

## CHURCH OF ST BARNABAS, APOSTLE AND MARTYR

Our Church stands on the unceded traditional territory of the Algonquin Nation

Greeter, 8:30 am: Penny Cullen

Greeters, 10:30 am: Ian and Valerie Leslie

Warden on duty: William Hallett

Attendance last week: 8:30 am: 12      10:30 am: 112

### PARISH DIRECTORY

#### RECTOR

The Rev. Canon Stewart Murray  
613-668-6992  
parishoffice@primus.ca

#### ASSOCIATE PRIEST

The Rev. Canon James Beall  
613-447-7834

#### HONORARY ASSISTANTS

Canon Matthew Borden  
Fr Donald Tudin

#### ORGANIST AND CHOIRMASTER

Wesley Warren, M.Mus.,  
F.R.C.O.(Chm), A.R.C.T.

#### RECTOR'S WARDEN

Gary Rourke (613-276-0921)

#### PEOPLE'S WARDEN

William Hallett (613-745-1890)

#### DEPUTY PEOPLE'S WARDEN

Diane Roussel (613-745-7302)

#### TREASURER

Christopher Bowers (613-371-9857)  
treasurer@stbarnabasottawa.com

#### SITIO STUDENTS & YOUNG ADULTS

Fiona SC Laverty (709-771-1662)  
fionaslaverty@outlook.com

### WORSHIP SCHEDULE

#### MONDAY, DECEMBER 9<sup>TH</sup>

8:00 pm Compline by Candlelight

#### TUESDAY, DECEMBER 10<sup>TH</sup>

9:30 am Morning Prayer  
10:00 am Mass  
*Conception of the  
Blessed Virgin Mary (tr.)*

#### WEDNESDAY, DECEMBER 11<sup>TH</sup>

NO SERVICES

#### THURSDAY, DECEMBER 12<sup>TH</sup>

12:15 pm Mass  
*Advent FERIA, Votive for the Sick*

#### FRIDAY, DECEMBER 13<sup>TH</sup>

7:00 am Morning Prayer  
7:30 am Mass  
*Advent FERIA*

#### READINGS FOR NEXT SUNDAY,

#### DECEMBER 15<sup>TH</sup>, ADVENT III

#### 'GAUDETE SUNDAY'

8:30 am **Low Mass**

I Cor 4:1-5

Matt 11:2-10

10:30 am **High Mass**

Is 35:1-10

Ps 146:4-9

Jam 5:7-10

Matt 11:2-11

# ST BARNABAS

Apostle & Martyr

THE ANGLO-CATHOLIC PARISH IN THE DIOCESE OF OTTAWA  
CELEBRATING 130 YEARS OF WORSHIP AND SERVICE, 1889-2019



8 December 2019

## The Second Sunday in Advent

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and ever. Amen.

70 JAMES STREET, OTTAWA, ONTARIO K1R 5M3

Phone: 613-232-6992 e-mail: stbarnabas@primus.ca

Office Hours: Tuesday and Thursday, 9:00 am – 12:00 noon

[www.stbarnabasottawa.com](http://www.stbarnabasottawa.com)



# Advent II

8 December 2019

**8:00 am Mattins** is said in the Chapel.

**8:30 am Low Mass** begins on page 67 of the *Book of Common Prayer*. The Collect, Epistle and Gospel for today are found on pages 95, 97-99. The Introit and Gradual Psalms are printed in this bulletin.

## 10:30 am Solemn High Mass

*The Order of the Holy Sacrifice of the Mass* (white booklet)

Hymnal: *The Book of Common Praise* (blue book)

Mass setting: *Service of Holy Communion* - John Merbecke (c.1510-c.1585)

**Organ Prelude** “*Nun komm der Heiden Heiland*”, BuxWV 211  
- Dietrich Buxtehude (c.1637/39-1707)

### Blessing and Lighting of the Advent Wreath

*Versicle* Prepare ye the way of the Lord;

*Response* **And the glory of the Lord shall be revealed.**

*Versicle* Jesus, Emmanuel, our King and Saviour;

*Response* **Come and save us, O Lord our God.**

**Prayer** Give us O God, a spirit like that of your servant John the Baptist, with his fearlessness, his contentment with simplicity, his refusal to be bound by the world, his faithfulness in witness to the end. So may we be heralds of your Christ and His Kingdom, and make ready His way, to the glory of your Name.

