

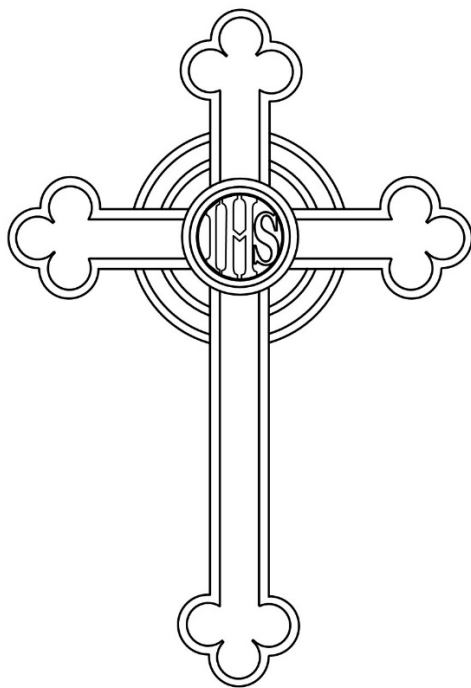


WELCOME. We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.



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Mass Booklet & Hymn Book



All Souls Day

Solemn Requiem Mass

2 November 2025, 7:15pm

Our Church stands on the unceded traditional territory of the Anishinaabe Algonquin Nation.

Organ Prelude

Fried- und Freudenreiche Hinfarth , BuxWV 76

Dieterich Buxtehude (1637-1707)

'Departure enriched by Peace and Joy'

Mass Setting

Missa Pro Defunctis

Plainsong

Creed: Merbecke

THE GATHERING OF THE COMMUNITY

Opening Sentences

The 'Opening Sentences' will be said while the procession moves up the aisle.

Please stand as you are able.

I know that my Redeemer liveth, and that he shall stand up at the last upon the earth: whom I shall see for myself, and mine eyes shall behold, and not another.

Job 19:25-27

We brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away; blessed be the name of the Lord.

1 Timothy 6:7; Job 1:21

Neither death, nor life, nor Angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Romans 8:38, 39

Whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

Romans 14:8, 9

Introit

Rest eternal grant them, O Lord : and may light perpetual shine upon them. *Ps.* Thou, O God, art praised in Syon, and unto thee shall the vow be performed in Jerusalem : thou that hearest my prayer; unto thee shall all flesh come. Rest eternal ...

The Celebrant greets the community.

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All: And with thy Spirit.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of your hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

Kyrie

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Collect

Celebrant: The Lord be with you.

All: And with thy spirit.

Grant, O Lord that as we are baptised into the death of thy blessed Son our Saviour, Jesus Christ, so that by continual mortifying our corrupt affections may be buried with him; and that, through the grave, and the gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us thy Son Jesus Christ our Lord, who livest and reignest with the Father and Holy Ghost, one God, world without end. **Amen.**

PROCLAMATION OF THE WORD

First Reading: Wisdom 3:1-9

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace.

For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them.

In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Celebrant: The Word of the Lord

All: Thanks be to God.

Psalm 116:1-8

II.1.



Dilexi, quoniam.

¹ My delight is in the *Lord*, / **because he hath heard the voice of my prayer;**

² **Because he hath inclinèd his ear unto me, / therefore will I call upon him as long as I live.**

³ The cords of death compassèd me round a-*bout*, / and the pains of hell gat hold *up-on* me.

⁴ **I found trouble and heaviness, and I callèd upon the Name of the *Lord*: / ‘O Lord, I beseech thee, deli-*ver* my soul.’**

- ⁵ Gracious is the Lord, and *righ*-teous; / yea, our God *is* mer^ci-ful.
- ⁶ **The Lord preserveth the *sim*-ple: / I was in misery and *he* help^ed me.**
- ⁷ Turn again then unto thy rest, O my *soul*; / for the Lord hath dealt bountiful-ly with thee.
- ⁸ **For thou hast deliverèd my soul from *death*, / mine eyes from tears, and my feet *from* fall-ing.**

Second Reading: 1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Celebrant: The Word of the Lord

All: Thanks be to God.

Gradual Hymn

422 *Be still, my soul*

Finlandia

Gradual Proper

Rest eternal grant unto them, O Lord: and may light perpetual shine upon them. V. The righteous shall be had in everlasting

remembrance: he will not be afraid of any evil tidings.

Tract

Absolve, O Lord, the souls of all the faithful departed from every bond of sin. V. And by the help of thy grace may they be able to escape the avenging judgement. V. And enjoy the bliss of everlasting light.

Gospel

Deacon: The Lord be with you.

All: And with thy spirit.

✠ The Holy Gospel is written in the eleventh chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the twenty-first verse.

All: Glory be to thee, O Lord.

Martha said to Jesus, ‘Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.’ Jesus said to her, ‘Your brother will rise again.’

Martha said to him, ‘I know that he will rise again in the resurrection on the last day.’ Jesus said to her, ‘I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?’

She said to him, ‘Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.’

The Gospel of the Lord
Praise be to thee, O Christ.

Sermon

Nicene Creed

Please stand.

Celebrant: I believe in one God,

All: the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven,

Kneel. It is customary to kneel throughout the highlighted phrase:

And was incarnate by the Holy Ghost of the Virgin Mary, and was made man,

And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped *[bow]* and glorified, Who spake by the Prophets.

