

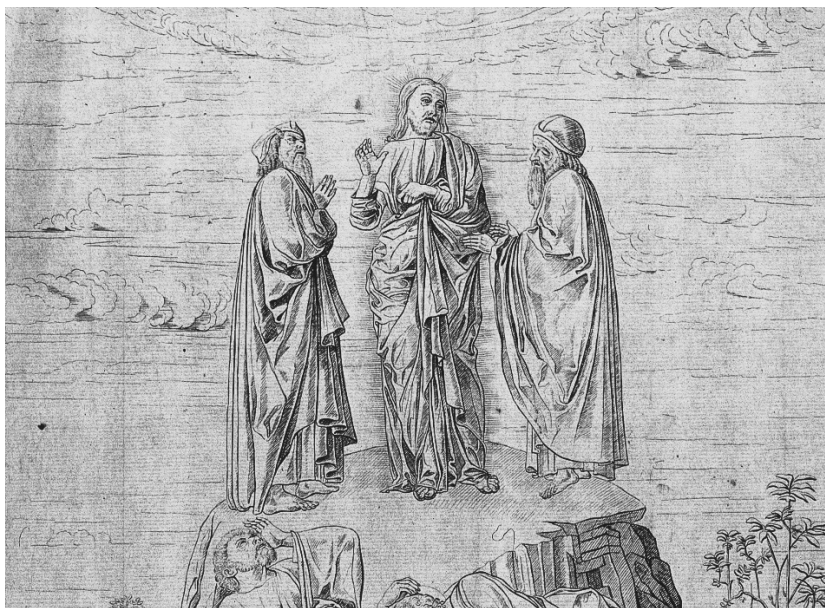


We are an Anglo-Catholic Parish in the
Diocese of Ottawa, celebrating 137 years of
worship and service: 1889-2026.



Please use this bulletin with:

Mass Booklet & Hymn Book



The Transfiguration of Christ (detail), etching from the Wellcome Collection

The Last Sunday After Epiphany

February 15, 2026, 10:30 a.m.

Solemn High Mass

Our Church stands on the unceded traditional
territory of the Anishinaabe Algonquin Nation.

Organ Prelude

‘Nicaea’

Healey Willan (1880-1968)

Mass Setting

Mass for three voices

William Byrd (c.1540-1623)

Gloria and Creed: Merbecke

THE GATHERING OF THE COMMUNITY

Opening Hymn 237 *’Tis Good, Lord, To Be Here*

Carlisle

Introit Proper

The lightnings shone upon the ground : the earth was moved and shook withal. *Ps.* O how amiable are thy dwellings thou Lord of hosts : my soul hath a desire and longing to enter into the courts of the Lord. Glory be ... The lightnings shone upon the ground ...

Opening Greeting

p.2

Kyrie

p.2

Gloria

p.3

Collects

Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Gracious God, by whose Spirit the whole body of your faithful people is governed and sanctified, send your guidance upon us as we prepare to elect a bishop for our diocese. Grant wisdom to those discerning a call, to those who are candidates, to Members of Synod, and to our diocesan administrator, Bishop Michael Bird; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading Exodus 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord
Thanks be to God.

Psalm 2 *Quare fremuerun gentes?*

V.1.



- ¹ Why do the nations so furiously rage to-*geth*-er, / and why do the peoples ima-*gine* a vain thing?
- ² The kings of the earth stand up, and the rulers take counsel to-*geth*-er, / against the Lord, and against *his* an-oint-ed:
- ³ ‘Let us break their bonds a-*sun*-der, / and cast a-*way* their cords from^us.’
- ⁴ He that dwelleth in heaven shall laugh them to *scorn*; / the Lord shall have them *in de-ri*-sion.
- ⁵ Then shall he speak unto them in his *wrath*, / and vex them in his sore dis-plea-sure:
- ⁶ ‘Yet have I set my *king* / upon my holy *hill* of Si-on.’



⁷ I will tell of the decree of the Lord, wherein he hath said unto *me*, / ‘Thou art my son, this day have I be-got-ten^thee.

