



ST BARNABAS

Apostle & Martyr



Mérode Altarpiece, ca.1427-32. Workshop of Robert Campin (ca. 1375-1444)

20th December 2020 – 10:30am

The Fourth Sunday in Advent

Missa cantata

Organ Prelude Prelude on 'Veni Emmanuel'

Gerald Near (b.1942)

Please stand for the entrance of the sacred ministers.

Lighting of the Advent Wreath

Versicle The Angel of the Lord appeared unto Mary;

Response **All generations shall call her blessed.**

Versicle Behold the handmaid of the Lord;

Response **Be it unto me according to thy word.**

Versicle And the Word was made flesh;

Response **And dwelt among us.**

Celebrant We praise thee, our Father, for the wonderful news announced to Mary. We thank thee for her trust and love, and for her ready obedience to thy will. Give us grace and obedience, that we may be counted worthy to bear the good news to the world, and that thy Son came to save all people.

People **Amen. Come, Lord Jesus.**

Opening Hymn

Irish

As the cantors sing the hymn, the Celebrant sprinkles Holy Water on the congregation as a reminder that through the waters of baptism we are made members of Christ's Holy Catholic Church.

*Please remember that **congregational singing is not permitted** at this time.*

1. 'THY kingdom come' – on bended knee
The passing ages pray;
And faithful souls have yearned to see
On earth that kingdom's day.
2. But the slow watches of the night
Not less to God belong,
And for the everlasting right
The silent stars are strong.
3. And lo, already on the hills
The flags of dawn appear;

- Gird up your loins, ye prophet souls,
Proclaim the day is near:
4. The day in whose clear-shining light
All wrong shall stand revealed,
When justice shall be throned in might,
And every hurt be healed;
5. When knowledge, hand in hand with peace
Shall walk the earth abroad, –
The day of perfect righteousness,
The promised day of GOD.

Introit *Memento nostri*

Psalms 106:4,5

Cantor Remember us, O Lord, with the favour that thou bearest unto thy people; O visit us with thy salvation: that we beholding the felicity of thy chosen, may rejoice in the gladness of thy people; and may glory with thine inheritance. *Ps 106:6*. We have sinned with our fathers: we have done amiss and dealt wickedly. Glory be ... Remember us ...

Salutation and Collect for Purity

Celebrant The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.

People **And with thy spirit.**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Kyrie *Service of Holy Communion*

John Merbecke (c. 1510 - c. 1585)

Cantor Lord, have mercy upon us
 Christ, have mercy upon us
 Lord, have mercy upon us

The Collect of the Day

Celebrant The Lord be with you;
People **And with thy spirit.**

Celebrant RAISE up, we beseech thee, O Lord, thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; who with the Father and the Holy Spirit livest and reignest, one God, world without end. **Amen.**

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and ever. **Amen.**

THE LITURGY OF THE WORD

2 Samuel 7:1-11, 16

Now when the king lived in his house and the Lord had given him rest from all his surrounding enemies, the king said to Nathan the prophet, "See now, I dwell in a house of cedar, but the ark of God dwells in a tent." And Nathan said to the king, "Go, do all that is in your heart, for the Lord is with you."

But that same night the word of the Lord came to Nathan, "Go and tell my servant David, 'Thus says the Lord: Would you build me a house to dwell in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?"' Now, therefore, thus you shall say to my servant David, 'Thus says the Lord of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house.

And your house and your kingdom shall be made sure for ever before me. Your throne shall be established for ever.'"

Reader The Word of the Lord
People **Thanks be to God.**

Psalm 89:1-4, 19-26 *Misericordias Domini.*

Cantor MY song shall be alway of the loving-kindness of the LORD; / with my mouth will I ever be showing thy faithfulness from one generation to another.
For I have said, ‘Loving-kindness shall be built up for ever; / thy faithfulness shalt thou stablish in the heavens.’
‘I HAVE made a covenant with my chosen: / I have sworn unto David my servant;
Thy seed will I stablish for ever, / and set up thy throne from one generation to another.’
THOU spakest sometime in a vision unto thy saints, and saidst, / ‘I have laid help upon one that is mighty; I have exalted one chosen out of the people.
I have found David my servant: / with my holy oil have I anointed him.
My hand shall hold him fast, / and my arm shall strengthen him.
The enemy shall not be able to do him violence: / the son of wickedness shall not hurt him.
I will beat down his foes before his face, / and smite them that hate him.
My faithfulness also and my mercy shall be with him: / and in my Name shall his horn be exalted.
I will set his hand also on the sea, / and his right hand on the rivers.
He shall call me, “Thou art my Father, / my God, and the rock of my salvation.”

ROMANS 16:25-27

Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages 26 but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith— 27 to the only wise God be glory for evermore through Jesus Christ! Amen.

Reader The Word of the Lord
People **Thanks be to God.**

Gradual *Prope est Dominus* *Psalm 145:19,22*
Cantor The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully.
✠ My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name.