*People* **Amen. Come, Lord Jesus.**

*Please stand for the entrance of the Sacred Ministers.*

**An Advent Prose** RORATE CAELI

*The verses are chanted by a cantor, followed by the congregational refrain:*

**Drop down, ye heavens, from above,  
and let the skies pour down righteousness.**

**Introit** O people of Sion, behold, the Lord is nigh at hand to redeem the nations: and in the gladness of your heart the Lord shall cause his glorious voice to be heard. *Ps.* Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep. Glory be... O people of Sion...

**Greeting and Collect for Purity** Mass Booklet, p. 1

**Kyrie** p. 2

**Collect of the Day** (see insert) p. 3

**Proclamation of the Word** (see insert) pp. 3-5

Isaiah 11:1-10

Psalms 72:1-7; 18-19. *Deus, iudicium.*

Romans 15:4-13

**Gradual Hymn 73** ‘*Thy kingdom come*’ – *on bended knee* IRISH

**Gradual** Out of Sion hath God appeared: in perfect beauty. Gather my saints together unto me: those that have made a covenant with me with sacrifice. Alleluia, alleluia. For the powers of heaven shall be shaken: and they shall see the Son of man coming in a cloud with power and great glory. Alleluia.

**Holy Gospel** Matthew 3:1-12 (see insert) p. 4

**Sermon** Brian Wehrle

**Nicene Creed** p. 5

**Prayers of the People** (see below) p. 6

**Confession, Absolution, and The Peace** pp. 6-8

**Offertory** Wilt not thou turn again, O God, and quicken us; that thy people may rejoice in thee: show us thy mercy, O Lord; and grant us thy salvation.

**Offertory Hymn 67** *On Jordan's bank, the Baptist's cry*  
WINCHESTER NEW

**Canon of the Mass** pp. 9-16

**Communion** Jerusalem, haste thee, and stand on high: and behold the joy and gladness that cometh unto thee from God thy Saviour.

*All baptized Christians are welcome to receive the Holy Eucharist.*

**Communion Music** *Lo, how a rose e'er blooming*  
- Michael Praetorius (1571-1621)

**Thanksgiving and Dismissal** pp. 16-18

**Post Communion Hymn 293** *There's a voice in the wilderness crying*  
ASCENSION

**Announcements and Angelus** p. 21

**Organ Postlude** *Prelude and Fugue in e minor*, BWV 533  
- J.S. Bach (1685-1750)

### In memoriam

The Light before the Blessed Sacrament burns to the Glory of God and in loving memory of James Broughall, by his daughter Rosemary.

The Light before the Blessed Sacrament burns to the Glory of God and in remembrance of Colleen Anne Martin, given by Ronald Bentley.

## Notes and Notices

8 December 2019

*A warm Welcome is extended to all visitors and newcomers worshipping with us today. Please fill out a **Welcome Card**, and sign our Visitors' Book in the Narthex following the service. After High Mass, do join us for refreshments in the Fred Allen Memorial Hall.*

### Upcoming Events

**Tonight** – Advent Procession with Carols at **7 pm**.

**Saturday, December 14<sup>th</sup>** – Christmas Bells concert at **7:30 pm** (see below).

**Sunday, December 15<sup>th</sup>** – Choral Compline at Good Shepherd Barrhaven, 3500 Fallowfield, led by the Vocata Trio, at **7:30 pm**. See poster in Narthex.

### Nota bene

We sincerely thank Donald Russell for directing the music this morning, while Wesley Warren is recovering from a fall.

**From Darkness to Light.** Please join us for our annual Advent Procession with Carols **Tonight at 7 pm**. The traditional service of carols, hymns, and readings for the season of Advent replaces Evensong and Benediction this month. A reception, to which all are welcome, will follow in the Parish Hall.

**Christmas Baskets** for the parish's sick and shut-ins will be readied for delivery on **Sunday, December 15<sup>th</sup>**. We endeavor to include small bottles of jams, packages of teas and cookies, clementines, hard candies, etc. Monetary donations for small plants would be appreciated for those who do not receive food baskets.

The **2020 Church Calendars**, published by St. Peter Publications, will be available from Wesley Warren following services today at \$8 per copy.

Our **Annual Christmas Clean-up** will take place **Saturday, December 21<sup>st</sup>**. Please bring lots of energy, rags, dusters, etc.! Many hands make light work. For more information, please contact Ronald Bentley.

**Bible Study** on Tuesday evenings with Fr Raths will resume in the New Year.

The **Mass Schedule** for December is available on the table in the Narthex.

