

 **ST BARNABAS**
APOSTLE & MARTYR

Welcome.

We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 134 years of worship and service: 1889-2023.

Please use this bulletin with:



Mass Booklet Hymn Book



Landscape with Christ and his Disciples on the Road to Emmaus,
Jan Wildens (1586-1653)

Second Sunday after Easter

23 April 2023

High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

Organ Prelude

Partita on “Christ lag in Todesbanden” J. Scheidemann (1595-1663)

Mass Setting

Missa Brevis (based on Orlando di Lasso)

Walter MacNutt (1910-1996)

Gloria and Creed: Missa de Angelis

THE GATHERING OF THE COMMUNITY

Opening Hymn

Vidi Aquam

Mass Booklet, p. 22

Introit Proper

O sing unto the Lord a new song, alleluia; for the Lord hath done marvellous things alleluia : in the sight of the nations hath he shewed his righteous judgments, alleluia, alleluia. Ps. With his own right hand, and with his holy arm : hath he gotten himself the victory. Glory be ... O sing unto the Lord ...

Salutation p.2

Kyrie p.2

Gloria p.3

Collect

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading

Acts 2:14, 36-41

But Peter, standing with the eleven, lifted up his voice and addressed them: “Let all the house of Israel therefore know for certain that God

has made him both Lord and Christ, this Jesus whom you crucified.”

Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” So those who received his word were baptized, and there were added that day about three thousand souls.

The Word of the Lord
Thanks be to God.

Psalm 116

Dilexi, quoniam.

MY delight is in the LORD, / because he hath heard the voice of my prayer;

² Because he hath inclined his ear unto me, / therefore will I call upon him as long as I live.

³ The cords of death compassed me round about, / and the pains of hell gat hold upon me.

⁴ I found trouble and heaviness, and I called upon the Name of the LORD: / ‘O LORD, I beseech thee, deliver my soul.’

¹¹ What reward shall I give unto the LORD / for all the benefits that he hath done unto me?

¹² I will take the cup of salvation, / and call upon the Name of the LORD.

¹³ I will pay my vows unto the LORD / in the presence of all his people.

¹⁴ Right dear in the sight of the LORD / is the death of his saints.

¹⁵ Behold, O LORD, how that I am thy servant: / I am thy servant and the son of thy handmaid; thou hast broken my bonds in sunder.

¹⁶ I will offer to thee the sacrifice of thanksgiving, / and will call upon the Name of the LORD.

¹⁷ I will pay my vows unto the LORD / in the presence of all his people;

¹⁸ Even in the courts of the LORD’s house, / and in the midst of thee, O Jerusalem. Praise the LORD.

Second Reading

1 Peter 1:17-23

And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God.

The Word of the Lord

Thanks be to God.

Gradual Hymn

157 *He is risen, he is risen*

All Saints

Gradual Proper

Alleluia. Alleluia. I go to him that sent me : but because I have said these things unto you, sorrow hath filled your hearts. Alleluia. *V.* I tell you the truth : it is expedient for you that I go away. Alleluia.

Gospel

Luke 24:13-35

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the twenty-fourth chapter of the Gospel of our Lord Jesus Christ according to St Luke, beginning at the thirteenth verse.

Glory be to thee, O Lord.

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other

about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

Nicene Creed

p. 6

Communion Proper

When the Comforter, the Spirit of Truth, is come; he will reprove the world of sin : and of righteousness, and of judgment, alleluia, alleluia.

Music at Communion

Come, ye faithful, raise the strain

Ave virgo virginum

Ablutions Motet

Cantate Domino

(Ps. 96: v. 1-3)

H.L. Hassler (1564-1612)

Prayer after Communion

Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

Blessing and Dismissal

pp.17-18

Post-Communion Hymn

159 *That Easter-tide with joy was bright*
Part 3

Lasst uns erfreuen

Regina Caeli

p. 21

Organ Postlude

Chorale Prelude on 'Vulpius'

Healey Willan (1880-1968)

Cantor: Laurena Nash

NOTES AND NOTICES

Join us for the next Solemn Evensong and Benediction on Sunday May 14 (Rogation Sunday) beginning at 7pm.

The latest edition of The Anglican Planet is available in the Narthex.

Save the date: Saturday June 17th marks the return of the Roast Beast dinner. Details to follow.

UPCOMING SERVICES

Tuesday, April 25

9:30 am: Morning Prayer • 10:00 am: Mass, Book of Common Prayer

Thursday, April 27

12:15 pm: Mass, Book of Common Prayer

Friday, April 28

7:00 am: Morning Prayer • 7:30 am: Mass, Book of Common Prayer

READINGS FOR NEXT SUNDAY

Acts 2:42-47 • Psalm 23 • 1 Peter 2:19-25 • John 10:1-10

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OFFICE HOURS

Tuesday & Thursday mornings
from 9 am to 12 noon

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