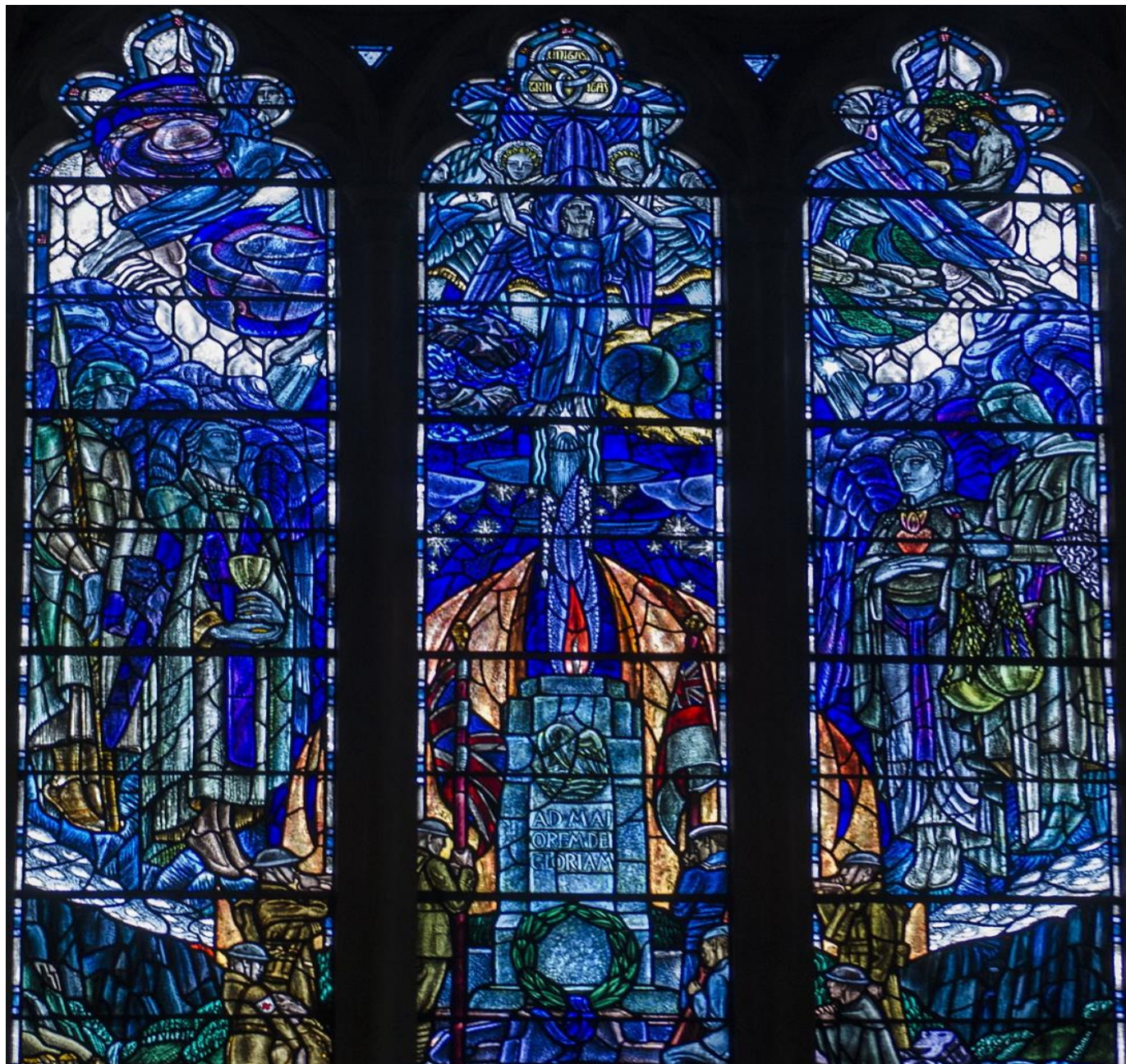




ST BARNABAS

Apostle & Martyr



Air and Fire window, St Thomas, Winchelsea, Douglas Strachan (1875-1950)

8th November 2020 10:30am

Remembrance  Sunday

Trinity XXII Missa cantata

Organ Prelude Elegy

George Thalben-Ball (1896-1987)

Please stand for the entrance of the sacred ministers.

Opening Hymn with *Asperges*

Melita

As a cantor sings the hymn, the Celebrant sprinkles Holy Water on the congregation as a reminder that through the waters of baptism we are made members of Christ's Holy Catholic Church.

