

 **ST BARNABAS**
APOSTLE & MARTYR

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

Please use this bulletin with:



Mass Booklet Hymn Book



St Peter is Walking on the Water,
Lluís Borrassa (c.1360-1425)

Tenth Sunday after Trinity

13 August 2023

Sung Mass with Baptism

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Petit Prélude

Joseph Jongen (1873-1953)

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn

391 *Songs of praise the angels sang*

Culbach

Introit Proper

When I called upon the Lord, he regarded my petition; yea, from the battle that was against me : and he hath brought them down, even he that is of old, and endureth for ever ; O cast thy burden upon the Lord, and he shall nourish thee. *Ps.* Hear my prayer, O Lord, and hide not thyself from my petition : take heed unto me, and hear me. Glory be ... When I called ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Genesis 37:1-4,12-28

Jacob lived in the land of his father's sojournings, in the land of Canaan. These are the generations of Jacob. Joseph, being

seventeen years old, was pasturing the flock with his brothers. He was a boy with the sons of Bilhah and Zilpah, his father's wives. And Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his sons, because he was the son of his old age. And he made him a robe of many colors. But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peacefully to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." And he said to him, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock, and bring me word." So he sent him from the Valley of Hebron, and he came to Shechem. And a man found him wandering in the fields. And the man asked him, "What are you seeking?" "I am seeking my brothers," he said. "Tell me, please, where they are pasturing the flock." And the man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers and found them at Dothan.

They saw him from afar, and before he came near to them they conspired against him to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits. Then we will say that a fierce animal has devoured him, and we will see what will become of his dreams." But when Reuben heard it, he rescued him out of their hands, saying, "Let us not take his life." And Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but do not lay a hand on him" – that he might rescue him out of their hand to restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the robe of many colors that he wore. And they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat. And looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels bearing gum, balm, and myrrh, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and let not our hand be upon him, for he is our brother, our own flesh." And his brothers listened to him. Then Midianite traders passed by. And they drew Joseph up and lifted him out of the pit, and sold him to the

Ishmaelites for twenty shekels of silver. They took Joseph to Egypt.

The Word of the Lord

Thanks be to God.

Psalm 105

Confitemini Domino.

O GIVE thanks unto the LORD, and call upon his Name; / tell the peoples what things he hath done.

² O let your songs be of him and praise him; / and let your talking be of all his wondrous works.

³ Rejoice in his holy Name: / let the heart of them rejoice that seek the LORD.

⁴ Seek the LORD and his strength: / seek his face evermore.

⁵ Remember the marvellous works that he hath done, / his wonders, and the judgements of his mouth;

⁶ O ye seed of Abraham his servant, / ye children of Jacob, his chosen.

¹⁶ MOREOVER, he called for a dearth upon the land, / and destroyed all the provision of bread.

¹⁷ But he had sent a man before them, / even Joseph, who was sold to be a bond-servant;

¹⁸ Whose feet they hurt with fetters: / the iron entered into his soul;

¹⁹ Until the time that his word came to pass: / when the promise of the LORD tried him.

²⁰ The king sent and delivered him: / the prince of the people let him go free.

²¹ He made him lord also of his house, / and ruler of all his substance;

²² That he might instruct his princes after his will, / and teach his senators wisdom.

⁴⁵ That they might keep his statutes, / and observe his laws.

Second Reading

Romans 10:5-15

For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. But the righteousness based on faith says, "Do not say in your heart,

‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, “Everyone who believes in him will not be put to shame.” For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. For “everyone who calls on the name of the Lord will be saved.”

How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!”

The Word of the Lord

Thanks be to God.

Gradual Hymn

238 *O God, unseen, yet ever near*

St Flavian

Gradual Proper

Keep me, O Lord, as the apple of an eye : hid me under the shadow of thy wings. *V.* Let my sentence come forth from thy presence : and let thine eyes look upon the thing that is equal. Alleluia. Alleluia. *V.* O Lord God of my salvation : I have cried day and night before thee. Alleluia.

Gospel

Matthew 14:22-33

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the fourteenth chapter of the Gospel of our Lord Jesus Christ according to St Matthew, beginning at the twenty-second verse.

