



We are an Anglo-Catholic Parish in the  
Diocese of Ottawa, celebrating 137 years of  
worship and service: 1889-2026.



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Mass Booklet Hymn Book



*Joseph Kisses Jacob,*  
Illustrators of Bible Pictures and What They Teach Us (1897)

# *Solemn Evensong and Benediction of the Blessed Sacrament*

Sunday March 15, 2026, 7:15pm

Our Church stands on the unceded traditional  
territory of the Anishinaabe Algonquin Nation.

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## THE OFFICE OF EVENING PRAYER

### Organ Prelude

Ecce tempus idoneum

Thomas Tallis (c.1505-1585)

### Opening Sentences

Mass booklet, p.25

### Exhortation

pp.25-26

### Preces and Responses

p. 27  
Sarum Plainsong

### Psalm 75

### *Confitebimur tibi.*

### VI.



<sup>1</sup> UN-TO thee, O God, do we *give* thanks; / **yea, unto *thee* dö we give^ thanks.**

<sup>2</sup> **Thy Name also is so nigh; / and that do thy *won*-dröus works de^clare.**

<sup>3</sup> When I reach the appoint-*ed* time, / I shall judge ac-*cord*-ing un-to^ right.

<sup>4</sup> **Though the earth be dissolvèd, and all the inhabitors *there*-of, / I bear up the *pil*-lärs of it.**

<sup>5</sup> I said unto the fools, 'Deal not so *mad*-ly', / and to the ungodly, 'Set nöt up your^ horn'.

<sup>6</sup> **Set not up your horn *on* high, / and speak not *with* ä stiff neck.**

<sup>7</sup> For promotion cometh neither from the east, nor from *the* west, / nor *yet* fröm the south.

<sup>8</sup> **And why? God is *the* judge; / he putteth down one, and setteth up ä*n*-o-ther.**

<sup>9</sup> For in the hand of the Lord there is a cup, and the wine *is* red; / it is full mixèd, and he pour-*eth* öut of^ the same.

<sup>10</sup> **As for the dregs *there*-of, / all the ungodly of the earth shall drink *them*, ä*nd* suck them^ out.**

<sup>11</sup> But I will talk of the God of *Ja*-cob, / and praise *him* för ev-er.

<sup>12</sup> **All the horns of the ungodly also will / break, / but the horns of the righteous shall *be* ä*x*-alt-ed.**

Glory be to the Father, *and* to the Son: / and to *the* Ho-ly^Ghost;

**As it was in the beginning, is now, and ev-er shall be: / world without end. A-men.**

**First Lesson: Genesis 45:16-46:7**

And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants. And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan; And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land. Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come. Also regard not your stuff; for the good of all the land of Egypt is your's.

And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way. To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment. And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way. So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

And they went up out of Egypt, and came into the land of Canaan unto Jacob their father, And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not. And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived: And Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die.

And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac. And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I. And he said, I am God, the God of thy father: fear not to go down into Egypt; for I

will there make of thee a great nation: I will go down with thee into Egypt; and I will also surely bring thee up again: and Joseph shall put his hand upon thine eyes.

And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him. And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him: His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

*Reader:* Here endeth the first lesson.

*All:* **Thanks be to God.**

**Office Hymn:**

**98 Now is the Healing Time Decreed**

**Ecce tempus**

**Magnificat**

p.29

Canticles: Magnificat and Nunc dimittis with Fauxbourdons

Thomas Morley (1557-1602)

**Second Lesson:** Luke 23:1-25

And the whole multitude of them arose, and led Jesus unto Pilate. And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it. Then said Pilate to the chief priests and to the people, I find no fault in this man. And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. When Pilate heard of Galilee, he asked whether the man were a Galilaeen. And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. Then he questioned with him in many words; but

he answered him nothing. And the chief priests and scribes stood and vehemently accused him. And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

And Pilate, when he had called together the chief priests and the rulers and the people, Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. I will therefore chastise him, and release him. (For of necessity he must release one unto them at the feast.)

And they cried out all at once, saying, Away with this man, and release unto us Barabbas: (Who for a certain sedition made in the city, and for murder, was cast into prison.) Pilate therefore, willing to release Jesus, spake again to them. But they cried, saying, Crucify him, crucify him. And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

And Pilate gave sentence that it should be as they required. And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

*Reader:* Here endeth the second lesson.

**All: Thanks be to God.**

**Nunc Dimittis**

p.30

Canticles: Magnificat and Nunc dimittis with Fauxbourdons

Thomas Morley

**Apostles Creed**

p.30

**Versicles and Responses**

pp.31-32

## Collect of the Day

Grant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. **Amen.**

**Collects** pp.32-33

## Anthem

O Lorde, the maker of al thing      John Joubert (1927-2019)

**Prayers** p.33

**Sermon**      The Reverend Canon George Kwari

## Announcements

## Offertory Hymn:

**81 O Christ, Who Art the Light and Day**      **Christe qui lux**

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## BENEDICTION OF THE BLESSED SACRAMENT

**Motet at Benediction** p.35

O salutaris hostia      Edward Elgar (1857-1934)

**Tantum Ergo** p.36

**Divine Praises** pp.38-39

**Psalm 117** p.40

## Closing Hymn:

**325 O Blest Creator of the Light**      **Lucis creator**

## Organ Postlude

Christe qui lux es et dies      John Redford (c.1500-1547)

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## NOTES AND NOTICES

A sincere welcome is extended to all newcomers and visitors worshipping with us this evening.

Please consider making a donation to the Music Fund which supports Choral Scholarships for young singers in the choir, and other miscellaneous expenses of the choral programme. If you are writing a cheque to the Music Fund, please make it out to the Church of St Barnabas A&M, *not* to the music fund. All donations to the music fund must flow through the main church account in order for us to issue a tax receipt, as the music fund cannot issue tax receipts on its own. Thank you for your generosity.

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## ASSISTING WITH THE SERVICE

Celebrant and Homilist	The Reverend Canon George Kwari
Organist and Choirmaster	Shawn Potter

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This service is being live-streamed on YouTube.

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