Alleluia *Veni, Domine* *Psalm 85:2*
Cantor Alleluia, alleluia. ✠ Come, O Lord, and tarry not: forgive the misdeeds of thy people. Alleluia.

The Gospel *St Luke 1:26-38*

Celebrant The Lord be with you.
People **And with thy spirit.**

Celebrant ✠ The Holy Gospel is written in the first chapter of the Gospel according to St Luke, beginning at the twenty-sixth verse.

People **Glory be to thee, O Lord.**

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. And he came to her and said, “Greetings, O favoured one, the Lord is with you!” But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. And the angel said to her, “Do not be afraid, Mary, for you have found favour with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great and will be called the Son of the Most High. And the Lord God will give to him the

throne of his father David, and he will reign over the house of Jacob for ever, and of his kingdom there will be no end.”

And Mary said to the angel, “How will this be, since I am a virgin?”

And the angel answered her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. For nothing will be impossible with God.” And Mary said, “Behold, I am the servant of the Lord; let it be to me according to your word.” And the angel departed from her.

Celebrant
People

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon

Fr Stewart Murray

Nicene Creed

Merbecke

Celebrant
Cantor

I BELIEVE in one God

the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

THE INTERCESSION

A server leads the prayers for the Church, ending each petition with:

Reader Lord, in thy mercy,
People **Hear our prayer.**

The Invitation to Confession and Absolution

Celebrant

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive

us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE OFFERTORY

Offertory *Confortamini nolite timere* *Isaiah 35:4*

Cantor Be strong, fear not; behold our God will come with a recompense: he will come, and save us.

Offertory Hymn *sung by cantors* *Hermon*

- | | |
|---|--|
| <ol style="list-style-type: none">1. SING of Mary, pure and lowly,
Virgin-Mother undefiled.
Sing of GOD'S own SON most holy,
Who became her little child.
Fairest child of fairest Mother,
GOD the LORD who came to earth,
Word made Flesh, our very Brother,
Takes our nature by his birth.2. Sing of JESUS, Son of Mary,
In the home at Nazareth.
Toil and labour cannot weary
Love enduring unto death.
Constant was the love he gave her,
Though it drove him from her side,
Forth to preach, and heal, and suffer,
Till on Calvary he died.3. Sing of Mary, sing of JESUS,
Holy Mother's holier son.
From his throne in heaven he sees us,
Thither calls us every one, | <p>Where he welcomes home his Mother
To a place at his right hand,
There the faithful servants gather,
There the crownèd victors stand.</p> <ol style="list-style-type: none">4. Joyful Mother, full of gladness,
In thine arms thy LORD was borne.
Mournful Mother, full of sadness,
All thy heart with pain was torn.
Glorious Mother, now rewarded
With a crown at JESUS' hand,
Age to age thy name recorded
Shall be blest in every land.5. Glory be to GOD the FATHER;
Glory be to GOD the SON;
Glory be to GOD the SPIRIT;
Glory to the THREE in ONE.
From the heart of blessèd Mary,
From all saints the song ascends,
And the Church the strain re-echoes
Unto earth's remotest ends. |
|---|--|

Secret (Prayer over the Gifts)

Celebrant WE beseech thee, O Lord, mercifully to have respect unto these our sacrifices: that they may increase our devotion and set forward our salvation; through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

Mass Intentions of the Day

Celebrant Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.
People **May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, to our benefit and to that of all His Holy Church.**

THE CANON OF THE MASS

Celebrant THE Lord be with you;
People **And with thy spirit.**

Celebrant Lift up your hearts;
People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God;
People **It is meet and right so to do.**

Celebrant IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus

Merbecke

Cantor HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

Celebrant BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord,

by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,
O Father Almighty, world without end.

People **Amen.**

THE COMMUNION

The Lord's Prayer

Celebrant Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,
All **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The Fraction and Pax

Celebrant The Peace of the Lord be always with you.
People **And with thy spirit.**

The Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

Merbecke

Cantor O LAMB of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Invitation to Communion

Celebrant Behold the Lamb of God ...
All **Lord, I am not worthy that Thou shouldest come under my roof, but speak the word only and my soul shall be healed.**

Communion *Ecce virgo concipiet*

Isaiah 7:14

Cantor Behold, a Virgin shall conceive, and bear a Son: and his Name shall be called Emmanuel.

Communion will be received in one kind only, and will be administered at a rail situated at the foot of the Chancel steps in the Nave. Please observe the distance markers on the carpet as you advance towards the rail. You may kneel or stand as the Sacred Host is placed into your hand. Once consumed, replace your mask, and return to your pew by one of the side aisles.

Music at Communion

Antiphon: 'O Emmanuel'
Magnificat

Plainsong
Plainsong

THANKSGIVING AND DISMISSAL

Prayer after Communion

Celebrant ALMIGHTY and everliving God,

All we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Blessing

Celebrant THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

The Dismissal

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us depart in peace.