A **summary of results** from the questionnaire distributed at the Town Hall on October 20 is available in the Narthex.

The Ewashko Singers and the Bell Choir of De La Salle High School will present a Christmas Concert entitled "**Christmas Bells**" on Saturday, **December 14<sup>th</sup> at 7:30 pm**, here at St. Barnabas. Tickets \$25 (regular) and \$20 (seniors and students), available at the door.

Attention **Snow Birds**: Stay connected to parish life whilst sipping *piña coladas* on the beach by signing up for the e-bulletin. Send an email to the parish or visit the website to sign up. Don't forget to bring sunscreen!

**Parish Library**: A table of Advent meditations and devotionals is on display in the Parish Hall.

## Prayers of the People

8 December 2019

**In the Anglican Cycle of Prayer, we pray for** the work of the Mother's Union. **In our Diocesan Cycle of Prayer, we pray for** Anglican Social Services – Centre 454, Hospital and Nursing Home ministries, and The Virgin Mary Episcopal Church, Irbid, Jordan.

**In our Parish, we pray for** Catherine Schwartz, Peter and Louise Scotchmer, Robert and Patty Sears, and Esther Sienkiewicz.

**We remember those for whom our prayers have been asked:** Janet Martin and all the family as they mourn the loss of her sister-in-law Colleen, Patricia Boyce, Geoffrey, Joshua, Roger Beland, Emma and Family, Harvey Cottrell, Vera Iodko, The Rev. Deacon Henry Stauffenberg, Jarod, David Blackman, Murray Nash, Issac, Emily, Mary and Rob, Ronald Bentley, Bishop John Chapman, Bishop William Love, Fr. Borden, Joe O'Brien, Maurice Therrien, Mary Davis, Hugh, Mary Fereday, Quinn Smith, Morris Redman, Phyllis James, Venice Barrett, Fr. Steven Kelly, Tracey, Tony Fereday, Bart Beglo, Carol Anne, Patrick, Lou MacKenzie, Thomas Tims, Rick Peche, Fiona, Wesley, and for all living with anxiety and depression.

**For troubled areas of the world, we pray for** the Middle East, with the continuing troubles in Syria, Palestine, Gaza, and Israel, Yemen, Sri Lanka, the Kurdish people, all suffering from disease, war, terrorism, and natural disaster, and for our Canadian Forces and aid workers serving worldwide.

**For those celebrating a birthday:** David Blackman, Alice Mackenzie, and Deborah Folkes.

**For all the faithful departed:** Arthur Cheesman, Dorothy Helene Scott-Hanna, James Broughall, Norma Rocheleau, Colleen Martin, and members of our family and friends.

### Christian Virtue: An Advent Talk-and-Discussion Series

Peter Scotchmer is offering a series of one-hour talk-and-discussion lectures on several Christian Virtues as these make their presence felt in a number of significant literary works. These lectures will take place at **9:30 am each Sunday during Advent** before the 10:30 am High Mass and will be scheduled as follows:

**Dec. 1:** Introduction to the series;

**Dec. 8:** Temperance: Fitzgerald's *The Great Gatsby*;

**Dec. 15:** Diligence: Bunyan's *Pilgrim's Progress*;

**Dec. 22:** Love: Shakespeare's *King Lear*.

The series is projected to continue in January if interest warrants. While it is helpful for participants to have read each work in advance, no prior knowledge of each is assumed. Interest is the sole requirement.

## **Advent and the Four Last Things**

**Death, Judgement, Hell, and Heaven** have been traditional themes for Advent meditation, representations of which will be depicted on the bulletin covers for the four Sundays in Advent, taken from Hieronymus Bosch's *The Seven Deadly Sins and the Four Last Things*, c.1500. Last week featured **Death**, reminding us that although death came about because of sin, our redemption ultimately comes through it, following Jesus' own death and resurrection to new life: "for as in Adam all die, even so in Christ shall all be made alive... O death, where is thy sting? O grave, where is thy victory?" (I Cor 15).

