



We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 137 years of worship and service: 1889-2026.



Thirteenth Sunday after Pentecost/Trinity XII

Sunday, August 23, 2026, 10:30 a.m.

Solemn High Mass with the Baptism of David Alexander Machnee

Our Church stands on the unceded traditional territory of the
Anishinaabe Algonquin Nation.

Organ Prelude

Gagliarda per Organo (Giovanni Maria Trabaci, 1575-1647)

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Processional Hymn

430 *All People That on Earth do Dwell*

Old Hundredth

**All people that on Earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell;
Come ye before him, and rejoice.**

**² The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.**

**³ O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.**

**⁴ For why? The Lord our God is good:
His mercy is forever sure;
His truth at all times firmly stood,
And shall from age to age endure.**

**⁵ To Father, Son and Holy Ghost,
The God whom heaven and earth adore,
From men and from the angel-host
Be praise and glory evermore. Amen**

Introit Proper

Haste thee, O God, unto my rescue, and save me; O Lord, make haste to my deliverance: let mine enemies be ashamed and confounded, that seek after my soul. Ps. Let them be turned backward, and put to confusion: that wish me evil. Glory be ... Haste thee, O God ...

Father Kwari: The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.

All: **And with thy spirit.**

Almighty God, **unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

Kyrie

**Lord, have mercy upon us
Christ, have mercy upon us
Lord, have mercy upon us**

Gloria

Glory be to God on high,
and in earth peace, good will towards men. We praise thee, we bless thee, [bow] we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, [bow] Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, [bow] receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ☩ art most high in the glory of God the Father. Amen.

The Collect

The Lord be with you.

And with thy spirit.

Let us pray.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. **Amen**

THE PROCLAMATION OF THE WORD

The First Reading: Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a

girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said.

Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

The Word of the Lord
Thanks be to God.

Psalm 124 *Nisi quid Dominus.*

VII.2.



- ¹ IF THE Lord himself had not been on our side, now may *Is-ra-el* say; / **if the Lord himself had not been on our side, when men rose *up* against üs;**
- ² **They had swallowèd *us* up a-live, / when they were so wrathfully dis-*pleas*-ed at üs;**
- ³ Then the *wa*-ters^ had drown^èd us, / and the torrent had gone *o*-ver our söl;
- ⁴ **Yea, then the *ra*-ging wa-ters / had gone even *o*-ver our söl.**
- ⁵ But *prais*-èd be^ the Lord, / who hath not given us over for a prey *un*-to their tëeth.
- ⁶ **Our soul is escapèd even as a bird out of the *snare* of^ the fowl-er: / the snare is broken, and we *are* de-liv^er-èd.**
- ⁷ Our help standeth in the *Name* of the Lord, / **who hath made *hea*-ven and eärth.**

The Second Reading: Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God - what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another.

We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

The Word of the Lord

Thanks be to God.

Gradual Hymn

440 *Be Thou My Vision*

Slane

**Be thou my vision, O Lord of my heart;
Be all else but naught to me, save that thou art.
Be thou my best thought in the day and the night;
Both waking and sleeping, thy presence my light.**

**² Be thou my wisdom, be thou my true Word;
Be thou ever with me, and I with thee, Lord.
Be thou my great Father, and I thy true son;
Be thou in me dwelling, and I with thee one.**

**³ Be thou my breastplate, my sword for the fight;
Be thou my whole armour, be thou my true might,
Be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great power of my power.**

**⁴ Riches I heed not, nor man's empty praise;
Be thou mine inheritance now and always.
Be thou and thou only the first in my heart,
O sovereign of heaven, my treasure thou art.**

**⁵ High King of Heaven, thou heaven's bright sun,
O grant me its joys after victory is won,
Great heart of my own heart, whatever befall,
Still be thou my vision, O ruler of all.**

Gradual Proper

I will always give thanks unto the Lord: his praise shall ever be in my mouth. My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad. Alleluia, alleluia. O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation. Alleluia.

The Gospel: Matthew 16:13-20

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the tenth chapter of the Gospel of our Lord Jesus Christ according to St. Matthew, beginning at the thirteenth verse.

Glory be to thee, O Lord.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God."

And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord.

Praise be to thee, O Christ.

