



We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 137 years of worship and service: 1889-2026.



Please use this bulletin with:

Mass Booklet & Hymnbook



Beuron School of Art: Holy Mass with Consecration Candle on the Altar, 19th century

*I will lift up the Cup of Salvation and call upon the Name of the Lord.
Psalm 116:13*

Eighth Sunday after Pentecost (Trinity VII)

Sunday, July 19, 2026, 10:30 a.m.

Solemn High Mass

Our Church stands on the unceded traditional territory of the
Anishinaabe Algonquin Nation.

Organ Prelude

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn

549 *O Worship the King*

Hanover

Introit Proper

O clap your hands together all ye people: O sing unto God with the voice of joy and triumph. Ps. He shall subdue the people under us: and the nations under our feet. Glory be ... O clap your hands together ...

The Opening Greeting

p.2

Kyrie

p.2

Gloria

p.3

The Collect

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

THE LITURGY OF THE WORD

The First Reading: Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it.

And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you."

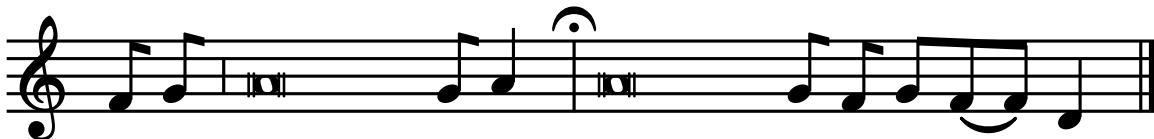
Then Jacob woke from his sleep and said, "Surely the Lord is in this place - and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

The Word of the Lord
Thanks be to God.

Psalm 139: 1-11, 22-23 *Domine, probasti.*

I.8.



¹ O LORD, thou hast searchèd me out and *known* me: / **thou knowest my down-sitting and mine up-rising; thou understandest my *thoughts* fröm a^far.**

² **Thou art about my path and about *my* bed, / and art acquaint-*ed* with äll my^ ways.**

³ For lo, there is not a word in *my* tongue, / but thou, O Lord, knowest it a/-to-gë-ther.

⁴ **Thou hast beset me behind and *be*-fore, / and laid thine *hand* up-ön me.**

- ⁵ Such knowledge is too wonderful and excellent *for* me: / I cannot at-*tain* untö it.
- ⁶ **Whither shall I go then from thy *spi*-rit? / or whither shall I flee from thy prä-sence?**
- ⁷ If I climb up into heaven, thou *art* there: / if I go down to hell, thou *art* there äl-so.
- ⁸ **If I take the wings of the *morn*-ing, / and dwell in the uttermost parts of thë sea,**
- ⁹ Even there also shall thy hand *lead* me, / and thy right *hand* shall höld me.
- ¹⁰ **If I say, 'Surely the darkness shall cov-*er* me, / and the light about *me* be-cöme night',**
- ¹¹ Yet even the darkness is no darkness with thee, but the night is as clear as *the* day: / the darkness and light to *thee* are böth a^like.
- ²² **Yea, I hate them *right* sore; / even as though they *were* mine ën-e^mies.**
- ²³ Try me, O God, and seek the ground of *my* heart: / prove me and ex-*a*-mine mÿ thoughts.

The Second Reading: Romans 8:12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live.

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption.

When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us.

For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the

will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God.

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord

Thanks be to God

Gradual Hymn

428 *All My Hope on God is Founded*

Michael

Gradual Proper

Come, ye children, and hearken unto me: I will teach you the fear of the Lord. Come unto me and be enlightened: and your faces shall not be ashamed. Alleluia, alleluia. Thou, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem. Alleluia.

The Gospel: Matthew 13:24-30; 36-43

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the thirteenth chapter of the Gospel of our Lord Jesus Christ according to St. Matthew, beginning at the twenty-fourth verse.

Glory be to thee, O Lord.

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away.

So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then Jesus left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The Gospel of the Lord.

Praise be to thee, O Christ.

The Sermon

The Reverend Canon George Kwari

The Nicene Creed

p.6

The Prayers of the People

p.7

The Confession and Absolution

p.8

The Peace

p.9

Offertory Proper

Like as in the burnt offerings of rams and bullocks; and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day that it may please thee; for they shall not be confounded that put their trust in thee, O Lord.

Offertory Hymn

487 *Immortal, Invisible, God Only Wise*

St. Denio

Prayer over the Gifts

O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. **Amen**

The Mass Intentions of the Day

THE CANON OF THE MASS

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Agnus Dei	p.15
Invitation to Communion	p.15

Communion Proper

Bow down thine ear to me: make haste to deliver me.

Communion Hymn

478 *Guide Me, O Thou Great Redeemer*

Cwm Rhondda

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Post-Communion Hymn
581 *Through All the Changing Seasons of Life*

Wiltshire

The Angelus

p.19

Organ Postlude

*The Flowers on the High Altar are given
to the Glory of God
in memory of Norma MELLON, Kate Morency's mother.*

This service is being live-streamed on YouTube.

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**

70 James Street,
Ottawa ON K1R 5M3

613-232-6992

parish.office@stbarnabasottawa.com

www.stbarnabasottawa.com

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The Rev. Canon George Kwari

613-854-7630

rector@stbarnabasottawa.com

ORGANIST AND CHOIRMASTER

Shawn Potter

organist@stbarnabasottawa.com

WARDENS

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Diane Roussel

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Ellery Furlong

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treasurer@stbarnabasottawa.com