

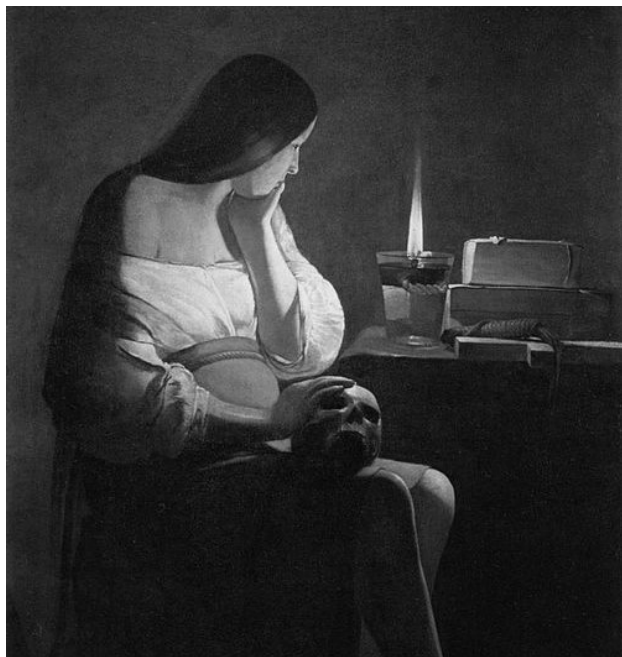


WELCOME. We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.



Please use this bulletin with:

Mass Booklet & Hymn Book



La Madeleine à la veilleuse (detail), Georges de la Tour (1593-1652)

Ninth Sunday after Pentecost

10 August, 2025

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinaabe Algonquin Nation.

Organ Prelude

Mass Setting

Service of Holy Communion John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn

508 *Let us, with a gladsome mind*

Monkland

Introit Proper

We have waited, O God, for thy loving-kindness in the midst of thy temple; according to thy Name, O God, so is thy praise unto the world's end : thy right hand is full of righteousness. *Ps.* Great is the Lord, and highly to be praised : in the city of our God, even upon his holy hill. Glory be ... We have waited ...

Opening Greeting p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Isaiah 1:1, 10-20

The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord, you rulers of Sodom! Give ear to the teaching of our God, you people of Gomorrah! "What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of well-fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats.

"When you come to appear before me, who has required of you this trampling of my courts? Bring no more vain offerings; incense is an abomination to me. New moon and Sabbath and the calling of convocations – I cannot endure iniquity and solemn assembly. Your new moons and your appointed feasts my soul hates; they have become a burden to me; I am weary of bearing them. When you spread out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil, learn to do good; seek justice, correct oppression; bring justice to the fatherless, plead the widow's cause.

"Come now, let us reason together, says the Lord: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be eaten by the sword; for the mouth of the Lord has spoken."

The Word of the Lord

Thanks be to God.

Psalm 50

Deus deorum.

- ¹ The Lord, even the Most Mighty God, hath spoken, / and
called the world, from the rising of the sun unto the going
down thereof.
- ² Out of Sion, the perfection of beauty, / God hath shined forth.
- ³ Our God cometh, and keepeth not silence; / there goeth
before him a consuming fire, and a mighty tempest is
stirred up round about him.
- ⁴ He calleth to the heavens from above, / and to the earth, that
he may judge his people:
- ⁵ 'Gather my saints together unto me: / those that have made a
covenant with me with sacrifice.'
- ⁶ And the heavens declare his righteousness; / for God is judge
himself.
- ⁷ 'Hear, O my people, and I will speak; / I myself will testify
against thee, O Israel; for I am God, even thy God.
- ⁸ I will not reprove thee because of thy sacrifices; / as for thy
burnt offerings, they are always before me.
- ²² O consider this, ye that forget God, / lest I tear you in pieces,
and there be none to deliver.
- ²³ Whoso offereth me the sacrifice of thanksgiving, he
honoureth me; / and to him that ordereth his way aright will
I show the salvation of God.

Second Reading

Hebrews 11:1-3,8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. For by it the people of old received their commendation. By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he was looking forward to the city that has foundations, whose designer and builder is God. By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. For people who speak thus make it clear that they are seeking a homeland. If they had been thinking of that land from which they had gone out, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

The Word of the Lord
Thanks be to God.

Gradual Hymn

448 *Christ be the Lord of all our days*

Cloth Fair

Gradual Proper

Be thou my strong rock, and house of defence : that thou mayest save me. *℟.* In thee, O Lord, have I put my trust : let me never be put to confusion. Alleluia. Alleluia. *℟.* Hear my law : O my people. Alleluia.

Gospel

Luke 12:32-40

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the twelfth chapter of the Gospel of our Lord Jesus Christ according to St Luke, beginning at the thirty-second verse.

Glory be to thee, O Lord.

Jesus said, "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. For where your treasure is, there will your heart be also.

"Stay dressed for action and keep your lamps burning, and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them. If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. You also must be ready, for the Son of Man is coming at an hour you do not expect."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed

p.6

Prayers of the People	p.7
Confession and Absolution	p.8
The Peace	p.9

Offertory Proper

Thou shalt save the people that are in adversity, O Lord, and shalt bring down the high looks of the proud : for who is God, but the Lord?

Offertory Hymn

73 *O worship the Lord in the beauty of holiness* Was lebet

Prayer over the Gifts

Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus	p.12
Eucharistic Prayer	pp.12-13
The Lord's Prayer	p.14
The Breaking of the Bread	
Prayer of Humble Access	p.14
Agnus Dei	p.15

Communion Proper

O taste and see how gracious the Lord is : blessed is he that putteth his trust in him.

Communion Hymn

377 *Father of all, we give you thanks and praise* Oxenbridge

Prayer after Communion

Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. **Amen.**

Doxology p.16

Blessing and Dismissal pp.17-18

Post-Communion Hymn

505 *Lead us, heavenly Father, lead us* Mannheim

The Angelus p.19

Organ Postlude

DEDICATIONS

The flowers on the High Altar are given to the glory of God and in celebration of Neville and Yvonne Moses' 57th wedding anniversary.

The flowers on the Lady Altar are given to the glory of God and in celebration of Neville's birthday.