⁸ **Desire of me, and I shall give thee the nations for thine in-he-ri^tance, / and the utmost parts of the earth for *thy* pos-ses-sion.**

⁹ Thou shalt bruise them with a rod of *i*-ron, / and break them in pieces like a *pot*-ter’s ves-sel.’

¹⁰ **Be wise now therefore, O ye *kings*; / be warnèd, ye that are *judg*-es of the^earth.**

¹¹ Serve the Lord with *fear*, / and bow down unto *him* with re-ver^ence;

¹² **Lest he be angry, and ye perish in the wâÿ; for his wrath is quickly *kin*-dled. / Blessèd are all they that *put* their trust in^him.**

Second Reading 2 Peter 1:16-21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The Word of the Lord
Thanks be to God.

**Jesus, on the mountain peak
stands alone in glory blazing.
Let us, if we dare to speak,
join the saints and angels praising: alleluia!**

**Trembling at his feet we saw
Moses and Elijah speaking,
All the prophets and the law
shout through them their joyful greeting: alleluia!**

**Swift the cloud of glory came,
God, proclaiming in its thunder,
Jesus as the son by name!
Nations, cry aloud in wonder: alleluia!**

**Jesus is the chosen One,
living hope of every nation.
Hear and heed him, everyone;
sing with earth and all creation: alleluia!**

Music by Ron Klusmeier, Words by Brian Wren

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Gradual Proper

Thou art fairer than the children of men : full of grace are thy lips.
✠ My heart is inditing of a good matter, I speak of the things
which I have made unto the King : my tongue is the pen of a ready
writer. Alleluia, alleluia. He is the brightness of the everlasting light;
the unspotted mirror, and the image of his goodness. Alleluia.

Gospel Matthew 17:1-9

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the seventeenth chapter of the
Gospel of our Lord Jesus Christ according to St Matthew,
beginning at the first verse.

Glory be to thee, O Lord.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah."

While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

The Reverend Canon Roger Young

Nicene Creed

p.6

Prayers of the People

p.7

Confession and Absolution

p.8

The Peace

p.9

Offertory Proper

Riches and plenteousness shall be in his house: and his righteousness endureth for ever. Alleluia.

Offertory Hymn 487 *Immortal, Invisible, God Only Wise* St Denio

Prayer over the Gifts

Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ

our Lord. Amen.

THE CANON OF THE MASS

Sursum Corda	p.11
Sanctus and Benedictus	p.12
Eucharistic Prayer	pp.12-13
The Lord's Prayer	p.14
Prayer of Humble Access	p.14
Agnus Dei	p.15
Invitation to Communion	p.15

Communion Proper

Tell the vision which ye have seen to no man : until the Son of man
be risen again from the dead.

Communion Hymn 384 *Jesu, Thou Joy of Loving Hearts* Eisenach

Ablutions Motet

Quicumque Christum quaereritis

Tomas Luis de Victoria (c.1548-1611)

Lift up your eyes, whoe'er ye be
That fare the glorious Christ to see:
For yonder is the shining sign
Of grace perennial and divine.

Sure 'tis the sign most reverend
Of Being that doth know no end:
Of One in state sublime arrayed
Ere sky and chaos yet were made.

This is the King of Israel,
Of all in Gentile lands that dwell:
The King to Abram and his seed

Throughout all ages erst decreed.

The prophets witnessed to the
bond

Which sealed to Him the realm
profound:

The Father's Kingdom He received
And the vast legacy perceived.

All glory be to you O Lord,
Son of the Virgin, blessed Word,
With Father and Blest Spirit One
Until the ages' course is done.

Prayer after Communion

Holy God, we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name. **Amen.**

Doxology p.16

Blessing and Dismissal pp.17-18

Post-Communion Hymn 427

All Hail the Power of Jesu's Name **Miles Lane**

The Angelus p.19

Organ Postlude

'Miles Lane' Healey Willan

ASSISTING WITH THE SERVICE

Celebrant	The Reverend Canon George Kwari
Homilist	The Reverend Canon Roger Young
Organist and Choirmaster	Shawn Potter
Deacon	The Reverend Canon David Rath
Subdeacon	Gary Rourke
Reader	Julie Cross

This service is being live-streamed on YouTube.