

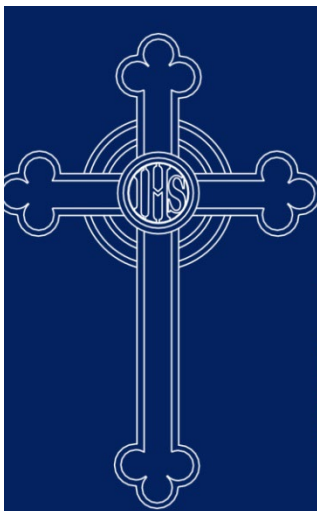


WELCOME. We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.



Please use this bulletin with:

Mass Booklet & Hymn Book



"...For He
is not the
God of the
dead but of
the living,
for all
live to
Him."



*Twenty-Second Sunday after
Pentecost
+ Act of Remembrance*

Sunday November 9, 2025, 10:30 a.m.

Solemn High Mass

Our Church stands on the unceded traditional
territory of the Anishinaabe Algonquin Nation.

Organ Prelude

Choral Dorian

Jehan Alain (1911-1940)

Mass Setting

Missa Parochialis

George Oldroyd (1886-1956)

Gloria and Creed: Merbecke

THE GATHERING OF THE COMMUNITY

Opening Hymn

457 *Eternal Father, strong to save*

Melita

Introit Proper

O Lord Almighty, everything is in subjection unto thee; and there is no one that is able to resist thy power : for thou hast created everything; heaven and earth, and all the wonders which under heaven's vault are contained; thou art the Lord and King of all things. *Ps.* Blessed are those that are undefiled in the way : and walk in the law of the Lord. Glory be ... O Lord Almighty ...

Opening Greeting p.2

Kyrie p.2

Gloria p.3

Collect

Eternal God, who caused all holy scriptures to be written for our learning, grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

First Reading Haggai 1:15b-2:9

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing?

Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear.

For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendour of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

The Word of the Lord
Thanks be to God.

Psalm 145

VII.5.



Exaltabo te, Deus.

- ¹ I will magnify *thee*, my God^and King: / and I will praise thy
Name for ev-er and ëv-er.
- ² Every day will I give *thanks* un-to thee, / and praise thy Name
for ev-er and ëv-er.
- ³ Great is the Lord, and highly to be prais-èd; / there is no *end*
of his grëat-ness.
- ⁴ One generation shall praise thy works *un-to*^a-no-ther, / and
de-*clare* thy might-ty^deeds.
- ⁵ As for me, I will be talking of thy wor-ship, / thy glory, thy
praise, and wön-drous^works.
- ¹⁸ The Lord is *rich-teous*^in all^his ways, / and *gra-cious*^in äll
his^works.
- ¹⁹ The Lord is nigh unto all them that *call* up-on him, / yea, all
such as call up-*on* him fäith-ful^ly.
- ²⁰ He will fulfil the desire of *them* that fear him: / and he will
hear their cry, *and* will hëlp them.
- ²¹ The Lord preserveth all *them* that love him; / but scattereth
abroad *all* the^un-göd-ly.
- ²² My mouth shall speak the *praise* of the Lord: / and let all
flesh give thanks unto his holy Name for ev-er and ëv-er.

Second Reading 2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told

you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ.

So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

The Word of the Lord
Thanks be to God.

Gradual Hymn

533 *O God our help in ages past*

St Anne

Gradual Proper

Lord, thou hast been our refuge : from one generation to another. *℟.* Before the mountains were brought forth, or ever the earth and the world were made : thou art God from everlasting, and world without end. Alleluia. Alleluia. *℟.* Praise the Lord, O my soul, while I live will I praise the Lord : yea, as long as I have any being, I will sing praises unto my God. Alleluia.

Gospel Luke 20:27-38

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the twentieth chapter of the Gospel of our Lord Jesus Christ according to St Luke, beginning at the twenty-seventh verse.

Glory be to thee, O Lord.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Fr. David Rath

THE ACT OF REMEMBRANCE

Please stand for the Royal Anthem

The Royal Anthem

God save our gracious king,
Long live our noble king,
God save the king:
Send him victorious,
Happy and glorious,
Long to reign over us;
God save the king.

