



We are an Anglo-Catholic Parish in the  
Diocese of Ottawa, celebrating 137 years of  
worship and service: 1889-2026.



Please use this bulletin with:

Mass Booklet & Hymn Book



*The Macklin Bible – Departure of Hagar, (detail)*  
William Hamilton (1751-1801) and Francesco Bartolozzi (1727-1815)

*Third Sunday after Trinity*  
*National Indigenous Day of Prayer*

Sunday June 21, 2026, 10:30 a.m.

Solemn High Mass

Our Church stands on the unceded traditional  
territory of the Anishinaabe Algonquin Nation.

## Organ Prelude

Allein Gott in der Höh' sei Ehr ('Alone to God on high be honour'), BWV 662

Johann Sebastian Bach (1685-1750)

## Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

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## THE GATHERING OF THE COMMUNITY

### The Opening Hymn

**430** *All People That On Earth Do Dwell* Old Hundredth

### Introit Proper

Turn thee unto me, and have mercy upon me, O Lord; for I am desolate, and in tribulation: look thou on mine affliction, and my travail, and forgive me all mine iniquities, O my God. *Ps.* Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted; let me never be confounded. Glory be ... Turn thee unto me ...

**The Opening Greeting** p.2

**Kyrie** p.2

**Gloria** p.3

### The Collect

Almighty God, you have rooted and grounded us in your covenant love and empowered us by your Spirit to speak the truth in love and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another grow into the full stature of Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

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## THE LITURGY OF THE WORD

### **The First Reading:** Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac."

The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring."

So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child."

And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him."

Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow.

He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

The Word of the Lord  
Thanks be to God.

Psalm 86 *Inclina, Domine.*

IV.8.



- 1 BOW DOWN thine ear, O *Lord*, and hear me; / for I am poor and *neēd-y*.
- 2 Preserve thou my soul, for / I am god-ly: / save thy servant that putteth his *trūst* in^ thee.
- 3 Thou art my Gōd; be merciful unto *me*, O Lord; / for all the day long do I call up-ōn thee.
- 4 Comfort the soul of thy ser-vant; / for unto thee, O Lord, do I lift up *mÿ* soul
- 5 For thou, Lord, art *good* and gra-cious, / and of great mercy unto all them that call up-ōn thee.
- 6 Give ear, Lord, un-to my prayer, / and ponder the voice of my humble *dē-sires*.
- 7 In the time of my trouble I will call up-on thee; / for thou *hēar-est*^ me.
- 8 Among the gods there is none like unto *thee*, O Lord; / there is not one that can do as thou *dō-est*.
- 9 All nations whom thou hast made shall come and worship *thee*, O Lord, / and shall glorify *thÿ* Name.
- 10 For thou art great and doest *won-drous* things: / thou art *Gōd* a^lone.
- 16 O turn thee then unto me, and have mer-cy up-on me; / give thy strength unto thy servant, and help the son of thy *hāndmaid*.
- 17 Show some token upon me for good, that they who hate me may see it and *be a-sham-ed*, / because thou, Lord, hast helpèd me, and comfort-ēd me.

## **The Second Reading: Romans 6:1b-11**

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.

We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord

**Thanks be to God.**

## **Gradual Hymn**

**472** *God Of Mercy, God Of Grace*

**Heathlands**

## **Gradual Proper**

O cast thy burden upon the Lord : and he shall nourish thee. *V.* When I cried unto the Lord, he heard my voice : from the battle that was against me. Alleluia. Alleluia. *V.* I will love thee, O Lord my strength : the Lord is my stony rock, my fortress, and my Saviour. Alleluia.

## **The Gospel: Matthew 10:24-39**

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the tenth chapter of the Gospel of our Lord Jesus Christ according to St. Matthew, beginning at the twenty-fourth verse.

## **Glory be to thee, O Lord.**

Jesus said, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.

Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me.

Those who find their life will lose it, and those who lose their life for my sake will find it."

The Gospel of the Lord.

**Praise be to thee, O Christ.**

**Sermon**

The Reverend Canon George Kwari

**The Nicene Creed**

**p.6**



## Communion Hymn

512 *Like A Mighty River Flowing*

Old Yeavinging

## The Prayer after Communion

Almighty God, you have fed us with bread from heaven. May you continue to renew us in your truth, to give light to our minds, strengthen our bodies, and seal us with your Holy Spirit, we ask this in Jesus Christ, who lives and reigns with you, one God, now and for ever. **Amen.**

The Doxology p.16

The Blessing p.17

The Dismissal p.18

## Post-Communion Hymn

458 *Eternal Ruler Of The Ceaseless Round*

Song 1

The Angelus p.19

## Organ Postlude

O Ewigkeit, du Donnerwort ('O eternity, you word of thunder')

Johann Gottfried Walther (1684-1748)

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## ASSISTING WITH THE SERVICE

Celebrant and Homilist	The Reverend Canon George Kwari
Deacon	The Reverend Canon David Rath
Subdeacon	Gary Rourke
Reader	John Curry
Organist and Choirmaster	Shawn Potter

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This service is being live-streamed on YouTube.