And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And ☩ I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Prayer from the Burial Office

The names of the faithful departed are read aloud:

Andrew George Jones, The Reverend Maxwell Jones, Martin Schlarb, Harley Graham, Eileen Graham, Harold Bridges, Elizabeth Bridges, Jane Bridges, Desmond Mckenna, Peter Rath, Gilles Roussel, Rita Lévesque, Renee Barrett, Barbara Clark, Norma Mellon, John Warren, Joyce Warren, Karen Arthur, Edris Arthur, Colleen Arthur (Dick), Wolfgang Schulte, Hugh G. Sharpe, Cecil Robert Duncan Kelly, Karen Ruth Benedict, Nancy Eleanor McHugh, Helmut Lorenz, Else Lorenz, James Harold Mills, Eugenio Marcantonio, Terrence Tremaine Santoni, Jean-Philippe Faidherbe, Jane Laurie Ayliffe, Robert James

Kelly, Mary A Hume, Patricia Hutchinson, Tyler Elkins, Ellen Ohrstrom, Rosemary Balharrie, Parment Makoni, Teresa Gono,

Almighty God, with whom do live the spirits of them that depart hence in the Lord, and with whom the souls of the faithful are in joy and felicity: We praise and magnify thy holy Name for all thy servants who have finished their course and kept the faith; and committing all of them to thy gracious keeping, we pray that we with him, and with all those that are departed In the true faith of thy holy Name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting glory; through Jesus Christ our Lord. **Amen.**

The Kontakion

Give rest, O Christ, to thy servants with thy saints, where sorrow and pain are no more, neither sighing, but life everlasting. Thou only art immortal, the creator and maker of man; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me, saying, "Dust thou art, and unto dust shalt thou return." All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

Confession and Absolution

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Please kneel

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter

serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; ✠ pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Please stand.

Offertory Proper

O Lord Jesu Christ, King of glory, deliver the souls of all the faithful departed from the hand of hell, and from the pit of destruction: deliver them from the lion's mouth, that the grave devour them not; that they go not down to the realms of darkness: but let Michael, the holy standard bearer, make speed to restore them to the brightness of glory: which thou promisedst in ages past to Abraham and his seed.

V. Sacrifice and prayer do we offer unto thee, O Lord: do thou accept them for the souls departed, in whose memory we make this oblation: and grant them, Lord, to pass from death unto life. Which thou promisedst in ages past to Abraham and his seed.

Offertory Hymn

359 *All creatures of our God and King* Lasst uns erfreuen

THE HOLY SACRIFICE OF THE MASS

Please stand.

Celebrant: Pray, brothers and sisters, that this, our sacrifice, will be acceptable unto God the Father almighty.

All: May the Lord receive this sacrifice at your hands, to the praise and glory of His Name, both to our benefit and to that of all His Holy Church.

Celebrant: The Lord be with you;

All: And with thy spirit.

Celebrant: Lift up your hearts;

All: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God;

All: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. But chiefly are we bound to praise Thee for the glorious Resurrection of Thy Son Jesus Christ our Lord: for He is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by His death hath destroyed death, and by His rising to life again hath restored to us everlasting life.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Please kneel as the bells ring.

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed ☩ is he that cometh in the Name of the Lord: Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of ☩ bread and ☩ wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

who, in the same night that he was betrayed, took Bread; and, when he had given thanks, ✠ he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠

As the Body of Christ is lifted you may make the sign of the cross and say in your heart, "My Lord and My God!"

Likewise, after supper he took the Cup; and, when he had given thanks, ✠ he gave it to them, saying, "Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." ✠

As the chalice containing the Blood of Christ is lifted up, you may make the sign of the cross and say in your heart, "My Lord and My God!"

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly ✠ benediction; through Jesus Christ our Lord,

by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Saviour Christ hath commanded and taught us, we are bold to pray:

All: Our Father who art in heaven,

Hallowed be thy Name,
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, The power, and the glory, For ever
and ever. Amen.

Celebrant: The peace of the Lord be always with you
All: And with thy Spirit.

We do not presume to come to this thy Table, O merciful Lord,
Trusting in our own righteousness, But in thy manifold and
great mercies. We are not worthy so much as to gather up the
crumbs under thy Table. But thou art the same Lord, whose
property is always to have mercy: grant us therefore, gracious
Lord, so to eat the flesh of thy dear Son Jesus Christ, and to
drink his Blood, that our sinful bodies may be made clean by
his Body, and our souls washed through his most precious
Blood, and that we may evermore dwell in him, and he in us.
Amen.

Agnus Dei

O Lamb of God, that takest away the sin of the world: grant *her*
rest.
O Lamb of God, that takest away the sin of the world, grant *her*
rest.
O Lamb of God, that takest away the sin of the world, grant *her*
rest eternal.

Invitation to Communion

Celebrant: “Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called to the
supper of the Lamb.”

All: Lord, I am not worthy that Thou shouldest come under my
roof, but speak the word only and my soul shall be healed.

POST-COMMUNION PRAYER AND DISMISSAL

Celebrant: The Lord be with you

All: And with thy Spirit.

Celebrant: Let us Pray

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Celebrant: The Lord bless you, and keep you. The Lord make His face to shine upon you, and be gracious unto you. The Lord lift up His countenance upon you, and give you peace, both now and evermore. **Amen.**

In Paradisum

Into Paradise may the Angels lead thee;
at thy coming may the martyrs receive thee,
and bring thee into the holy city of Jerusalem.
May the chorus of angels receive thee
and with Lazarus, once poor,
mayest thou have eternal rest.

Deacon: The Lord be with you.

All: And with thy spirit.

Deacon: Rest eternal grant unto them, O Lord.

All: And let light perpetual shine upon them.

Recessional Hymn

426 *Abide with me*

Eventide

Organ Postlude

Gottes Zeit ist die allerbeste Zeit: Sonatina, BWV 106

Johann Sebastian Bach (1685-1750)

'God's time is the very best time'

This service is being live-streamed on YouTube.

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