



# ST BARNABAS

Apostle & Martyr



*Adoration of the Christ Child by St John the Baptist (Virgin of the Rocks). Leonardo da Vinci (1452-1519)*

*13<sup>th</sup> December 2020 – 10:30am*

## The Third Sunday in Advent

# Missa cantata

**Organ Prelude** Partita on “Ach wie nichtig, ach wie flüchtig”

*Georg Böhm (1661-1733)*

*The Bishop and sacred ministers enter in procession from the narthex.  
The sign of the cross is made as holy water is sprinkled on the congregation.*

## Lighting of the Advent Wreath

*Versicle* Behold, in the time appointed the Lord will come;

*Response* **The Lord is near at hand to redeem his people.**

*Versicle* Jesus, Wisdom of the Most High God;

*Response* **Come and teach us the way of understanding.**

*Celebrant* We thank you, O God our Father, for the gift of your Son, Jesus the Christ, whose coming to this world was foretold by the prophets of old. Give us the faith to receive your word, the understanding to know what it means, and the courage to put it into practice.

*People* **Amen. Come, Lord Jesus.**

## Advent Prose

*Rorate caeli*

*sung by cantors*

*Please remember that **congregational singing is not permitted** at this time.*

*Drop down, ye heavens, from above,  
And let the skies pour down righteousness.  
(Isaiah 45:8)*

1. Be not wroth very sore, O Lord,  
Neither remember iniquity for ever:  
Thy holy city is a wilderness,  
Sion is a wilderness, Jerusalem a desolation:  
Our holy and our beautiful house,  
Where our fathers praised thee. *(Isaiah 64:9-11)*

*Drop down, ye heavens...*

2. We have sinned, and are as an unclean thing,  
And we all do fade as a leaf:  
And our iniquities, like the wind, have taken us away:  
Thou hast hid thy face from us:  
And hast consumed us, because of our iniquities.

*(Isaiah 64:9-11)*

*Drop down, ye heavens...*

3. Ye are my witnesses, saith the Lord,  
And my servant whom I have chosen;  
That ye may know me and believe me:  
I, even I, am the Lord, and beside me there is  
no Saviour:  
And there is none that can deliver out of my  
hand. *(Isaiah 43:10-13)*

*Drop down, ye heavens...*

4. Comfort ye, comfort ye my people;  
My salvation shall not tarry:  
I have blotted out as a thick cloud thy  
transgressions:  
Fear not, for I will save thee:  
For I am the Lord thy God,  
The Holy One of Israel, thy Redeemer.

*(Isaiah 40, 41)*

*Drop down, ye heavens...*

**Introit** *Gaudete in Domino*

*Philippians 4:4-7*

*Cantor* Rejoice ye in the Lord, and again, I say, rejoice ye; let your moderation be known unto all men, the Lord is at hand: be careful for nothing, nor troubled; but in all things, by prayer and supplication, with thanksgiving, let your requests be made known unto God. *Phil. 4:7* And the peace of God, which passeth all understanding: shall keep your hearts and minds. Glory be ...  
Rejoice ye ...

## Salutation and Collect for Purity

*Celebrant* The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.

*People* **And with thy spirit.**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**Kyrie** *Service of Holy Communion*

*John Merbecke (c. 1510 - c. 1585)*

*Cantor* Lord, have mercy upon us  
Christ, have mercy upon us  
Lord, have mercy upon us

## The Collect of the Day

*Celebrant* The Lord be with you;

*People* **And with thy spirit.**

*Celebrant* God of power and mercy, you call us once again to celebrate the coming of your Son. Remove those things which hinder love of you, that when he comes, he may find us waiting in awe and wonder for him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and ever. **Amen.**

## THE LITURGY OF THE WORD

### Isaiah 61:1-4, 8-11

The Spirit of the Lord God is upon me,  
because the Lord has anointed me  
to bring good news to the poor;  
he has sent me to bind up the broken-hearted,  
to proclaim liberty to the captives,  
and the opening of the prison to those who are bound;  
to proclaim the year of the Lord's favour,  
and the day of vengeance of our God;  
to comfort all who mourn;  
to grant to those who mourn in Zion—  
to give them a beautiful headdress instead of ashes,  
the oil of gladness instead of mourning,  
the garment of praise instead of a faint spirit;  
that they may be called oaks of righteousness,  
the planting of the Lord, that he may be glorified.

