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Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.



Mass Booklet Hymn Book



The Sacrifice of Isaac, Domenichino (1581-1641)

Fourth Sunday after Trinity

2 July 2023

Sung Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. On the third day Abraham lifted up his eyes and saw the place from afar. Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. And Isaac said to his father Abraham, “My father!” And he said, “Here I am, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the Lord called to him from heaven and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called the name of that place, “The Lord will provide”; as it is said to this day, “On the mount of the Lord it shall be provided.”

The Word of the Lord
Thanks be to God.

Psalm 13

Usque quo, Domine?

HOW long wilt thou forget me, O LORD, for ever? / how long wilt thou hide thy face from me?

² How long shall I seek counsel in my soul, and be so vexed in my heart? / how long shall mine enemy triumph over me?

- ³ CONSIDER and hear me, O LORD my God; / lighten mine eyes, that I sleep not in death;
- ⁴ Lest mine enemy say, 'I have prevailed against him'; / for if I be cast down, they that trouble me will rejoice.
- ⁵ BUT my trust is in thy mercy, / and my heart is joyful in thy salvation.
- ⁶ I will sing unto the LORD, because he hath dealt so lovingly with me; / yea, I will praise the Name of the LORD Most High.

Second Reading

Romans 6:12-23

Let not sin therefore reign in your mortal body, to make you obey its passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

For when you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord
Thanks be to God.

Gradual Hymn

484 *O Holy Spirit, Lord of grace*

Tallis

Gradual Proper

Be merciful, O Lord, unto our sins : wherefore do the heathen say,
Where is now their God? *℣.* Help us, O God of our salvation : and for
the honour of thy Name, deliver us, O Lord. Alleluia. Alleluia. *℣.* The
King shall rejoice in thy strength, O Lord : exceeding glad shall he be
of thy salvation. Alleluia.

Gospel

Matthew 10:40-42

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the tenth chapter of the Gospel of
our Lord Jesus Christ according to St Matthew, beginning at the
fortieth verse.

Glory be to thee, O Lord.

Jesus said, "Whoever receives you receives me, and whoever
receives me receives him who sent me. The one who receives a
prophet because he is a prophet will receive a prophet's reward, and
the one who receives a righteous person because he is a righteous
person will receive a righteous person's reward. And whoever gives
one of these little ones even a cup of cold water because he is a
disciple, truly, I say to you, he will by no means lose his reward."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed

p. 6

Prayers of the People

p. 7

Confession and Absolution

p. 8

Post-Communion Hymn

571 *All for Jesus – all for Jesus*

All for Jesus

The Angelus

p. 19

Organ Postlude

Toccata and Fugue in F major (BuxWV 157)

Dietrich Buxtehude (1637-1707)

Cantor: Suzane Thomas

DEDICATIONS

The flowers on the High Altar are given to the Glory of God and in thanksgiving on their anniversary, by Warren and Sharon Halligan.

NOTES AND NOTICES

Thanks to Donald Russell for playing the organ this morning.

UPCOMING SERVICES

Tuesday, July 4

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Friday, July 7

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Genesis 24:34-38, 42-49, 58-67 • Psalm 45 • Romans 7:15-25 •
Matthew 11:16-19, 25-30

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Tuesday & Thursday mornings
from 9 am to 12 noon

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