The Sermon

The Reverend Canon George Kwari

THE LITANY OF THE SAINTS

Lord have mercy.
Christ, have mercy.
Lord have mercy.
Holy Mary, Mother of God,
Saint Michael,
Holy Angels of God,
Saint John the Baptist,
Saint Joseph,
Saint Andrew,
Saint John,
Saint Mary Magdalene,
Saint Stephen,
Saint Ignatius of Antioch,
Saint Lawrence,
Saint Perpetua and Saint Felicity,
Saint Agnes,
Saint Gregory,
Saint Augustine,
Saint Athanasius,
Saint Basil,
Saint Martin,
Saint Benedict,
Saint Francis and Saint Domenic,
Saint Francis Xavier,
Saint John Vianey,
Saint Catherine of Siena,
Saint Teresa of Jesus,
All holy men and women, Saints of God,
Lord be merciful,
From all evil,
From every sin,

**Lord have mercy.
Christ, have mercy.
Lord have mercy.**

**Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.
Pray for us.**

**deliver us, we pray.
deliver us, we pray.
deliver us, we pray.**

From everlasting death,
By your Incarnation,
By your Death and Resurrection,
Be merciful to us sinners,
Jesus, Son of the Living God,
Christ, hear us.
Christ, graciously hear us.

Lord, deliver us, we pray.
Lord, deliver us, we pray.
Lord, deliver us, we pray.
Lord, we ask you, hear our prayer.
Lord, we ask you, hear our prayer.
Christ, hear us.
Christ, graciously hear us.

THE MINISTRATION OF THE HOLY BAPTISM

Father Kwari: Dearly beloved in Christ, seeing that God willeth all people to be saved from the fault and corruption of the nature which they inherit, as well as from the actual sins which they commit, and that our Saviour Christ saith, None can enter into the kingdom of God, except he be born anew of Water and of the Holy Spirit, I beseech you to call upon God the Father, through our Lord Jesus Christ, that he will grant to this Child that which by nature he cannot have; that he may be baptized with Water and the Holy Spirit, and received into Christ's holy Church, and be made a living member of the same.

Father Kwari: The Lord be with you.

All: **And with thy Spirit.**

Let us pray.

Almighty and everlasting God, who through thy well-beloved Son Jesus Christ didst sanctify Water to the mystical washing away of sin: We beseech thee mercifully to look upon this Child; wash him and sanctify him with the Holy Spirit; that he may be received into thy holy Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass through the dangers of this troublesome world, that finally he may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. **Amen.**

Father Kwari: Almighty and immortal God, the aid of all that need, the helper of all that flee to thee for succour: We call upon thee for this Child, that he, coming to thy holy Baptism, may receive remission of sin by spiritual

regeneration. Receive him, O Lord, as thou hast promised by thy well-beloved Son, saying, Ask, and ye shall have; seek, and ye shall find; knock, and it shall be opened unto you: So give now unto us that ask; let us that seek find; open the gate unto us that knock; that this Child may enjoy the everlasting benediction of thy heavenly washing, and may come to the eternal kingdom which thou hast promised by him who is the Resurrection and the Life, Jesus Christ our Lord. **Amen.**

Father Kwari: Hear the words of the Gospel, written by Saint Mark, in the tenth chapter, beginning at the thirteenth verse.

All: **Glory be to thee, O Lord.**

They brought young children to Christ, that he should touch them; and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Let the little children come unto me, and forbid them not; for of such is the kingdom of God. Verily I say unto you, whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

All: **Praise be to thee, O Christ.**

Father Kwari: Beloved, you hear in this Gospel the words of our Saviour Christ, that he commanded the children to be brought unto him; how he blamed those that would have kept them from him; how he exhorteth all people to follow their innocency. You perceive how by his outward gesture and deed he declared his good will toward them; for he embraced them in his arms, he laid his hands upon them, and blessed them. Be ye, therefore, assured that he will likewise favourably receive this present Child; that he will embrace him with the arms of his mercy; that he will give unto him the blessing of eternal life, and make him partaker of his everlasting kingdom. Wherefore we being thus persuaded of the good will of our heavenly Father toward this Child, declared by his Son Jesus Christ; let us faithfully and devoutly give thanks unto him, and say together:

All: Almighty and everlasting God, **heavenly Father, we give thee humble thanks that thou hast called us to the knowledge of thy grace, and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give thy Holy Spirit to this Child, that he may be born again, and be made an heir of everlasting salvation; through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, now and for ever. Amen.**

THE PROMISES

Father Kwari: Dearly beloved, you have prayed that our Lord Jesus Christ may be pleased to receive, cleanse, and sanctify this Child, and grant unto him the blessing of eternal life, which things Christ, for his part, will most surely perform. And now this Child, on his part, must through you, his Godparents, promise and vow that he will renounce the devil and all his works, believe in Christ, and obediently keep God's commandments.

Father Kwari: Do you, in the name of this Child, renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the sinful desires of the flesh, so that you will not follow nor be led by them?