They shall build up the ancient ruins;  
they shall raise up the former devastations;  
they shall repair the ruined cities,  
the devastations of many generations.

For I the Lord love justice;  
I hate robbery and wrong;  
I will faithfully give them their recompense,  
and I will make an everlasting covenant with them.  
Their offspring shall be known among the nations,  
and their descendants in the midst of the peoples;  
all who see them shall acknowledge them,  
that they are an offspring the Lord has blessed.  
I will greatly rejoice in the Lord;  
my soul shall exult in my God,  
for he has clothed me with the garments of salvation;  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself like a priest with a beautiful headdress,  
and as a bride adorns herself with her jewels.  
For as the earth brings forth its sprouts,  
and as a garden causes what is sown in it to sprout up,  
so the Lord God will cause righteousness and praise  
to sprout up before all the nations.

*Reader* The Word of the Lord  
*People* **Thanks be to God.**

**Psalm 126** *In convertendo.*

*Cantor* WHEN the LORD restored the fortunes of Sion, / then were we like unto them that dream.  
Then was our mouth filled with laughter, / and our tongue with joy.  
Then said they among the nations, / 'The LORD hath done great things for them.'  
Yea, the LORD hath done great things for us already; / whereof we rejoice.  
RESTORE our fortunes, O LORD, / as the rivers in the South.  
They that sow in tears / shall reap in joy.  
He that now goeth on his way weeping, and beareth forth his seed, / shall doubtless come again  
with joy, and bring his sheaves with him.

**1 Thessalonians 5:16-24**

Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise prophecies, but test everything; hold fast what is good. Abstain from every form of evil.

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.

*Reader* The Word of the Lord  
*People* **Thanks be to God.**

**Gradual** *Qui sedes* *Psalm 80:1,2*  
*Cantor* Shew thyself, O Lord, thou that sittest upon the Cherubim: stir up thy strength and come.  
*℟.* Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

**Alleluia** *Excita Domine* *Psalm 80:2*  
*Cantor* Alleluia, alleluia. *℟.* Stir up thy strength, O Lord: and come and help us. Alleluia.

**The Gospel** *St John 1:6-8, 19-28*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* ✠ The Holy Gospel is written in the first chapter of the Gospel according to St John, beginning at the sixth verse.

*People* **Glory be to thee, O Lord.**

There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light.

And this is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed, and did not deny, but confessed, "I am not the Christ." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." So they said to him, "Who are you? We need to give an answer to those who sent us. What do you say about yourself?" He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord', as the prophet Isaiah said."

(Now they had been sent from the Pharisees.) They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?" John answered them, "I baptize with water, but among you stands one you do not know, even he who comes after me, the strap of whose sandal I am not worthy to untie." These things took place in Bethany across the Jordan, where John was baptizing.

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**Sermon**

The Right Reverend Shane A.D. Parker

**Nicene Creed**

*Merbecke*

*Celebrant* I BELIEVE in one God

*Cantor* the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

## THE INTERCESSION

*A server leads the prayers for the Church, ending each petition with:*

*Reader* Lord, in thy mercy,  
*People* **Hear our prayer.**

## The Invitation to Confession and Absolution

*Celebrant* YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All* **ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Bishop* ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE OFFERTORY

*Offertory* *Benedixisti, Domine* *Psalm 85:1,2*

*Cantor* O Lord, thou art become gracious unto thy land; thou hast turned away the captivity of Jacob: Thou hast forgiven the offence of thy people.

*Offertory Hymn sung by cantors* *Bristol*

- |   |  |
|---|--|
| <p>1. HARK the glad sound! the SAVIOUR comes,<br/>The SAVIOUR promised long:<br/>Let every heart prepare a throne,<br/>And every voice a song.</p> <p>2. He comes, the prisoners to release<br/>In Satan's bondage held;<br/>The gates of brass before him burst,<br/>The iron fetters yield.</p> | <p>3. He comes, the broken heart to bind,<br/>The bleeding soul to cure,<br/>And with the treasures of his grace<br/>To bless the humble poor.</p> <p>4. Our glad hosannas, Prince of Peace,<br/>Thy welcome shall proclaim;<br/>And heaven's eternal arches ring<br/>With thy beloved Name.</p> |
|---|--|

