

Missa cantata

Organ Prelude Variations sur un thème de Clément Jannequin

Jehan Alain (1911-1940)

Please stand for the entrance of the sacred ministers.

A hymn is sung during which Holy Water is sprinkled as a reminder that through the waters of baptism we are made members of Christ's Holy Catholic Church.

| Opening Hyr | nn | Heathlands |
|---------------------|--|--|
| | 1. | CHRIST, whose glory fills the skies, CHRIST, the true, the only Light, Sun of righteousness, arise, Triumph o'er the shades of night; Day-spring from on high, be near; Day-star, in my heart appear. |
| | | Dark and cheerless is the morn Unaccompanied by thee; Joyless is the day's return, Till thy mercy's beams I see; Till they inward light impart, Glad my eyes, and warm my heart. |
| | | Visit thin this soul of mine, Pierce the gloom of sin and grief; Fill me, Radiancy Divine, Scatter all my unbelief; More and more thyself display, Shining to the perfect day. |
| Introit | Esto mihi in Deum | Psalm 31:3,4 |
| | upholder, my refuge, a sustainer. <i>Ps.31:1</i> In the | efender, and a place of refuge that thou mayest save me: for thou art my nd my Saviour; and for thy holy Name's sake be thou my leader, and my nee, O Lord, have I put my trust; let me never be put to confusion: but rid thy righteousness. Glory be Be thou my God |
| Salutation an | nd Collect for Purity | |
| Celebrant People | The grace Æ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with you all. And with thy spirit. | |
| reopie | ALMIGHTY God, un are hid: Cleanse the th | o whom all hearts be open, all desires known, and from whom no secrets oughts of our hearts by the inspiration of thy Holy Spirit, that we may d worthily magnify thy holy Name; through Christ our Lord. Amen . |
| Kyrie and Gl | oria | Missa de Angelis |
| | Kyrie eleison Christe eleison | Lord, have mercy upon us Christ, have mercy upon us |
| | Kyrie eleison | Lord, have mercy upon us |

Gloria

Celebrant GLORY be to God on high,

Cantors and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you;

People And with thy spirit.

Celebrant O GOD, who on the holy mount didst reveal to chosen witnesses thy well-beloved Son wonderfully transfigured: Mercifully grant unto us such a vision of his divine majesty, that we, being purified and strengthened by thy grace, may he transformed into his likeness from glory to glory; through the same thy Son Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

2 Kings 2:1-12

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. And Elijah said to Elisha, "Please stay here, for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. And the sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the Lord will take away your master from over you?" And he said, "Yes, I know it; keep quiet."

Elijah said to him, "Elisha, please stay here, for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The sons of the prophets who were at Jericho drew near to Elisha and said to him, "Do you know that today the Lord will take away your master from over you?" And he answered, "Yes, I know it; keep quiet."

Then Elijah said to him, "Please stay here, for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to one side and to the other, till the two of them could go over on dry ground.

When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

Then he took hold of his own clothes and tore them in two pieces.

Reader The Word of the Lord

People Thanks be to God.

Psalm 50:1-6 Deus deorum.

THE LORD, even the Most Mighty God, hath spoken, / and called the world, from the rising of the sun unto the going down thereof.

Out of Sion, the perfection of beauty, / God hath shined forth.

Our God cometh, and keepeth not silence; / there goeth before him a consuming fire, and a mighty tempest is stirred up round about him.

He calleth to the heavens from above, / and to the earth, that he may judge his people: 'Gather my saints together unto me: / those that have made a covenant with me with sacrifice.' And the heavens declare his righteousness; / for God is judge himself.

2 Corinthians 4:3-6

And even if our gospel is veiled, it is veiled only to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness", has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

ReaderThe Word of the LordPeopleThanks be to God.

GradualTu es DeusPsalm 77:14,15Thou art the God that doeth wonders: and hast declared thy power among the people. V. Thou
hast mightily delivered thy people: even the sons of Jacob and Joseph.

AlleluiaDiligam te DominePsalm 18:1Alleluia. Alleluia. I will love thee, O Lord my strength: the Lord is my stony rock, my fortress,
and my Saviour. Alleluia.

The Gospel St Mark 9:2-9

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Holy Gospel is written in the ninth chapter of the Gospel according to St Mark, beginning at the second verse.

People Glory be to thee, O Lord.

And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, and his clothes became radiant, intensely white, as no one on earth could bleach them. And there appeared to them Elijah with Moses, and they were talking with Jesus. And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." For he did not know what to say, for they were terrified. And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." And suddenly, looking around, they no longer saw anyone with them but Jesus only.

And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

CelebrantThe Gospel of the Lord.PeoplePraise be to thee, O Christ.

Sermon

Nicene Creed

Celebrant I BELIEVE in one God

the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

Fr Stewart Murray

Missa de Angelis

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

THE INTERCESSION

A server leads the prayers for the Church, ending each petition with:

ReaderLord, in thy mercy,PeopleHear our prayer.