Words of Remembrance

They shall grow not old,
as we that are left grow old.
Age shall not weary them,
nor the years condemn.
At the going down of the sun
and in the morning,
We will remember them.

read by Jack Des Brisay, retired RCAF pilot

Last Post

Lynn Peterson

Minute of Silence

Rouse

Lynn Peterson

Lament

John Virag

*The Memorial Wreath is brought forward and placed in front of
the altar.*

Silence is kept.

National Anthem

O Canada! Our home and native land!
True patriot love in all of us command.

With glowing hearts, we see thee rise,
the true north, strong and free!
From far and wide, O Canada,
we stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

Words by Robert Stanley Weir, © Public Domain

*Please return to your pew. The service continues with the
Nicene Creed.*

Nicene Creed	p.6
Prayers of the People	p.7
Confession and Absolution	p.8
The Peace	p.9

Offertory Proper

There was a man in the land of Uz, whose name was Job :
perfect and upright, and one that feared God. And Satan
sought to tempt him : and power was given him by the Lord
over his possessions, and over his flesh. And he destroyed all
his substance and his sons : and he smote his flesh with sore
boils.

Offertory Hymn

456 *Dear Lord and Father of mankind* Repton

Prayer over the Gifts

Gracious God, your word to us is food indeed. Receive all we
offer you this day, and let your loving-kindness be our comfort,
for the sake of Jesus Christ, your living Word. **Amen.**

MASS INTENTIONS OF THE DAY

Celebrant: Pray, brothers and sisters, that this, our sacrifice, will be acceptable unto God the Father almighty.

All: May the Lord receive this sacrifice at your hands, to the praise and glory of His Name, both to our benefit and to that of all His Holy Church.

THE CANON OF THE MASS

Sursum Corda	p. 11
Sanctus and Benedictus	p.12
Eucharistic Prayer	pp.12-13
The Lord's Prayer	p.14
Prayer of Humble Access	p.14
Agnus Dei	p.15
Invitation to Communion	p.15

Communion Proper

My soul hath longed for thy salvation; and I have a good hope in thy word : when wilt thou be avenged of them that persecute me? They persecute me falsely : O be thou my help, O Lord my God.

Communion Hymn

622 *Thy kingdom come!* On bended knee Irish

Ablutions Motet

Verleih uns Frieden Felix Mendelssohn (1809-1847)
*Give peace in our time, O Lord; because there is none
other that fighteth for us, but only thou, O God.*

Prayer after Communion

Living God, in the eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord. **Amen.**

Doxology p.16

Blessing and Dismissal pp.17-18

Post-Communion Hymn

805 *I vow to thee, my country – all earthly things above*
Thaxted

¹ I vow to thee, my country, all earthly things above,
entire and whole and perfect, the service of my love:
the love that asks no question, the love that stands the test,
that lays upon the altar the dearest and the best;
the love that never falters, the love that pays the price,
the love that makes undaunted the final sacrifice.

² And there's another country I've heard of long ago,
most dear to them that love her, most great to them that
know;
we may not count her armies, we may not see her King;
her fortress is a faithful heart, her pride is suffering;
and soul by soul and silently her shining bounds increase,
and her ways are ways of gentleness and all her paths are
peace

The Angelus p.19

Organ Postlude

Fugue sur le nom d'Alain, Op 7 Maurice Duruflé (1902-1986)

ASSISTING WITH THE SERVICE

Celebrant	The Reverend Canon George Kwari
Homilist	Major (retired) the Reverend Canon W. David Rath CD
Organist and Choirmaster	Shawn Potter
Deacon	Father Tudin
Subdeacon	Moses Neville
Reader	John Curry
Piper	John Virag
Trumpeter	Lynn Peterson
Laying of the Wreath	Captain V.A.R. Keyes CD, RCCS (ret'd)

This service is being live-streamed on YouTube.

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**

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Archbishop Shane Parker

**ADMINISTRATOR OF THE DIOCESE OF
OTTAWA**

Bishop Michael Bird (Retired)

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