

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

Please use this bulletin with:



Mass Booklet Hymn Book



Moses and the Burning Bush,
Dieric Bouts the Elder (c.1415-1475)

Thirteenth Sunday after Trinity

3 September 2023

Sung Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Choral “Jesu! the very thought is sweet”

W.S. Lloyd Webber (1914-1982)

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn

403 *Joyful, joyful we adore thee*

Hymn to Joy

Introit Proper

Look, O Lord, graciously upon thy covenant, and forsake not the congregation of the poor for ever : arise, O Lord, maintain thine own cause; and be not unmindful of the voices of them that seek thee.

Ps. O God, wherefore art thou absent from us so long : why is thy wrath so hot against the sheep of thy pasture? Glory be . . . Look, O Lord ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Exodus 3:1-15

Pew Bible, p.46

Now Moses was keeping the flock of his father-in-law, Jethro, the

priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. And Moses said, "I will turn aside to see this great sight, why the bush is not burned." When the Lord saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." And he said, "Say this to the people of Israel: 'I am has sent me to you.'" God also said to Moses, "Say this to the people of Israel: 'The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."

The Word of the Lord
Thanks be to God.

Psalm 105

Confitemini Domino.

- O GIVE thanks unto the LORD, and call upon his Name; / tell the peoples what things he hath done.
- ² O let your songs be of him and praise him; / and let your talking be of all his wondrous works.
- ³ Rejoice in his holy Name: / let the heart of them rejoice that seek the LORD.
- ⁴ Seek the LORD and his strength: / seek his face evermore.
- ⁵ Remember the marvellous works that he hath done, / his wonders, and the judgements of his mouth;
- ⁶ O ye seed of Abraham his servant, / ye children of Jacob, his chosen.
- ²³ ISRAEL also came Into Egypt, / and Jacob was a stranger in the land of Ham.
- ²⁴ And the LORD increased his people exceedingly, / and made them stronger than their enemies;
- ²⁵ Whose heart turned to hate his people, / and to deal deceitfully with his servants.
- ²⁶ Then sent he Moses his servant, / and Aaron whom he had chosen.

Second Reading

Romans 12:9-21

Pew Bible, p.948

Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." To

the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” Do not be overcome by evil, but overcome evil with good.

The Word of the Lord
Thanks be to God.

Gradual Hymn

420 *Lord of the worlds above*

Darwall

Gradual Proper

Look upon thy covenant, O Lord : and forget not the congregation of the poor for ever. *℟.* Arise, O Lord, maintain thine own cause : remember how the foolish man blasphemeth thee daily. Alleluia. Alleluia. *℟.* For the Lord is a great God : and a great King over all the earth. Alleluia.

Gospel

Matthew 16:21-28

Pew Bible, p.822

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the sixteenth chapter of the Gospel of our Lord Jesus Christ according to St Matthew, beginning at the twenty-first verse.

Glory be to thee, O Lord.

From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “Far be it from you, Lord! This shall never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man.”

Then Jesus told his disciples, “If anyone would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake

will find it. For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom.”

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed p.6

Prayers of the People p.7

Confession and Absolution p.8

The Peace p.9

Offertory Proper

My hope hath been in thee, O Lord : I have said, Thou art my God, my time is in thy hand.

Offertory Hymn

235 *Lord, enthroned in heavenly splendour*

St Osmund

Prayer over the Gifts

Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus p.12

Eucharistic Prayer pp.12-13

The Lord's Prayer p.14

Prayer of Humble Access p.14

Communion Proper

Thou hast given us Bread from heaven, O Lord : having every delight, and every taste of sweetness.

Prayer after Communion

Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord. **Amen.**

Blessing and Dismissal

pp.17-18

Post-Communion Hymn

372 *O praise ye the Lord***Laudate Dominum**

The Angelus

p.19

Organ Postlude

Menuet gothique (from "Suite gothique", Op. 25)

Léon Boëllmann (1862-1897)

Cantor: Donald Russell

UPCOMING SERVICES

Tuesday, September 5

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, September 7

12:15 pm: Mass, Book of Common Prayer

Friday, September 8

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Exodus 12:1-14 • Psalm 149 • Romans 13:8-14 • Matthew 18:15-20

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**

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from 9 am to 12 noon

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