



We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 137 years of worship and service: 1889-2026.

Please use this bulletin with:



Mass Booklet & Hymn Book



*Joseph Explains Pharaoh's Dream to Him* (detail),  
from Figures de la Bible (1728)

# *Solemn Evensong and Benediction of the Blessed Sacrament*

Sunday February 15, 2026, 7:15 p.m.

---

Our Church stands on the unceded traditional territory of the Anishinaabe Algonquin Nation.

---

## THE OFFICE OF EVENING PRAYER

### Organ Prelude

Andante in G

Charles Macpherson (1870-1927)

### Opening Sentence

Book of Common Prayer, p.17

### Exhortation

Mass booklet, pp.25-26

### Preces and Responses

MB, p.27

Sarum Plainsong

### Psalm 103 *Benedic, anima mea.*

VIII.2



<sup>1</sup> Praise the Lord, O my *soul*: / and all that is within me  
praise his ho-ly<sup>^</sup>Name.

<sup>2</sup> Praise the Lord, O my *soul*: / and forget not all his be-  
ne<sup>^</sup>fits;

<sup>3</sup> Who forgiveth all thy *sin*, / and healeth all *thine* in-firm-  
i<sup>^</sup>ties;

<sup>4</sup> Who saveth thy life from des-truc-tion, / and crowneth  
thee with mercy and lov-ing kind-ness;

<sup>5</sup> Who satisfieth thy mouth with good things, / making thee  
young and lusty as an ea-gle.

<sup>6</sup> The Lord executeth righteousness and judge-ment / for  
all them that are op-press-ed with wrong.

<sup>7</sup> He showed his ways unto Mo-ses, / his works unto the  
chil-dren of Is-ra<sup>^</sup>el.

<sup>8</sup> The Lord is full of compassion and gra-cious, / long-  
suffering, and of great good-ness.

<sup>9</sup> He will not alway be chi-ding: / neither keepeth he his  
an-ger for ev-er.



<sup>10</sup> **He hath not dealt with us after our *sins*, / nor rewarded us according to our *wick-ed-ness-es*.**

<sup>11</sup> For look how high the heaven is in comparison of the *earth*, / so great is his mercy also toward *them* that fear him.

<sup>12</sup> **Look how wide also the east is from the *west*, / so far hath he set our *sins* from<sup>^</sup>*us*.**

<sup>13</sup> Yea, like as a father pitieith his own *chil-dren*, / even so is the Lord merciful unto *them* that fear him.

<sup>14</sup> **For he knoweth whereof we are *made*: / he remembereth that we are but dust.**

<sup>15</sup> The days of man are but as grass; / for he flourisheth as a *flower* of the field.

<sup>16</sup> **For as soon as the wind goeth over it, it is *gone*; / and the place thereof shall *know* it no more.**

<sup>17</sup> But the merciful goodness of the Lord endureth for ever and ever upon them that fear him, / and his righteousness unto *chil-dren*'s *chil-dren*;

<sup>18</sup> **Even unto such as keep his *co-ve<sup>^</sup>nant*, / and think upon his *command-ments* to do them.**

<sup>19</sup> The Lord hath established his throne in *hea-ven*, / and his kingdom *ru-leth* o-ver<sup>^</sup>*all*.

<sup>20</sup> **O praise the Lord, ye angels of his, ye that excel in *strength*, / ye that fulfil his commandment, and hearken unto the *voice* of his word.**

<sup>21</sup> O praise the Lord, all ye his *hosts*, / ye servants of his that do his *plea-sure*.

<sup>22</sup> **O speak good of the Lord, all ye works of his, in all places of his *do-min-ion*: / praise thou the *Lörd*, O my<sup>^</sup>*soul*.**



Glory be to the Father, and to the Son: / and to the Ho-  
ly^Ghost;

**As it was in the beginning, is now, and ever shall be: /  
world with-out end. A-men.**

### First Lesson: Genesis 41:1-40

And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river. And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow. And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the other kine upon the brink of the river. And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke. And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good. And, behold, seven thin ears and blasted with the east wind sprung up after them. And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream. And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day: Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker: And we dreamed a dream in one night, I and he; we dreamed each man

according to the interpretation of his dream. And there was there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret. And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself, and changed his raiment, and came in unto Pharaoh. And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I have heard say of thee, that thou canst understand a dream to interpret it. And Joseph answered Pharaoh, saying, It is not in me: God shall give Pharaoh an answer of peace. And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river: And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow: And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness: And the lean and the ill favoured kine did eat up the first seven fat kine: And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I awoke. And I saw in my dream, and, behold, seven ears came up in one stalk, full and good: And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them: And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me.

And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do. The seven good kine are seven years; and the seven good ears

are seven years: the dream is one. And the seven thin and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine. This is the thing which I have spoken unto Pharaoh: What God is about to do he sheweth unto Pharaoh. Behold, there come seven years of great plenty throughout all the land of Egypt: And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land; And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous. And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass. Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt. Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years. And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities. And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.

And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants. And Pharaoh said unto his servants, Can we find such a one as this is, a man in whom the Spirit of God is? And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art: Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

**The Word of the Lord.  
Thanks be to God.**

**Magnificat**

p.29

Evening Service in G Charles Villiers Stanford (1852-1924)

**Second Lesson:** 1 John 4:7-end

Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us.

God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also.

The Word of the Lord.