## Secret (Prayer over the Gifts)

*Celebrant* WE beseech thee, O Lord, that the continual offering of this sacrifice of our devotion may fulfil thine institution of this sacred mystery and may accomplish in us the wondrous work of thy salvation; through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

## Mass Intentions of the Day

*Celebrant* Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.  
*People* **May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, to our benefit and to that of all His Holy Church.**

## THE CANON OF THE MASS

*Celebrant* THE Lord be with you;  
*People* **And with thy spirit.**

*Celebrant* Lift up your hearts;  
*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God;  
*People* **It is meet and right so to do.**

*Celebrant* IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

## Sanctus and Benedictus

*Merbecke*

*Cantor* HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

*Celebrant* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial

which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* **Amen.**

## **THE COMMUNION**

### **The Lord's Prayer**

*Celebrant* Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,  
*All* **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

### **The Fraction and Pax**

*Celebrant* The Peace of the Lord be always with you.  
*People* **And with thy spirit.**

### **The Prayer of Humble Access**

*All* **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

### **Agnus Dei**

*Merbecke*

*Cantor* O LAMB of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

### **Invitation to Communion**

*Celebrant* Behold the Lamb of God ...  
*All* **Lord, I am not worthy that Thou shouldest come under my roof, but speak the word only and my soul shall be healed.**

### **Communion** *Dicite: pusillanimes confortamini*

*Isaiah 35:4*

*Cantor* Say to them that are of a fearful heart: Be strong, fear not; behold, your God will come and save you.

*Communion will be received in one kind only, and will be administered at a rail situated at the foot of the Chancel steps in the Nave. Please observe the distance markers on the carpet as you advance towards the rail. You may kneel or stand as the Sacred Host is placed into your hand. Once consumed, replace your mask, and return to your pew by one of the side aisles.*

**Music at Communion** Es ist ein Ros' entsprungen (canon)

*Melchior Vulpius* (c. 1570 - 1615)

*Es ist ein Ros entsprungen  
aus einer Wurzel zart,  
wie uns die Alten sungen,  
von Jesse kam die Art.*

*Lo, how a Rose e'er blooming  
from tender stem hath sprung!  
Of Jesse's lineage coming,  
as men of old have sung.*

## THANKSGIVING AND DISMISSAL

### Prayer after Communion

*Celebrant* ALMIGHTY and everliving God,

*All* **we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.**

**And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

### The Blessing

*Bishop* THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

### The Dismissal

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us depart in peace.

*People* **Thanks be to God.**

### Post-Communion Hymn *sung by cantors*

*Stuttgart*

- |  |   |
|--|---|
| <ol style="list-style-type: none"><li>1. COME, thou long-expected JESUS,<br/>Born to set thy people free;<br/>From our fears and sins release us;<br/>Let us find our rest in thee.</li><li>2. Israel's strength and consolation,<br/>Hope of all the earth thou art;<br/>Dear Desire of every nation,<br/>Joy of every longing heart.</li></ol> | <ol style="list-style-type: none"><li>3. Born thy people to deliver;<br/>Born a Child and yet a King;<br/>Born to reign in us for ever;<br/>Now thy gracious kingdom bring.</li><li>4. By thine own eternal SPIRIT<br/>Rule in all our hearts alone;<br/>By thine all-sufficient merit<br/>Raise us to thy glorious throne.</li></ol> |
|--|---|

### Announcements and the Angelus

*Celebrant* The Angel of the Lord brought tidings unto Mary;

*People* **And she conceived by the Holy Ghost.**

*Celebrant* Hail, Mary, full of grace: the Lord is with thee;

*People*                    Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.  
**Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant*            Behold the handmaid of the Lord;  
*People*                    **Be it unto me according to thy word.**

*Celebrant*            Hail, Mary...  
*People*                    **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant*            And the Word was made flesh.  
*People*                    **And dwelt among us.**

*Celebrant*            Hail, Mary...  
*People*                    **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant*            Pray for us, O holy Mother of God;  
*People*                    **That we may be made worthy of the promises of Christ.**

*Celebrant*            We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His ✠ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. **Amen.**

*Celebrant*            The Lord be with you;  
*People*                    **And with thy spirit.**