The Invitation to Confession and Absolution

- *Celebrant* YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.
- All ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.
- *Celebrant* ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE OFFERTORY

| Offertory | Benedictus est | | Psalm 119:12,13 | |
|--------------|---|---|------------------|--|
| | Blessed art thou, O Lord; O teach me thy statutes: with my lips have I been telling of all the judgements of thy mouth. | | | |
| Offertory H | ymn | | St. Denio | |
| | 1. | IMMORTAL, invisible, GOD only wise, In light inaccessible hid from our eyes, Most blessèd, the Ancient of Days, Almighty, victorious, thy great Name we praise. | | |
| | 2. | Unresting, unhasting, and silent as light, Nor wanting, nor wasting, thou rulest in might; Thy justice like mountains, high soaring above Thy clouds which are fountains of goodness and love. | | |
| | 3. | To all life thou givest – to both great and small; In all life thou livest, the true life of all; We blossom and flourish as leaves on the tree, And wither and perish – but nought changeth thee. | | |
| | 4. | Great FATHER of Glory, pure FATHER of Light, Thine Angels adore thee, all veiling their sight; All laud we would render: O help us to see 'Tis only the splendour of light hideth thee. | | |
| Secret (Pray | er over the Gifts |) | | |
| Celebrant | SANCTIFY, v | we beseech thee, O Lord, by the glorious Transfiguration of thin | ne only-begotten | |

Celebrant SANCTIFY, we beseech thee, O Lord, by the glorious Transfiguration of thine only-begotten Son, the gifts which we offer unto thee: and by the splendour of his brightness, cleanse us from the defilements of our iniquities; through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Mass Intentions of the Day

- *CelebrantPray*, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.*People*May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name,
 - to our benefit and to that of all His Holy Church.

THE CANON OF THE MASS

- *Celebrant* THE Lord be with you;
- *People* And with thy spirit.
- *Celebrant* Lift up your hearts;
- *People* We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God;

- People It is meet and right so to do.
- *Celebrant* IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

BECAUSE in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory, in the face of thy Son Jesus Christ our Lord.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus

Missa de Angelis

HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

BLESSED \bigstar is he that cometh in the Name of the Lord: Hosanna in the highest.

Celebrant BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. \bigstar Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. \bigstar

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People

THE COMMUNION

Amen.

The Lord's Prayer

Celebrant
 Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,
 All
 Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

| The Fraction and Pax | | | | | |
|-------------------------|---|--|--|--|--|
| Celebrant People | The Peace of the Lord be always with you. And with thy spirit. | | | | |
| The Prayer of | The Prayer of Humble Access | | | | |
| All | We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen. | | | | |
| Agnus Dei | Missa de Angelis | | | | |
| | O LAMB of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace. | | | | |
| Invitation to Communion | | | | | |
| Celebrant All | Behold the Lamb of God Lord, I am not worthy that Thou shouldest come under my roof, but speak the word only and my soul shall be healed. | | | | |
| Communion | Manducaverunt Psalm 78:30 | | | | |

They did eat, and were well filled, for the Lord gave them their own desire: they were not disappointed of their lust.

Music at Communion Chorale Prelude on "Liebster Jesu, wir sind hier" (BWV 731) J.S. Bach (1685-1750)

Act of Spiritual Communion

In Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

THANKSGIVING AND DISMISSAL

Prayer after Communion

All

Celebrant ALMIGHTY and everliving God,

we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but

pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Blessing

Celebrant THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, 承 the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The Dismissal

CelebrantThe Lord be with you.PeopleAnd with thy spirit.CelebrantLet us depart in peace.PeopleThanks be to God.

Post-Communion Hymn

- O WORSHIP the King, All glorious above;
 O gratefully sing His power and his love;
 Our Shield and Defender, The Ancient of days, Pavilioned in splendour, And girded with praise.
- 2. O tell of his might, O sing of his grace,
 Whose robe is the light, Whose canopy space;
 His chariots of wrath The deep thunder-clouds form, And dark is his path On the wings of the storm.
- The earth, with its store Of wonders untold, Almighty, thy power Hath founded of old, Hath stablished it fast By a changeless decree, And round it hath cast, Like a mantle, the sea.

Announcements and the Angelus

| Celebrant People | The Angel of the Lord brought tidings unto Mary; And she conceived by the Holy Ghost. | |
|---------------------|---|--|
| Celebrant | Hail, Mary, full of grace: the Lord is with thee; Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus. | |
| People | Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death | |

Hanover

- 4. Thy bountiful care What tongue can recite? It breathes in the air, It shines in the light; It streams from the hills, It descends to the plain, And sweetly distils In the dew and the rain.
- Frail children of dust, And feeble as frail, In thee do we trust, Nor find thee to fail: Thy mercies how tender, How firm to the end, Our Maker, Defender, Redeemer, and Friend.
- 6. O measureless Might, Ineffable Love,
 While angels delight To hymn thee above,
 The humbler creation, Though feeble their lays,
 With true adoration Shall sing to thy praise.

| Celebrant | Behold the handmaid of the Lord; |
|-----------|---|
| People | Be it unto me according to thy word. |
| Celebrant | Hail, Mary |
| People | Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. |
| Celebrant | And the Word was made flesh. |
| People | And dwelt among us. |
| Celebrant | Hail, Mary |
| People | Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. |
| Celebrant | Pray for us, O holy Mother of God; |
| People | That we may be made worthy of the promises of Christ. |
| Celebrant | We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His \clubsuit Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. Amen. |
| Celebrant | The Lord be with you; |
| People | And with thy spirit. |
| Celebrant | Let us bless the Lord; |
| People | Thanks be to God. |
| Celebrant | May the Divine assistance remain with us always, and may the souls \clubsuit of the faithful departed, through the mercy of God, rest in peace. Amen. |
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Organ Postlude Intrada on 'Laus et Honor'

Timothy Redman (b. 1943)



St. Barnabas, Apostle and Martyr

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