Godparents and parents: I do.

Father Kwari: Let us recite the Articles of our Belief.

All: I believe in God the Father Almighty, **Maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; the third day he rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the life everlasting. Amen.**

Father Kwari: Do you, in the name of this Child, profess this faith?

Godparents: I do.

Father Kwari: Do you, in the name of this Child, seek Baptism into this faith?

Godparents: I do.

Father Kwari: Do you, in the name of this Child, acknowledge the duty to keep God's holy will and commandments, walking steadfastly in the Way of Christ?

Godparents: I do.

Father Kwari: Will you pray for this Child, and take care that he may learn and do all these things?

Godparents: I will.

Father Kwari: Merciful God, grant that all sinful desires may die in this Child, and that all things belonging to the Spirit may live and grow in him. **Amen.**

Father Kwari: Grant that he may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. **Amen.**

Father Kwari: Grant that David, dedicated to thee by our office and ministry may also be endued with heavenly virtues, and everlastingly rewarded, through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. **Amen.**

THE BAPTISM

Father Kwari: The Lord be with you;

All: **And with thy spirit.**

Father Kwari: Lift up your hearts;

All: **We lift them up unto the Lord.**

Father Kwari: Let us give thanks unto our Lord God;

All: **It is meet and right so to do.**

Father Kwari: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father,

Almighty, Everlasting God, for that thy most dearly beloved Son Jesus Christ upon the Cross, for the forgiveness of our sins, did shed out of his most precious side both water and blood; and after his glorious Resurrection gave commandment to his disciples, saying,

"All power is given unto me in heaven and in earth. Go ye therefore, and make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost."

Regard, we beseech thee, the prayers of thy Church. ✠ Sanctify this Water to the mystical washing away of sin; and grant that this Child, now to be baptized therein, may receive the fulness of thy grace and ever remain in the number of thy faithful and elect children; through Jesus Christ our Lord, to whom with thee, in the unity of the Holy Spirit, be all honour and glory, throughout all ages, world without end. **Amen.**

Father Kwari: What name do you give this child?

Godparents and Parents: We name him...

Father Kwari: *David Alexander*, I baptise thee In the Name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

Father Kwari: We receive this Child into the Congregation of Christ's flock, and do sign him with the sign of the Cross ✠ , in token that hereafter he shall not be ashamed to confess the faith of Christ crucified, and manfully to fight under his banner against sin, the world, and the devil, and to continue Christ's faithful soldier and servant unto his life's end. **Amen.**

THE GIVING OF THE LIGHT

Father Kwari: David Alexander, receive the light of Christ, to show that you have passed from darkness to light.

All: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

The Celebrant sprinkles the People with holy water and the congregation sings:

661 I Beheld Water

Vidi Aquam

I beheld water, which proceeded out of the temple, on the right side thereof,
Alleluya:

And all they to whom that water came were healed every one: and they say,
Alleluya, Alleluya.

O give thanks unto the Lord for he is gracious:

And his mercy endureth forever.

Glory be to the Father and to the Son and to the Holy Ghost;

**As it was in the beginning is now and ever shall be: world without
end. Amen.**

The Sacred ministers and Congregation return to their pews while singing.

Hymn

411 Baptised in Water

Bunessan

**Baptized in water,
Sealed by the Spirit,
Cleansed by the blood of Christ our King;
Heirs of salvation,
Trusting his promise,
Faithfully now God's praise we sing.**

**² Baptized in water,
Sealed by the Spirit,
Dead in the tomb with Christ our King;
One with his rising,
Freed and forgiven,
Thankfully now God's praise we sing.**

**³ Baptized in water,
Sealed by the Spirit,
Marked with the sign of Christ our King;
Born of one Father,
We are his children,
Joyfully now God's praise we sing.**

Father Kwari: Seeing now, dearly beloved brethren, that this Child is regenerated and grafted into the body of Christ's Church, let us give thanks unto Almighty God for these benefits, and with one accord make our prayers unto him, that this Child may lead the rest of his life according to this beginning.

Father Kwari: We yield thee hearty thanks, most merciful Father, that it hath pleased thee to regenerate this Child with thy Holy Spirit, to receive him for thine own Child by adoption, and to make him a member of thy holy Church. Grant, O Lord, that being baptized into the death of Christ, he may also be made partaker of his resurrection, so that serving thee here in newness of life, he may finally, with all thy holy Church, inherit thine everlasting kingdom; through Jesus Christ our Lord. **Amen.**

THE DUTIES FOR GODPARENTS AND PARENTS

Father Kwari: Dearly beloved, forasmuch as you have brought this Child to be baptized into the family of Christ's Church, and have promised that he shall renounce the devil and all his works, and shall believe in God, and serve him: you must remember that it is your part and duty to see that he be taught what a solemn vow, promise and profession he has here made by you, and be instructed in all other things which a Christian ought to know and believe to his soul's health.