*Celebrant*            Let us bless the Lord;  
*People*                    **Thanks be to God.**

*Celebrant*            May the Divine assistance remain with us always, and may the souls ✠ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

**Organ Postlude**    Chorale Prelude on "Nun komm, der Heiden Heiland" (BWV 661)    *J.S. Bach* (1685-1750)

*God our Creator, we acknowledge the Algonquin peoples as the first stewards of this land.  
 Help all who call this land home, to honour their legacy and to work for the peace of your kingdom.*

**We welcome Bishop Shane Parker this morning, on this his first episcopal visit to the parish.**

## **OUR FIRST VIRTUAL BAZAAR WAS A SUCCESS! THANK YOU VERY MUCH!**



To everyone who donated, thank you! 😊

To everyone who purchased our homemade treats, thank you! 🌲

To those who helped package goods and deliver them curbside,  
 thank you for social distancing and wearing a mask! 😷

If you count success as dollars made for the Parish it was a success! 😊

If you count success as Parishioners working together, communicating and checking on each other,  
 it was a great success! 🌲



## From Darkness To Light

### Advent Lessons and Carols

from St Barnabas Anglican Church  
sung by members of the choir,  
directed by Wesley R Warren

Sunday 13<sup>th</sup> December  
7 pm

The Service will be offered online at  
[www.stbarnabasottawa.com](http://www.stbarnabasottawa.com)

The choir's CD recording  
"Exsultate Deo" is available  
at \$20 per copy after Mass.

It makes a great Christmas gift!

## The Seat of Wisdom

A candlelight service  
of lessons and plainsong

based on the

Great "O" Antiphons

of Advent

Available from  
Wednesday,  
16<sup>th</sup> December  
on YouTube  
and Facebook



## A Message from the Treasurer

**2021 Box Envelopes have arrived!** If you wish to receive Box Envelopes, please send an email to the Treasurer: [treasurer@stbarnabasottawa.com](mailto:treasurer@stbarnabasottawa.com)

If you are already using Box Envelopes this year and you don't wish to receive Box Envelopes for 2021, please let our Treasurer know that also.

If you would like to use our monthly automated deduction system or "PAR", please send an email to our Treasurer and he will forward an application form to you. PAR is our simplest and least-expensive means of giving to the Church of St. Barnabas A&M. It is very flexible and easy to do.

**2020 Charitable Tax receipts.** We are considering the possibility of issuing tax receipts by email. If that is possible and you wish to receive your 2020 Charitable Tax Receipt by email, please send an email to the Treasurer so that we can confirm your preferred email address to receive your 2020 receipt.

**2020 Donations Cut-off Date.** If you wish to make a special donation as we approach Christmas, you can do that easily through a cheque dated in 2020 by mail to the Church, or alternatively by an Interac eTransfer to the Treasurer, or through CanadaHelps.org.

All donations for 2020 must be received whether online, by Interac eTransfer, or by mail (cheque) by 31 December 2020.

# Prayer Book Society Calendars

An Anglican Church Calendar, 2021; a Classical Anglican calendar based upon the historic Christian Year of the church, as it appears in the Book of Common Prayer (Canada, 1962), published by St. Peter Publications Inc., Charlottetown, PEI.

Calendars are still available for purchase at St. Barnabas, at \$8.00 each. Please contact Wesley Warren if interested, who will have them available on Sunday mornings.



## St. Barnabas, Apostle and Martyr

The Anglo-Catholic Parish in the Diocese of Ottawa  
Celebrating 131 years of worship and service: 1889-2020

### RECTOR

The Rev. Canon Stewart Murray

### SERVERS

Gary Rourke, Angus Cairnie

### AUDIO/VIDEO TECHNICIAN

Devin Crawley

### ORGANIST AND CHOIRMASTER

Wesley Warren,  
M.Mus., F.R.C.O.(Chm), A.R.C.T.

### CANTORS

Peggy Robinson, Elizabeth Brown

Music used with permission under ONE LICENSE 736715-A

70 JAMES STREET, OTTAWA, ON K1R 5M3

Phone: 613-232-6992 | e-mail: [stbarnabas@primus.ca](mailto:stbarnabas@primus.ca)

[www.stbarnabasottawa.com](http://www.stbarnabasottawa.com)