

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

Please use this bulletin with:



Mass Booklet Hymn Book



Jacob's Dream, Giovanni Battista Tiepolo (1696-1770)

Seventh Sunday after Trinity

23 July 2023

Sung Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

lay down in that place to sleep. And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! And behold, the Lord stood above it and said, "I am the Lord, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you." Then Jacob awoke from his sleep and said, "Surely the Lord is in this place, and I did not know it." And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So early in the morning Jacob took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called the name of that place Bethel.

The Word of the Lord
Thanks be to God.

Psalm 139

Domine, probasti.

O LORD, thou hast searched me out and known me: / thou knowest my down-sitting and mine up-rising; thou understandest my thoughts from afar.

² Thou art about my path and about my bed, / and art acquainted with all my ways.

³ For lo, there is not a word in my tongue, / but thou, O LORD, knowest it altogether.

⁴ Thou hast beset me behind and before, / and laid thine hand upon me.

⁵ Such knowledge is too wonderful and excellent for me: / I cannot attain unto it.

⁶ WHITHER shall I go then from thy spirit? / or whither shall I flee from thy presence?

⁷ If I climb up into heaven, thou art there: / if I go down to hell, thou art there also.

- ⁸ If I take the wings of the morning, / and dwell in the uttermost parts
of the sea,
⁹ Even there also shall thy hand lead me, / and thy right hand shall
hold me.
¹⁰ If I say, 'Surely the darkness shall cover me, / and the light about
me become night',
¹¹ Yet even the darkness is no darkness with thee, but the night is as
clear as the day: / the darkness and light to thee are both alike.
²³ Try me, O God, and seek the ground of my heart: / prove me and
examine my thoughts.
²⁴ Look well if there be any way of wickedness in me; / and lead me in
the way everlasting.

Second Reading

Romans 8:12-25

Pew Bible, p. 944

So then, brothers, we are debtors, not to the flesh, to live according to the flesh. For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are sons of God. For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs – heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord
Thanks be to God.

Gradual Hymn

429 O God of Bethel, by whose hand

Martyrdom

Gradual Proper

Come, ye children, and hearken unto me : I will teach you the fear of the Lord. *℟.* Come unto me and be enlightened : and your faces shall not be ashamed. Alleluia. Alleluia. *℣.* Thou, O God, art praised in Syon : and unto thee shall the vow be performed in Jerusalem. Alleluia.

Gospel

Matthew 13:24-30, 36-43

Pew Bible, p.818

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the thirteenth chapter of the Gospel of our Lord Jesus Christ according to St Matthew, beginning at the twenty-fourth verse.

Glory be to thee, O Lord.

Jesus put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' But he said, 'No, lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest, and at harvest time I will tell the reapers, "Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."'"

Then Jesus left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed

is the Son of Man. The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed p. 6

Prayers of the People p. 7

Confession and Absolution p. 8

The Peace p. 9

Offertory Proper

Like as in the burnt offerings of rams and bullocks; and like as in ten thousands of fat lambs : so let our sacrifice be in thy sight this day, that it may please thee; for they shall not be confounded that put their trust in thee, O Lord.

Offertory Hymn

353 *Praise, my soul, the King of heaven* **Praise, my soul**

Prayer over the Gifts

O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. **Amen.**

THE CANON OF THE MASS

Sanctus and Benedictus p. 12

UPCOMING SERVICES

Tuesday, July 25

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Friday, July 28

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Genesis 29:15-28 • Psalm 105 • Romans 8:26-39 • Matthew 13:31-33, 44-52

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from 9 am to 12 noon

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