alleluia!
 When, to their longing eyes restored,
 The apostles saw their risen Lord.
 Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

² He bade them see his hands, his side,
Where yet the glorious wounds abide, [*Alleluia*]
The tokens true which made it plain
Their Lord indeed was risen again. [*Alleluia...*]

³ Jesu, the King of gentleness,
Do thou thyself our hearts possess, [*Alleluia*]
That we may give thee all our days
The tribute of our grateful praise. [*Alleluia...*]

⁴ O Lord of all, with us abide
In this our joyful Easter-tide; [*Alleluia*]
From every weapon death can wield
Thine own redeemed for ever shield. [*Alleluia...*]

Regina Caeli

p.21

Organ Postlude

ASSISTING WITH THE SERVICE

Celebrant	The Rev. Canon David Rath
Deacon and Homilist	The Rev. Canon Jim Beall
Organist and Choirmaster	Shawn Potter
Subdeacon	Gary Rourke
Reader	Kate Morency

This service is being live-streamed on YouTube.