*Please remember that **congregational singing is not permitted** at this time.*

- | | |
|--|---|
| <p>1. ETERNAL FATHER, strong to save,
Whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
<i>O hear us when we cry to thee
For those in peril of the sea.</i></p> <p>2. O SAVIOUR, whose almighty word
The winds and waves submissive heard,
Who walkedst on the foaming deep
And calm amidst its rage and sleep;
<i>O hear us when we cry to thee</i></p> | <p>3. O Sacred SPIRIT, who didst brood
Upon the chaos dark and rude,
Who bad'st its angry tumult cease,
And gavest light, and life, and peace;
<i>O hear us when we cry to thee</i></p> <p>4. O TRINITY of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them whereso'er they go;
<i>O hear us when we cry to thee</i></p> |
|--|---|

Introit *Redime me*

Psalm 26:11,12

Cantor Deliver me, O Lord, and be merciful unto me: my foot standeth right; I will praise the Lord in the congregation. *Psalm 26:1.* Be thou my judge, O Lord, for I have walked innocently: my trust hath been also in the Lord, therefore shall I not fall. Glory be ... Deliver me, O Lord ...

Salutation and Collect for Purity

Celebrant The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.

People **And with thy spirit.**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Kyrie *Service of Holy Communion*

John Merbecke (c. 1510 - c. 1585)

Cantor Lord, have mercy upon us
Christ, have mercy upon us
Lord, have mercy upon us

Gloria

Celebrant GLORY be to God on high,
Cantor and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you;
People **And with thy spirit.**
Celebrant Let us pray.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. **Amen.**

THE LITURGY OF THE WORD

Joshua 24:1-3A, 14-25

Joshua gathered all the tribes of Israel to Shechem and summoned the elders, the heads, the judges, and the officers of Israel. And they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel, 'Long ago, your fathers lived beyond the Euphrates, Terah, the father of Abraham and of Nahor; and they served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan, and made his offspring many.

"Now therefore fear the Lord and serve him in sincerity and in faithfulness. Put away the gods that your fathers served beyond the River and in Egypt, and serve the Lord. And if it is evil in your eyes to serve the Lord, choose this day whom you will serve, whether the gods your fathers served in the region beyond the River, or the gods of the Amorites in whose land you dwell. But as for me and my house, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods, for it is the Lord our God who brought us and our fathers up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight and preserved us in all the way that we went, and among all the peoples through whom we passed. And the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

But Joshua said to the people, "You are not able to serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm and consume you, after having done you good." And the people said to Joshua, "No, but we will serve the Lord." Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your heart to the Lord, the God of Israel." And the people said to Joshua, "The Lord our God we will serve, and his voice we will obey." So Joshua made a covenant with the people that day, and put in place statutes and rules for them at Shechem.

Reader The Word of the Lord
People **Thanks be to God.**

Psalm 78 *Attendite, popule*

Cantor HEAR my teaching, O my people: / incline your ears unto the words of my mouth.
2 I will open my mouth in a parable; / I will utter dark sayings from of old;
3 Which we have heard and known, / and such as our fathers have told us.
4 We will not hide them from their children, but tell them to the generation to come, / even the praises of the LORD, and his might, and his wonderful works that he hath done.
5 HE made a covenant with Jacob, and gave Israel a law, / which he commanded our forefathers to teach their children;
6 That the next generation might know it, / and the children which were yet unborn;
7 To the intent that when they rose up, / they might show their children the same;

1 Thessalonians 4:13-18

But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. Therefore encourage one another with these words.

Reader The Word of the Lord
People **Thanks be to God.**

Gradual *Si ambulavero* *Psalm 23:4*

Cantor Tho' I walk through the valley of the shadow of death: I will fear no evil. ✠ For thou art with me, O Lord: thy rod and thy staff comfort me.

Alleluia *Gressus meus dirige* *Psalm 119:133*

Cantor Alleluia, alleluia. Order my steps in thy word: and so shall no wickedness have dominion over me. Alleluia.

The Gospel *St Matthew 25:1-13*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant ✠ The Holy Gospel is written in the twenty-fifth chapter of the Gospel according to St Matthew, beginning at the first verse.

People **Glory be to thee, O Lord.**

“Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them, but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all became drowsy and slept. But at midnight there was a cry, ‘Here is the bridegroom! Come out to meet him.’ Then all those virgins rose and trimmed their lamps. And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise answered, saying, ‘Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.’ And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut.