People **Thanks be to God.**

Post-Communion Hymn *sung by cantors*

Crüger

- | | |
|--|---|
| <p>1. HAIL to the LORD'S Anointed,
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free;
To take away transgression,
And rule in equity.</p> <p>2. He shall come down like showers
Upon the fruitful earth;
And love, joy, hope, like flowers,
Spring in his path to birth:
Before him on the mountains
Shall peace, the herald, go;
From hill to vale the fountains
Of righteousness o'erflow.</p> | <p>3. Kings shall fall down before him,
And gold and incense bring;
All nations shall adore him,
His praise all people sing;
To him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.</p> <p>4. O'er every foe victorious,
He on his throne shall rest,
From age to age more glorious,
All-blessing and all-blest.
The tide of time shall never
His covenant remove;
His Name shall stand for ever,
His changeless Name of Love.</p> |
|--|---|

Announcements and the Angelus

Celebrant The Angel of the Lord brought tidings unto Mary;

People **And she conceived by the Holy Ghost.**

Celebrant Hail, Mary, full of grace: the Lord is with thee;

Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant Behold the handmaid of the Lord;

People **Be it unto me according to thy word.**

Celebrant Hail, Mary...

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant And the Word was made flesh.

People **And dwelt among us.**

Celebrant Hail, Mary...

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant Pray for us, O holy Mother of God;

People **That we may be made worthy of the promises of Christ.**

Celebrant We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His ✠ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. **Amen.**

Celebrant The Lord be with you;

People **And with thy spirit.**

Celebrant Let us bless the Lord;

People **Thanks be to God.**

Celebrant May the Divine assistance remain with us always, and may the souls ✠ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

Organ Postlude Fuga sopra il Magnificat (BWV 733)

J.S. Bach (1685-1750)

Christmastide Services

Christmas Eve

7:30pm Missa cantata (sung mass)

with Devotions at the Crèche

10:00pm Procession, Blessing of the Crèche
and Missa cantata

Christmas Day

9:30am Morning Prayer

10:30am Missa cantata

Sunday, 27th December, Christmas I

8:00am Morning Prayer

8:30am Low Mass

10:30am Missa cantata

Please note that is important to register in advance for the mass that you wish to attend.

Contact the parish office at 613-232-6992 or send an email to stbarnabas@primus.ca.

Christmas Dedications

Anyone wishing to contribute to the cost of flowers and lights, please contact Ronald Bentley at 613-822-1911 or rwbentley@sympatico.ca, with the names of those whom you wish to be remembered.

Prayer Book Society Calendars

An Anglican Church Calendar, 2021; a Classical Anglican calendar, published by St. Peter Publications Inc., Charlottetown, PEI, is based upon the historic Christian Year of the church, as it appears in the Book of Common Prayer (Canada, 1962). To obtain your copy at \$8.00 each, please contact Wesley Warren if interested, who will have them available on Sunday mornings.

Virtual Advent Lessons and Carols

The Advent Carol service which premiered last week is available for viewing on our website, and YouTube. The choir's CD "Exsultate Deo" is available at \$20 per copy after Mass. It makes a great Christmas gift!

A Message from the Treasurer

2021 Box Envelopes have arrived! If you wish to receive Box Envelopes, please send an email to the Treasurer: treasurer@stbarnabasottawa.com

If you are already using Box Envelopes this year and you don't wish to receive Box Envelopes for 2021, please let our Treasurer know that also.

If you would like to use our monthly automated deduction system or "PAR", please send an email to our Treasurer and he will forward an application form to you. PAR is our simplest and least-expensive means of giving to the Church of St. Barnabas A&M. It is very flexible and easy to do.

2020 Charitable Tax receipts. We are considering the possibility of issuing tax receipts by email. If that is possible and you wish to receive your 2020 Charitable Tax Receipt by email, please send an email to the Treasurer so that we can confirm your preferred email address to receive your 2020 receipt.

2020 Donations Cut-off Date. If you wish to make a special donation as we approach Christmas, you can do that easily through a cheque dated in 2020 by mail to the Church, or alternatively by an Interac eTransfer to the Treasurer, or through CanadaHelps.org.

All donations for 2020 must be received whether online, by Interac eTransfer, or by mail (cheque) by 31 December 2020.

St. Barnabas, Apostle and Martyr

The Anglo-Catholic Parish in the Diocese of Ottawa
Celebrating 131 years of worship and service: 1889-2020

RECTOR
The Rev. Canon Stewart Murray

SERVERS
Gary Rourke, Diane Roussel

AUDIO/VIDEO TECHNICIAN
Devin Crawley

ORGANIST AND CHOIRMASTER
Wesley Warren,
M.Mus., F.R.C.O.(Chm), A.R.C.T.

CANTORS
John McKillop, Donald Russell

Music used with permission under ONE LICENSE 736715-A

70 JAMES STREET, OTTAWA, ON K1R 5M3
Phone: 613-232-6992 | e-mail: stbarnabas@primus.ca
www.stbarnabasottawa.com