**Thanks be to God.**

**Nunc Dimittis** p.30

Evening Service in G C.V. Stanford

**Apostles Creed** p.30

**Versicles and Responses** pp.31-32

Sarum Plainsong

### **Collect of the Day**

Almighty God, whose Son our Lord and saviour Jesus Christ was moved with compassion for all who had gone astray and with indignation for all who had suffered wrong: inflame our hearts with the burning fire of your love, that we may seek out the lost, have mercy on the fallen and stand fast for truth and righteousness; through Jesus Christ who lives and reigns with you, one God forever. **Amen.**

**Collects** pp.32-33

### **Anthem**

O Thou the central orb Charles Wood (1866-1926)

**Prayers** p.33

### **Sermon**

### **Announcements**

### **Offertory Hymn 598**

*In Christ There Is no East or West* St Bernard

---

## BENEDICTION OF THE BLESSED SACRAMENT

**O Salutaris Hostia**

p.35

**Motet at Benediction**

Love bade me welcome

Ralph Vaughan Williams (1872-1958)

text: George Herbert (1593-1633)

Love bade me welcome: yet my soul drew back.  
Guiltie of dust and sinne.  
But quick-ey'd Love, observing me grow slack  
From my first entrance in,  
Drew nearer to me, sweetly questioning  
If I lack'd anything.

A guest, I answer'd, worthy to be here:  
Love said, You shall be he.  
I the unkinde, ungrateful? Ah, my deare,  
I cannot look on thee.  
Love took my hand, and smiling did reply,  
Who made the eyes but I?

Truth Lord, but I have marr'd them: let my shame  
Go where it doth deserve.  
And know you not, sayes Love, who bore the  
blame?  
My deare, then I will serve.  
You must sit down, sayes Love, and taste my meat:  
So I did sit and eat.

**Tantum Ergo**

p.36

**Divine Praises**

pp.38-39

**Psalm 117**

p.40

## Closing Hymn 352 *Sun of My Soul*

Abends

## Organ Postlude

Postlude in D minor, Op. 105

C.V. Stanford

---

This service is being live-streamed on YouTube.

---

## ASSISTING WITH THE SERVICE

Celebrant	The Reverend Canon Kevin Flynn
Homilist	The Reverend Canon Roger Young
Organist and Choirmaster	Shawn Potter
Master of Ceremonies	Gary Rourke
Reader	Diane Roussel

---

## NOTES AND NOTICES

Thank you for worshipping with us this evening. All are welcome to join us for a reception following the service in the Parish Hall.

A special thank you to The Reverend Canon Kevin Flynn for officiating at the Evensong and Benediction of the Blessed Sacrament, and to our soloists this evening: Adrian Grinberg-Chambers (soprano) and Mark Wilkinson (baritone).

**St Barnabas Music Fund:** please consider making a donation to the Music Fund which supports Choral Scholarships for young singers in the choir, and other miscellaneous expenses of the Choral Programme. You will receive a tax receipt at year's end.

## **Ash Wednesday Services**

**Remember you are dust and unto dust thou shalt return.**

Ash Wednesday is this Wednesday **February 18**. There will be services at 10:00 a.m. and 7:30 p.m.

## **Lenten Retreat**

**Saturday February 21, 9:00 a.m. - 2:00 p.m.**

**The Beatitudes: Turning the World Upside Down**

The Reverend Canon Kevin Flynn will lead a retreat to mark the beginning of the Lenten season, from 9:00 a.m. to 2:00 p.m. next Saturday February 21 at St. Barnabas. The day will begin with morning prayer in the church, followed by several presentations on the theme of the Beatitudes, guided reflections, questions and answers and quiet time.

If you plan to attend, please register by emailing [parish.office@stbarnabasottawa.com](mailto:parish.office@stbarnabasottawa.com) or by adding your name to the sign-up sheet so we know how much soup, tea, coffee, and muffins to prepare. There is no charge for this event which will include a lunch of soup and buns.

## **Pancake Supper**

**Tuesday February 17, 5:00 p.m. - 7:00 p.m.**

All are invited to join us for the Pancake Supper at St. Barnabas Anglican Church **this coming Tuesday** from 5:00 p.m. to 7:00 p.m.

**Menu:** We will offer pancakes, pork and beef sausages, juice, tea and coffee and fruit.

**Cost:** Adults \$8; Couples \$15; Families \$20; no charge for children under 10 years old.

For tickets and registration, please speak Allayne Evans or Beth Borden OR email [parish.office@stbarnabasottawa.com](mailto:parish.office@stbarnabasottawa.com).

**CHURCH OF ST BARNABAS,  
APOSTLE AND MARTYR**

70 James Street,  
Ottawa ON K1R 5M3

613-232-6992

[parish.office@stbarnabasottawa.com](mailto:parish.office@stbarnabasottawa.com)  
[www.stbarnabasottawa.com](http://www.stbarnabasottawa.com)

**FOLLOW Us**

Facebook: <https://facebook.com/StBarnabasOttawa>

Bluesky: <https://bsky.app/profile/stbarnabasmusic.bsky.social>

YouTube: <https://youtube.com/@st.barnabasapostlemartyrottawa>

**TO DONATE:**



**PRIMATE OF THE ANGLICAN  
CHURCH OF CANADA**

Archbishop Shane Parker

**ADMINISTRATOR OF THE DIOCESE OF  
OTTAWA**

Bishop Michael Bird (Retired)

**INCUMBENT**

The Rev. Canon George Kwari  
613-854-7630  
[rector@stbarnabasottawa.com](mailto:rector@stbarnabasottawa.com)

**ORGANIST AND CHOIRMASTER**

Shawn Potter  
[organist@stbarnabasottawa.com](mailto:organist@stbarnabasottawa.com)

**WARDENS**

William Hallett  
Diane Roussel

**DEPUTY WARDEN**

Kate Morency

**TREASURER**

[treasurer@stbarnabasottawa.com](mailto:treasurer@stbarnabasottawa.com)