Afterward the other virgins came also, saying, 'Lord, lord, open to us.' But he answered, 'Truly, I say to you, I do not know you.' Watch therefore, for you know neither the day nor the hour.

Celebrant
People

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon

Fr David Rath

Nicene Creed

Merbecke

Celebrant
Cantor

I BELIEVE in one God

the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

THE INTERCESSION

A server leads the prayers for the Church, ending each petition with:

Reader
People

Lord, in thy mercy,
Hear our prayer.

The Invitation to Confession and Absolution

Celebrant

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

A TIME FOR REMEMBRANCE

As the clergy and Servers proceed to the back of the nave, the congregation turns to face the Roll of Honour.

The Royal Anthem

Cantor God save our gracious Queen,
Long live our noble Queen:
God save the Queen.
Send her victorious,
Happy and glorious,
Long to reign over us,
God save the Queen.

Prayers

Celebrant We come before you this day, O Lord, in grateful remembrance of all those who have known the pain and hardship of war that we might know the joy of peace, for all who have suffered imprisonment that we might know freedom, for all who have died that we might live. Turn our gratitude into determination and into deeds, that as those whom we remember died for peace, we may live for peace, for the sake of the Prince of Peace, even Jesus Christ our Lord. **Amen.**

Almighty God, we commend to thy gracious care and keeping all the men and women of Her Majesty's Canadian Forces at home and abroad. Defend them day by day with thy heavenly courage to face the perils that beset them, and grant them the knowledge of thine abiding presence wherever they may be, through Jesus Christ our Lord. **Amen.**

O Almighty God, we give thee thanks for all those who laid down their lives for our sakes, and who now are at rest; fulfil in them, we beseech thee, the purpose of thy love, that the good work which thou didst begin in them may be perfected unto the day of Christ's appearing. Let the memory of their devotion ever be an example to us, that we, being faithful unto death, may with them at the last receive the crown of life; through Jesus Christ our Lord. **Amen.**

The Act of Remembrance

Veteran The shall grow not old, as we that are left grow old;
Age shall not weary them, nor the years condemn.
At the going down of the sun, and in the morning
We will remember them.

All **We will remember them.**

Last Post – Silence – Reveille

The National Anthem

O Canada! Our home and native land!
True patriot love in all thy sons command.
With glowing hearts we see thee rise,
The true north, strong and free!
From far and wide, O Canada,
We stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

THE OFFERTORY

Offertory *Perfice, gressus meus*

Psalm 17:5,7

Cantor O hold thou up my goings in thy paths, that my footsteps slip not: shew thy marvellous loving-kindness, O God, thou that art the Saviour of them that put their trust in thee.

Offertory Hymn *sung by cantor*

St. Anne

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| <p>1. O GOD, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home!</p> <p>2. Beneath the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.</p> <p>3. Before the hills in order stood,
Or earth received her frame,
From everlasting thou art GOD,
To endless years the same.</p> | <p>4. A thousand ages in thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.</p> <p>5. Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.</p> <p>6. O GOD, our help in ages past,
Our hope for years to come;
Be thou our guard while troubles last,
And our eternal home!</p> |
|---|--|

Secret (Prayer over the Gifts)

Celebrant O LORD, who hast ordained this sacrifice to be the propitiation for our sins, and the means whereby of thy loving-kindness we are restored unto salvation: mercifully grant that these our oblations may be acceptable in thy sight; through Jesus Christ thy Son our Lord; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

All **Amen.**

Mass Intentions of the Day

Celebrant Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.
People **May the Lord receive the Sacrifice at thy hands, to the praise and glory of His Name, to our benefit and to that of all His Holy Church.**

THE CANON OF THE MASS

Celebrant THE Lord be with you;
People **And with thy spirit.**

Celebrant Lift up your hearts;
People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God;
People **It is meet and right so to do.**

Celebrant IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus

Merbecke

Cantor HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

Celebrant BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

THE COMMUNION

The Lord's Prayer

Celebrant Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

All **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The Fraction and Pax

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

The Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

Merbecke

Cantor O LAMB of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Invitation to Communion

Celebrant Behold the Lamb of God ...

All **Lord, I am not worthy that Thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

Communion *Tu manadasti mandata*

Psalm 119:4,5

Cantor Thou hast charged, that we shall diligently keep thy commandments: O that my ways were made so direct that I might keep thy station.