Glory be to thee, O Lord.

Immediately Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

And Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

HOLY BAPTISM

The Gathering of the Community

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Presentation and Examination of the Candidate

The candidate for Holy Baptism will now be presented.

(Parents and Sponsors) We present Felipe Thomás Smith Molina to receive the sacrament of baptism.

Will you be responsible for seeing that Felipe who you present is nurtured in the faith and life of the Christian community?

I will, with God's help.

Will you by your prayers and witness help Felipe to grow into the full stature of Christ?

I will, with God's help.

Do you renounce all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Saviour?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to obey him as your Lord?

I do.

Will you who witness these vows do all in your power to support Felipe and his family in their life in Christ?

We will.

Prayers for the Candidate

Let us now pray for Felipe as he receives the sacrament of new birth.

Deliver him, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open his heart to your grace and truth.

Lord, hear our prayer.

Fill Felipe with your holy and life-giving Spirit.

Lord, hear our prayer.

Teach him to love others in the power of the Spirit.

Lord, hear our prayer.

Send him into the world in witness to your love.

Lord, hear our prayer.

Bring Felipe to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

Amen.

Thanksgiving over the Water

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, almighty God and Father, for by the gift of water you nourish and sustain all living things.

Blessed be God for ever.

We give you thanks that through the waters of the Red Sea, you led your people out of slavery to freedom in the promised land.

Blessed be God for ever.

We give you thanks for sending your Son Jesus. For us he was baptized by John in the river Jordan. For us he was anointed as Christ by your Holy Spirit. For us he suffered the baptism of his own death and resurrection, setting us free from the bondage of sin and death, and opening to us the joy and freedom of everlasting life.

Blessed be God for ever.

We give you thanks for your Holy Spirit who teaches us and leads us into all truth, filling us with his gifts so that we might proclaim the gospel to all nations and serve you as a royal priesthood.

Blessed be God for ever.

We give you thanks for you have called Felipe to new life through the

waters of baptism. Now sanctify this water, that your servant Felipe who is washed in it may be made one with Christ in his death and resurrection, to be cleansed and delivered from all sin. Anoint him with your Holy Spirit and bring him to new birth in the family of your Church, that he may become an inheritor of your glorious kingdom. We give you praise and honour and worship through your Son Jesus Christ our Lord, in the unity of the Holy Spirit, now and for ever.

Blessed are you, our strength and song, and our salvation.

Let us join with Felipe and his family who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?

I believe in God, The Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the Mass, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour

as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

The Baptism

Felipe Thomás, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

I sign you with the cross, and mark you as Christ's own for ever.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain Felipe, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Giving of the Light

Felipe, receive the light of Christ, to show that you have passed from darkness to light.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

p.9

Offertory Proper

Unto thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded : neither let mine enemies triumph over me; for all they that hope for thee shall not be ashamed.

Offertory Hymn

492 To the Name of our salvation

Oriel

Prayer over the Gifts

Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus	p.12
Eucharistic Prayer	pp.12-13
The Lord's Prayer	p.14
Prayer of Humble Access	p.14
Agnus Dei	p.15
Communion Proper	

Thou shalt be pleased with the sacrifice of righteousness : with the burnt offerings and oblations upon thine altar, O Lord.

Prayer after Communion

Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord. **Amen.**

Blessing and Dismissal	pp.17-18
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Post-Communion Hymn

7 ***Forth in thy Name, O Lord, I go*** **Warrington**

The Angelus	p.19
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Organ Postlude

Sonata No. 2 in C minor (Op. 65) Felix Mendelssohn (1809-1847)
Allegro maestoso e vivace, Allegro moderato (Fuga)

Cantor: Chris Yordy

DEDICATION

The flowers on the High Altar are given to the Glory of God and in loving memory of the Rev. Bart Beglo by his beloved wife Jo Nordley Beglo on the occasion of their 55th wedding anniversary.

UPCOMING SERVICES

Tuesday, August 15

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Friday, August 18

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Isaiah 7:10-15 • Psalm 132 • Galatians 4:4-7 • Luke 1:46-55

CHURCH OF ST BARNABAS, APOSTLE AND MARTYR

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