Use all diligence therefore to see that he be virtuously brought up to lead a godly and a Christian life; and to that end you should teach him to pray, and bring him to take his part in public worship. Take care that he be taught the Creed, the Ten Commandments and the Lord's Prayer, and be further instructed in the Church Catechism; and then that he be brought to the Bishop to be confirmed; so that he may be strengthened by the Holy Spirit,

and may come to receive the holy Communion of the Body and Blood of Christ, and go forth into the world to serve God faithfully in the fellowship of his Church.

Father Kwari: Remember always that Baptism represents unto us our profession; which is, to follow our Saviour Christ, and to be made like unto him; that as he died and rose again for us, so should we, who are baptized, die from sin, and rise again unto righteousness, continually mortifying all evil desires, and daily increasing in all virtue and godliness of living.

Father Kwari: Will you be faithful in the fulfilment of these duties?

Godparents and parents: **I will, the Lord being my helper.**

Father Kwari: Almighty God, our heavenly Father, whose beloved Son did share in Nazareth the life of an earthly home: Bless, we beseech thee, the home of this Child, and grant wisdom and understanding to all who shall have the care of him, that he may grow up in steadfast love and reverence of thy holy Name; through the same thy Son Jesus Christ our Lord. **Amen.**

Grant, O Lord, that this Child may by thy mercy grow in health of body and mind, and serve thee faithfully according to thy will all the days of his life; through Jesus Christ our Lord. **Amen.**

Confession and Absolution

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

All: **Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful**

Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Father Kwari: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The peace of the Lord be always with you.

All: **And also with you.**

Offertory Proper

Moses besought the Lord his God and said: Why, O Lord, doth thy wrath wax hot against thy people? Turn from thy fierce wrath; remember Abraham, Isaac, and Jacob: to whom thou swarest to give a land flowing with milk and honey. And the Lord repented of the evil: which he thought to do unto his people.

Offertory Hymn

571 *Take My Life and Let It Be*

Nottingham

**Take my life, and let it be
Consecrated, Lord, to thee;
Take my moments and my days,
Let them flow in endless praise.**

**² Take my hands, and let them move
At the impulse of thy love;
Take my feet and let them be
Swift and beautiful for thee.**

**³ Take my voice, and let me sing
Always, only, for my King;
Take my lips, and let them be
Filled with messages from thee.**

**⁴ Take my will, and make it thine;
It shall be no longer mine;
Take my heart: it is thine own;
It shall be thy royal throne.**

**⁵ Take my love; my Lord, I pour
At thy feet its treasure store;
Take myself, and I will be
Ever, only, all for thee.**

Prayer over the Gifts

God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. **Amen.**

The Mass Intentions of the Day

We offer this mass in thanksgiving to God for the baptism of David Alexander. We beseech thee to give thy heavenly grace, that with meek heart and due reverence he may hear and receive thy Holy word and Sacraments; truly serving thee in holiness and righteousness all the days of his life.

I bid your prayers for Kathryn our Bishop, Father Kwari our rector, the parish of St. Bartholomew, their incumbent, The Reverend Canon Catherine Ascah, Staff at Ascension House, including the Archives. Give grace heavenly Father to all, that they may both by their lives and doctrine set forth thy true and living word and rightly and duly administer the holy Sacraments.

I bid your prayers for those celebrating a birthday remembering Robert Martin, Margaret Pippy.

I bid your prayers for those celebrating a wedding anniversary particularly Janet and Hugh Brownlee.

In this mass we humbly beseech, Almighty God to comfort and succour all them who in this transitory life are in trouble, sorrow, need sickness or any other adversity remembering, Patricia Boyce, Ronald Bentley, Lew Evans, Denise Roussel, Father Todd Meaker, Denise Beland, Rob H, Mary H, Jim Beckett, Ken Mellon, Joan and John Netten, Janice Crawley, Father Frank Kirby, Vera Iodka, Jazper Fraser, John Bradley, Beth, Ian Leslie, Penny, Krista, Heidi Pivato, Roger Morris, Shirley Roy, Anne Marie, Denise Veyes, Drew McDougall.

Pray, brothers and sisters, that this, our sacrifice, will be acceptable unto God the Father Almighty.