Communion will be received in one kind only, and will be administered at a rail situated at the foot of the Chancel steps in the Nave. Please observe the distance markers on the carpet as you advance towards the rail. You may kneel or stand as the Sacred Host is placed into your hand. Once consumed, replace your mask, and return to your pew by one of the side aisles.

Music at Communion *In Paradisum Plainsong*

May the angels lead you into paradise;
may the martyrs greet you at your arrival
and lead you into the holy City of Jerusalem.
May the choir of angels greet you
and like Lazarus, who once was a poor man,
may you have eternal rest.

THANKSGIVING AND DISMISSAL

Postcommunion Prayer

Celebrant The Lord be with you;

People **And with thy spirit.**

Celebrant Let us pray.

Celebrant ALMIGHTY and everliving God,

All **we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.**

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Blessing

Celebrant THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The Dismissal

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Depart in peace.

People **Thanks be to God.**

Post-Communion Hymn *sung by cantor*

Ewing

- | | |
|---|---|
| <p>1. JERUSALEM the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not
What joys await us there,
What radiancy of glory,
What bliss beyond compare.</p> <p>2. They stand, those halls of Sion,
All jubilant with song,
And bright with many an angel,
And all the martyr throng;
The Prince is ever with them,
The daylight is serene,
The pastures of the blessèd
Are decked in glorious sheen.</p> | <p>3. There is the throne of David;
And there, from care released,
The shout of them that triumph,
The song of them that feast;
And they, who with their Leader
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.</p> <p>4. O sweet and blessèd country,
The home of GOD'S elect!
O sweet and blessèd country
That eager hearts expect!
JESU, in mercy bring us
To that dear land of rest;
Who art, with GOD the FATHER,
And SPIRIT, ever blest.</p> |
|---|---|

Announcements and the Angelus

Celebrant The Angel of the Lord brought tidings unto Mary;

People And she conceived by the Holy Ghost.

Celebrant Hail, Mary, full of grace: the Lord is with thee;

Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.

People Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Celebrant Behold the handmaid of the Lord;

People Be it unto me according to thy word.

Celebrant Hail, Mary...

People Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Celebrant And the Word was made flesh.

People And dwelt among us.

Celebrant Hail, Mary...

People Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.
Celebrant Pray for us, O holy Mother of God;
People That we may be made worthy of the promises of Christ.
Celebrant We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His ✠ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. *Amen.*
Celebrant The Lord be with you;
People And with thy spirit.
Celebrant Let us bless the Lord;
People Thanks be to God.
Celebrant May the Divine assistance remain with us always, and may the souls ✠ of the faithful departed, through the mercy of God, rest in peace. *Amen.*

Organ Postlude Chorale and Fugue (from 'A Fugal Trilogy')

Healey Willan (1880-1968)

In Flanders Fields

In Flanders fields the poppies blow
Between the crosses, row on row,
That mark our place; and in the sky
The larks, still bravely singing, fly
Scarce heard amid the guns below.

We are the Dead. Short days ago
We lived, felt dawn, saw sunset glow,
Loved and were loved, and now we lie,
In Flanders fields.

Take up our quarrel with the foe:
To you from failing hands we throw
The torch; be yours to hold it high.
If ye break faith with us who die
We shall not sleep, though poppies grow
In Flanders fields.

Dr. John McCrae (1872-1918)



In memoriam

The flowers on the high altar and the light before the Blessed Sacrament
are given to the glory of God and in loving memory of
Martin Schlarb and Harley Graham,
by the families who cherish their memory.



The Light at the Blessed Sacrament burns to the Glory of God
in fond memory of James (Jim) George Kelley,
and in thanksgiving for all those from St Barnabas who have served Our Country
by Sea, Land, and Air, in War and Peace
(WWI, WWII, Korea, Afghanistan, and Peacekeeping).
May the Souls of those who died in the defence of freedom Rest in Peace.

St. Barnabas, Apostle and Martyr

The Anglo-Catholic Parish in the Diocese of Ottawa
Celebrating 131 years of worship and service: 1889-2020

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The Rev. Canon Stewart Murray

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CANTOR

Bruce Patterson

AUDIO/VIDEO TECHNICIAN

Devin Crawley

We thank Renée Lavoie (a music student at the University of Ottawa, studying trumpet with Eric Rupp)
for playing at our Remembrance Ceremony this morning.

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