Today, **Judgement** is featured, a theme which is fortuitously found throughout much of the text contained in both the lectionary and minor propers of the mass (Introit, Gradual, etc.). As well, each time we recite the Nicene Creed, we declare that Jesus "shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end." The resurrection of the dead, "of both the just the unjust" (Acts 24), will precede the last judgement. Christ will come "in his glory, and all the holy angels with him... Before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: and he shall set the sheep on his right hand, but the goats on the left... And these shall go away into everlasting punishment: but the righteous into life eternal." (Matt 25)

Perhaps one of the most difficult concepts of the Christian Faith is the idea of bodily resurrection. Even in the early church, Paul went to great lengths to explain how and why this will come about, to which I Corinthians 15 attests. The devout Anglican, Charles Jennens, in compiling texts from the Bible and *Book of Common Prayer* for the libretto of Handel's *Messiah*, sought to combat the deism of the 18<sup>th</sup> century:

*I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth. And though worms destroy this body, yet in my flesh shall I see God. (Job 19) For now is Christ risen from the dead, the first fruits of them that Sleep. (I Cor 15) Take that, deists and dualists!*

William Beveridge, an English bishop of the early 18<sup>th</sup> century has a colourful explanation of the resurrection of the body at the last judgement in his catechism:

*By the Resurrection of the Body, I here understand and believe, that every Body that ever was informed or endued with a reasonable Soul and is afterwards parted from it by Death, although it be then reduced to Earth again, or eaten up of Worms, or Beasts, or Fishes, or any other way consumed, and the Parts of it scattered abroad and dispersed all over the Earth, yet at the last Day all the Parts and Particles of it shall come together again, every one into its proper Place where it was before, so as to make up again the same individual Body; to which the same Soul that before departed from it, being again united, the same Person that before died, shall revive, or rise to life again.*

The second coming of our Lord will differ from his first coming. He came first in great humility at the Incarnation; His second coming will be in awful majesty. His first coming was as the Saviour of the world: He will come again to be our Judge. It is in commemoration of these great events, the one in the past, the other

in the future, that the Church keeps the season of Advent. Only the Father knows the day and the hour (though there are many attempts at eschatological guesswork). The day of judgement will be the day of justice, when all life's inequalities will be put right, and will reveal that God's justice triumphs over all the injustices committed by his creatures and that his love is stronger than death.

On that day, the books will be opened and everyone will be judged according to their works (Rev 20). St. Basil writes, "Blessed is that soul, which day and night hath no other care than how, in the great day, when every creature shall stand around the Judge to give an account of their works, she shall be able to relate her life. For whosoever continually places that day and that hour before his eyes, and ever thinks of his defence at that most just tribunal, is likely to commit no sins, or at least very few."

---

### **Dies irae – Day of Wrath**

Thomas of Celano (?), 13<sup>th</sup> century  
English translation by W. J. Irons

*Day of wrath and doom impending,  
David's word with Sibyl's blending!  
Heaven and earth in ashes ending!*

*O, what fear man's bosom rendeth,  
When from heav'n the Judge descendeth,  
On whose sentence all dependeth!*

*Wondrous sound the trumpet flingeth,  
Through earth's sepulchres it ringeth,  
All before the throne it bringeth.*

*Death is struck, and nature quaking,  
All creation is awaking,  
To its Judge an answer making.*

*Lo! the book exactly worded,  
Wherein all hath been recorded:  
Thence shall judgments be awarded.*

*When the Judge his seat attaineth,  
And each hidden deed arraigneth,  
Nothing undisclos'd remaineth.*

*What shall I, frail man, be pleading?  
Who for me be interceding,  
When the just are mercy needing?*

*King of majesty tremendous,  
Who dost free salvation send us,  
Fount of pity then befriend us!*

*Think, kind Jesu! my salvation  
Caused thy wondrous Incarnation;  
Leave me not to reprobation.*

*Faint and weary thou hast sought me,  
On the Cross of suffering bought me;  
Shall such grace be vainly brought me?*

*Righteous Judge! for sin's pollution  
Grant thy gift of absolution,  
Ere that day of retribution.*

*Guilty, now I pour my moaning,  
All my shame with anguish owning:  
Spare, O God, thy suppliant groaning!*

*Through the sinful woman shriven,  
Through the dying thief forgiven,  
Thou to me a hope hast given.*

*Worthless are my prayers and sighing,  
Yet, good Lord, in grace complying,  
Rescue me from night undying.*

*With thy sheep a place provide me,  
From the goats afar divide me,  
To thy right hand do thou guide me.*

*When the wicked are confounded,  
Doom'd to shame and woe unbounded,  
Call me, with thy Saints surrounded.*

*Low I kneel, with heart's submission;  
See, like ashes my contrition!  
Help me in my last condition!*

*Ah! that day of tears and mourning!  
From the dust of earth returning.  
Man for judgement must prepare him:*

*Spare, O God, in mercy spare him!  
Lord, all pitying, Jesu blest,  
Grant them thine eternal rest. Amen.*