May the Lord receive this sacrifice at your hands, to the praise and glory of His Name, both to our benefit and to that of all His Holy Church.

THE CANON OF THE MASS

The Lord be with you;

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God;

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Who by water and the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the world.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks ✠, he brake it; and gave it to his disciples, saying, (bow) "Take, eat; this is my Body which is given for you: Do this in remembrance of me." ✠

As the Body of Christ is lifted up, you shall make the sign of the cross and say in your heart, "My Lord and My God!"

Likewise, after supper he took the Cup; and, when he had given thanks ✠, he gave it to them, saying, (bow) "Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." ✠

As the chalice containing the Blood of Christ are lifted up, you shall make the sign of the cross and say in your heart, "My Lord and My God!"

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy

Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly ✠ benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

And now, as our Saviour Christ hath commanded and taught us, we are bold to pray:

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

O Lamb of God, **that takest away the sin of the world, have mercy upon us.**

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Invitation to Communion

"Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb."

Lord, I am not worthy that Thou shouldest come under my roof, but speak the word only and my soul shall be healed.

Please be seated.

When the bell sounds, at the direction of the sidespeople, please come forward to the Altar rail. All baptized Christians are welcome to receive the Holy Eucharist, in either one or both kinds.

Communion Proper

The earth, O Lord, is filled with the fruit of thy works: that thou mayest bring food out of the earth, and wine that maketh glad the heart of man. And oil to make him a cheerful countenance: and bread to strengthen man's heart.

Communion Hymn

396 O Thou, Who at Thy Eucharist Didst Pray

Song 1

**O Thou, who at thy eucharist didst pray
That all thy Church might be for ever one,
Grant us at every eucharist to say
With longing heart and soul, "Thy will be done."
O may we all one bread, one body be,
One through this sacrament of unity.**

**² For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one bread, one body be,
One through this sacrament of unity.**

**³ We pray thee too for wanderers from thy fold;
O bring them back, Good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:
Soon may we all one bread, one body be,
One through this sacrament of unity.**

**⁴ So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love;
More blessed still, in peace and love to be
One with the Trinity in unity.**

At the conclusion of the communion, silence is kept.

The Post Communion Prayer

The Lord be with you;

And with thy spirit.

Let us pray.

Almighty and everliving God, **we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical Body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.**

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The Dismissal

The Lord be with you.

And with thy spirit.

Let us depart in peace.

Thanks be to God.

Post-Communion Hymn

255 *For All the Saints*

Sine Nomine

**For all the saints who from their labours rest,
Who thee by faith before the world confessed.**

Thy name, O Jesu, be for ever blest.

Alleluya!

**² Thou wast their rock, their fortress and their might;
Thou, Lord, their captain in the well-fought fight;
Thou in the darkness drear their one true light.**

Alleluya!

**³ O may thy soldiers, faithful, true and bold,
Fight as the saints who nobly fought of old,
And win, with them, the victor's crown of gold.
Alleluya!**

**⁴ O blest communion! Fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are Thine.
Alleluya!**

**⁵ And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph-song,
And hearts are brave again, and arms are strong.
Alleluya!**

**⁶ The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest:
Sweet is the calm of paradise the blest.
Alleluya!**

**⁷ But lo there breaks a yet more glorious day:
The saints triumphant rise in bright array;
The King of glory passes on His way.
Alleluya!**

**⁸ From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost.
Alleluya!**

The Announcements

The Angelus

**The Angel of the Lord brought tidings unto Mary;
And she conceived by the Holy Ghost.**

Hail, Mary, full of grace: the Lord is with thee; blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Behold the handmaid of the Lord;

Be it unto me according to thy word.

Hail, Mary, full of grace: the Lord is with thee; blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

And the Word was made flesh.

And dwelt among us.

Hail, Mary, full of grace: the Lord is with thee; blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Pray for us, O holy Mother of God;

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His ✠ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. **Amen.**

The Lord be with you;

And with thy spirit.

Let us bless the Lord;

Thanks be to God.

May the Divine assistance remain with us always and may the souls ✠ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

Organ Postlude

Gagliarda Terza (Girolamo Frescobaldi, 1583-1643)

ASSISTING WITH THE SERVICE

Celebrant and Homilist
Deacon
Subdeacon
Reader

The Reverend Canon George Kwari
The Reverend Canon Jim Beall
Jon Machnee
Diane Roussel

This Service is being live-streamed on YouTube.

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*WE JOYFULLY WELCOME DAVID ALEXANDER,
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DAVID GROW IN FAITH AND GOD'S UNENDING
LOVE, SUPPORTED BY THE PRAYERS AND
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